



CITY COUNCIL MEETING AGENDA

April 6, 2023

Mark Ammel, Mayor
Karen Moore, Mayor Pro Tem
Ronald J. Beauchamp, Council Member
Tyler DuBord, Council Member
Todd Flath, Council Member

James R. McNeil, City Manager
Phil DeMay, City Clerk
Laura J. Genovich, City Attorney

City Council Chambers located at: City Hall – 410 Ludington Street – Room C101 – Escanaba, MI 49829

The Council has adopted a policy to use a Consent Agenda, when appropriate. All items with an asterisk (*) are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so requests, in which event, the item will be removed from the General Order of Business and considered in its normal sequence on the Agenda.

Regular Meeting

Thursday, April 6, 2023, at 7:00 p.m.

CALL TO ORDER

ROLL CALL

INVOCATION/PLEDGE OF ALLEGIANCE

APPROVAL/CORRECTION(S) TO MINUTES – Regular Meeting – March 16, 2023

APPROVAL/ADJUSTMENTS TO THE AGENDA

CONFLICT OF INTEREST DECLARATION(S)

BRIEF PUBLIC COMMENT(S)

PUBLIC HEARINGS

1. Public Hearing – Drinking Water State Revolving Fund (DWSRF) – Water.

Explanation: A Public Hearing is required for the City to be able to qualify for the Drinking Water State Revolving Loan Money to be allocated to our planned upgrades at the Water Plant.

2. Public Hearing – Clean Water State Revolving Fund (CWSRF) – Wastewater.

Explanation: A Public Hearing is required for the City to be able to qualify for the Michigan Clean Water State Revolving Loan Money to be allocated to our planned upgrades at the Wastewater Plant.

UNFINISHED BUSINESS

1. Approval – Request to Purchase City Property – 8th Avenue South - Manager.

Explanation: Administration is presenting City Council with a request to purchase City owned land for the appraised value of \$10,100. The request includes 20 acres of landlocked area north of 8th Ave S.

2. Approval – Request to Purchase City Property – 12th Road - Manager.

Explanation: Administration is presenting City Council with a request to purchase City owned land for \$29,400. The request includes 42 acres of landlocked area southwest of the airport.

NEW BUSINESS

1. Approval – 2023 Drinking Water State Revolving Fund (DWSRF) – Project Plan Resolution – Water.

Explanation: Following the Public Hearing the City must pass a resolution adopting a DWSRF Project Plan. Administration is seeking City Council approval to adopt Resolution 23-08 – A Resolution Adopting a Final Project Plan for Water System Improvements and Designating an Authorized Project Representative.

2. Approval – 2023 Clean Water State Revolving Fund (CWSRF) – Project Plan Resolution – Wastewater.

Explanation: Following the Public Hearing the City must pass a resolution adopting a CWSRF Project Plan. Administration is seeking City Council approval to adopt Resolution 23-09 – A Resolution Adopting a Final Project Plan

for Wastewater System Improvements or NPS Pollution Control/Stormwater Improvements and Designating an Authorized Project Representative.

3. Approval – Annual Chemical Bids – Water/Wastewater.

Explanation: Administration is seeking Council consent to accept the following annual chemical bids:

- a. Hawkins, Inc., Roseville, MN to furnish approximately 35,000 pounds of Hydro-Fluosilicic acid for use in drinking water treatment of \$44.50 / hundred in totes.
- b. Aquachem of America, Inc., Appleton, WI to furnish approximately 100 net tons of Aluminum Sulfate liquid in the amount of \$450.00 per dry ton.
- c. Thatcher Co., Salt Lake City, Utah to furnish approximately 95 tons of Dense Soda Ash in 50-pound bags for use in drinking water treatment in the amount of \$29.50 / cwt 50-lb bags.
- d. Kemira Water Solutions, Lawrence, KS to furnish approximately 50 tons of dry weight Ferric Chloride in the amount of \$1,377.00 / dry ton.
- e. Hawkins, Inc., Roseville, MN to furnish approximately 10 tons of liquid Chlorine in amount of \$140.00 per cwt in 150-pound cylinders.

4. Approval – Aries Sewer Camera Tractor – Wastewater.

Explanation: The Wastewater Department is requesting City Council authorization to purchase a new TR-3320 Aries "Pathfinder II" Tractor, from Aries Industries of Waukesha, WI at a cost not to exceed \$33,580.00.

5. Approval - Resolution 23-07 – Annual MDOT Construction Permit – Engineering/Public Works.

Explanation: Administration is recommending City Council approval of MDOT's "Performance Resolution for Municipalities" form, which is part of the City's annual construction permit to do work within the MDOT right-of-way.

6. Approval - Street Closure Requests for Various Fundraising Events - Manager.

Explanation: Cat-Man-Do's, 1223 Ludington Street is requesting the City Council approve the closure of the 1200 Block of Ludington Street for (**Classic Car & Bike Nights** June 7th (8th) , July 12th (13th), August 9th (10th), and September 13th (14th), and the closure of the 100 block of South 13th Street from Ludington Street to 1st Avenue South for the other Fundraisers (**Car Show** July 1st and **Wheelin' Sportsmen** August 26th).

7. Approval – Closing of the 100 Block of South 11th Street for RRN Block Party – Manager.

Explanation: Administration is seeking City Council approval, on behalf of Mike Daniels from RRN Radio, for the closing of the 100 block of South 11th Street for the annual RRN Block Party. Alcohol will be sold and all local requirements and State LCC requirements will be followed. The event date and time is July 28, 2023, from 5pm to 11pm, with set up beginning at 8am and tear down completed by 12:30am.

8. Approval – Request to Purchase City Property – Whitetail Industrial Park – Manager.

Explanation: Administration is presenting City Council with a request to purchase 3.49 acres of Whitetail Industrial Park land for \$48,860, equal to \$14,000 per acre.

APPOINTMENTS

BOARD, COMMISSION, AND COMMITTEE REPORTS

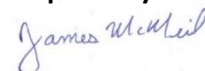
GENERAL PUBLIC COMMENT

PROCLAMATION – Arbor Day Proclamation, April 28, 2023

ANNOUNCEMENTS

ADJOURNMENT

Respectfully Submitted,



James R. McNeil
City Manager

**OFFICIAL PROCEEDINGS
CITY COUNCIL
CITY OF ESCANABA, MICHIGAN
Regular Council Meeting
Thursday, March 16, 2023**

The meeting was called to order by the Honorable Mayor Mark Ammel at 7:00 p.m. in the Council Chambers of City Hall located at 410 Ludington Street.

Present: Mayor Mark Ammel, Council Members, Ronald J. Beauchamp, Tyler DuBord, Todd Flath, and Karen Moore

Absent: None

Also Present: City Manager James R. McNeil, City Clerk Phil DeMay, Department Heads, media, and members of the public.

City Clerk DeMay led Council in the Pledge of Allegiance.

Flath moved, DuBord seconded, **CARRIED UNANIMOUSLY**, to approve Regular Meeting minutes from March 2, 2023, as submitted.

ADJUSTMENTS TO THE AGENDA

Council Member DuBord moved, New Business item #5 to New Business item #2 and moved the rest of the items to follow.

DuBord moved, Beauchamp seconded, **CARRIED UNANIMOUSLY**, to approve the City Council Agenda as amended.

CONFLICT OF INTEREST DECLARATION – None

BRIEF PUBLIC COMMENT

- Jared Drown – discussed New Business item #4.
- Irina Bruno – requested funding for the Bonifas Arts Center for 23/24 fiscal year.

PUBLIC HEARINGS

PH-1 Public Hearing – Citizen Participation – 2023/2024 Fiscal Year Budget Preparation.

A public hearing was conducted to facilitate input from citizens for the City's next fiscal year budget. This was the third of five (5) scheduled public hearings.

This being a public hearing, Mayor Ammel asked for public comment.

Mark Hannemann – discussed training courses for Board, Commission, and Committee members.

Hearing no further public comment, Mayor Ammel then closed the public hearing.

UNFINISHED BUSINESS – None

NEW BUSINESS

NB-1 Approval – Authorizing Resolution – Recreation.

The Recreation Department sought City Council approval and authorization to apply for Public Gathering Spaces (PGS) Competitive Funding Round. The City of Escanaba requested \$800,000 in CDBG Funds to construct eight dedicated pickleball courts, demolition and construction of basketball court, resurfacing of two tennis courts and removal and upgrade of playground equipment at Royce Park. There will be a \$100,000 committed match from the City of Escanaba.

“**NB-1** By Council Member DuBord, seconded by Council Member Moore:

RESOLUTION NO. 23-05

**CITY OF ESCANABA
AUTHORIZING RESOLUTION**

WHEREAS, the Michigan Strategic Fund has invited Units of General Local Government to apply for its Public Gathering Spaces (PGS) Competitive Funding Round; and

WHEREAS, the City of Escanaba desires to request \$800,000 in CDBG funds to construct eight dedicated pickleball courts, demolition and construction of a basketball court, resurfacing of two tennis courts and removal and upgrade of playground equipment; and

WHEREAS, the City of Escanaba commits local funds from the UDAG Fund in the amount of \$100,000 of committed match; and

WHEREAS, the proposed project is consistent with local Community Development Plan and the Five-Year Recreation Plan as described in the Application; and

WHEREAS, the proposed project will benefit all residents of the project area and the low/moderate percentage of the City of Escanaba residents are low and moderate income persons as determined by the census data provided by the U.S. Department of Housing and Urban Development.

WHEREAS, local funds and any other funds to be invested in the project have not been obligated/incurred and will not be obligated/incurred prior to a formal grant

award, completion of the environmental review procedures and a formal written authorization to obligate/incur costs from the Michigan Economic Development Corporation.

NOW, THEREFORE, BE IT RESOLVED, that the City of Escanaba hereby designates the City of Escanaba Recreation Director as the Environmental Review Certifying Officer, the person authorized to certify the Michigan CDBG Application, the person authorized to sign the Grant Agreement and payment requests, and the person authorized to execute any additional documents required to carry out and complete the grant.

Upon a call of the roll, the vote was as follows:

Ayes: DuBord, Moore, Beauchamp, Flath, Mayor Ammel
Nays: None

RESOLUTION DECLARED ADOPTED.”

NB-2 Approval - Authorizing Resolution – Recreation.

The Recreation Department sought City Council approval and authorization to apply for a Michigan Department of Natural Resources Trust Fund Grant. The City of Escanaba requested \$300,000 in Trust Fund monies to construct eight dedicated pickleball courts and resurfacing of the basketball court at Royce Park. There will be a \$100,000 committed match from the City of Escanaba.

“**NB-2** By Council Member Moore, seconded by Council Member Beauchamp:

RESOLUTION NO. 23-06

**RESOLUTION OF AUTHORIZATION-CITY OF ESCANABA MATCH WITH
DONATED FUNDS**

Michigan Department of Natural Resources Trust Fund Grant

WHEREAS, the City of Escanaba supports the submission of an application titled, "Royce Park Dedicated Pickleball and Resurfaced Basketball Court" to the Michigan Department of Natural Resources Trust Fund Grant for development of eight dedicated pickleball courts and resurfacing of the basketball court located at Royce Park; and

WHEREAS, the proposed application is supported by the City of Escanaba's Five-Year Recreation Plan; and

WHEREAS, the City of Escanaba is making a financial commitment to the project in the amount of \$100,000 matching funds in cash; and

WHEREAS, if the grant is awarded the applicant commits its local match and donated amounts from the following sources:

City of Escanaba	\$100,000
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NOW THEREFORE, BE IT RESOLVED that the City of Escanaba hereby authorizes submission of a Natural Resources Trust Fund Grant Application for \$300,000 and further resolves to make available a local match through financial commitment and donation of \$100,000 of a total \$400,000 project cost during the 2023-2024 Fiscal Year.

Upon a call of the roll, the vote was as follows:

Ayes: Moore, Beauchamp, DuBord, Flath, Mayor Ammel
Nays: None

RESOLUTION DECLARED ADOPTED.”

NB-3 Approval – Request to Purchase City Property – 8th Avenue South - Manager.

Administration requested City Council approval of the sale of City land for consideration equal to the appraised value of \$10,100. The request included 20 acres of landlocked area north of 8th Ave S.

Moore moved to approve the sale of City land for consideration equal to the appraised value of \$10,100 for 20 acres of landlocked area north of 8th Ave S. The motioned died on the floor due to a lack of a second.

NB-3 DuBord moved, Beauchamp seconded, to postpone the sale of City land for consideration equal to the appraised value of \$10,100 for 20 acres of landlocked area north of 8th Ave S until the next council meeting.

Upon a call of the roll, the vote was as follows:

Ayes: DuBord, Beauchamp, Flath, Mayor Ammel
Nays: Moore

MOTION CARRIED.

NB-4 Approval – Request to Purchase City Property – 12th Road - Manager.

Administration requested City Council approval of the sale of City land for consideration equal to the appraised value of \$15,000. The request included 40 acres of landlocked area southwest of the airport, outside the City limits.

NB-4 DuBord moved, Flath seconded, to postpone the sale of City land for consideration equal to the appraised value of \$15,000 for 40 acres of landlocked area southwest of the airport, outside the city limits until the next council meeting.

Upon a call of the roll, the vote was as follows:

Ayes: DuBord, Flath, Beauchamp, Mayor Ammel
Nays: Moore

MOTION CARRIED.

NB-5 Approval – Letter of Support – Wells Water-Sewer Project - Manager.

Administration requested City Council approval for administration to draft and submit a letter of support for the Wells Water-Sewer Project.

NB-5 Flath moved, DuBord seconded, **CARRIED UNANIMOUSLY**, to approve for administration to draft and submit a letter of support for the Wells Water-Sewer Project.

APPOINTMENT(S) TO CITY BOARDS, COMMISSIONS, AND COMMITTEES

Manager McNeil, with Council Consensus made the following reappointments:

Matthew Sviland reappointed to the Brownfield Redevelopment Authority, expiring April 1, 2026;

Thomas Warstler reappointed to the Brownfield Redevelopment Authority, expiring April 1, 2026;

BOARD, COMMISSION, AND COMMITTEE REPORTS

Council Members reviewed City Board and Commission meetings each attended since the last City Council Meeting.

GENERAL PUBLIC COMMENT

- Aaron Dieter – discussed Escanaba Kiwanis Home and Garden show on April 14th, 15th, and 16th.
- Rory Mattson – discussed letter of support for Wells Water-Sewer project.

ANNOUNCEMENTS

- The Special Olympics basketball tournament was a great success!

Hearing no further public comment DuBord moved, the Council adjourned at 7:51 p.m.

Respectfully submitted,

Phil DeMay
City Clerk

Approved: _____
Mark Ammel, Mayor

Agenda Item: PH-1
04-06-2023

City Council Agenda Item Request

Date: 3/23/2023

Name: Jeff Lampi

Department: Water

Item: DWSRF Public Hearing

Explanation for request:

A public hearing is required for the City to be able to qualify for the Drinking Water State Revolving Loan Money to be allocated to our planned upgrades at the Water Plant.

A complete copy of the project plan can be found on the City Website following the tabs: Home --> Departments --> Water --> Water System Improvement Project, click on both DWSRF Project Plan Vol. 1, Vol. 2 appendix 1.1 and 1.2; or use the following links:

https://www.escanaba.org/sites/default/files/fileattachments/water/page/8671/220320_230314_escanaba_dwsrf_pp_vol_1_report.pdf

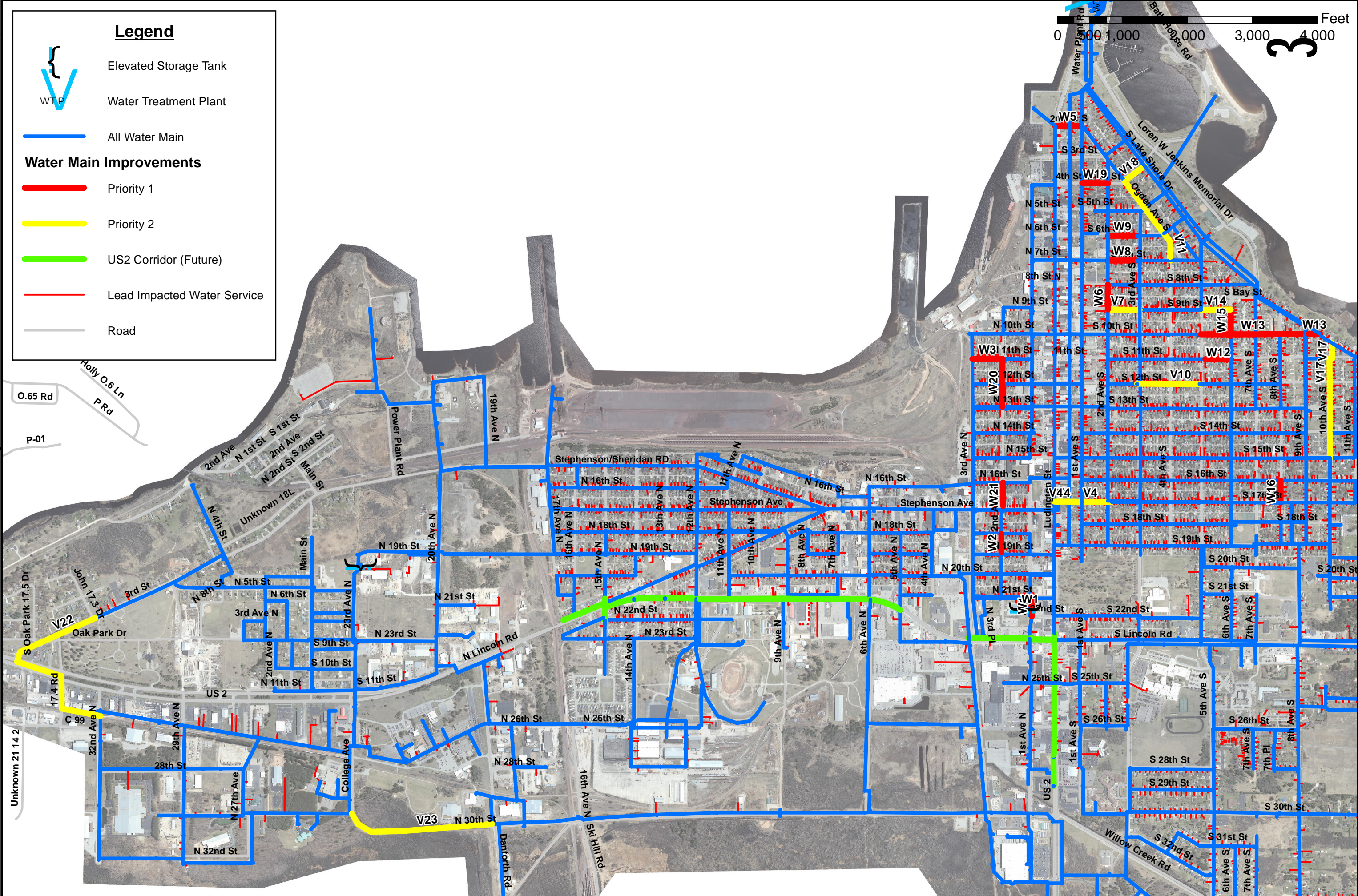
https://www.escanaba.org/sites/default/files/fileattachments/water/page/8671/220320_230314_escanaba_dwsrf_pp_vol_2_appendix_1.1.pdf

https://www.escanaba.org/sites/default/files/fileattachments/water/page/8671/220320_230314_escanaba_dwsrf_pp_vol_2_appendix_1.2.pdf

I am asking each Council Member to review these documents to enable a better understanding of the project.

Please use the following format to conduct the public hearing:

- A. Open Public Hearing on DWSRF Project Plan (motion & roll call vote)
- B. Darren Poink, P.E., C2AE presents project summary
- C. Open Hearing to comments
- D. Close Public Hearing and comment period (motion & roll call vote)



**FIGURE 9: PROPOSED PROJECT PRIORITIES
WATER MAIN IMPROVEMENTS**

Agenda Item: PH-2
04-06-2023

City Council Agenda Item Request

Date: March 23, 2023

Name: Jeff Lampi

Department: Wastewater

Item: CWSRF Public Hearing

Explanation for request:

A public hearing is required for the City to be able to qualify for the Michigan Clean Water State Revolving Loan Money to be allocated to our planned upgrades at the Wastewater Plant.

A complete copy of the project plan can be found on the City Website following the tabs: Home --> Departments --> Wastewater --> Wastewater Projects, click on both CWSRF Project Plan Vol. 1 and Vol 2 Appendix 1_1 and 1_2; or use the following links:

https://www.escanaba.org/sites/default/files/fileattachments/wastewater/page/7081/220290_230314_esky_cwsrf_pp_vol_1_report.pdf

https://www.escanaba.org/sites/default/files/fileattachments/wastewater/page/7081/220290_230314_esky_cwsrf_pp_vol_2_appendix_1_1.pdf

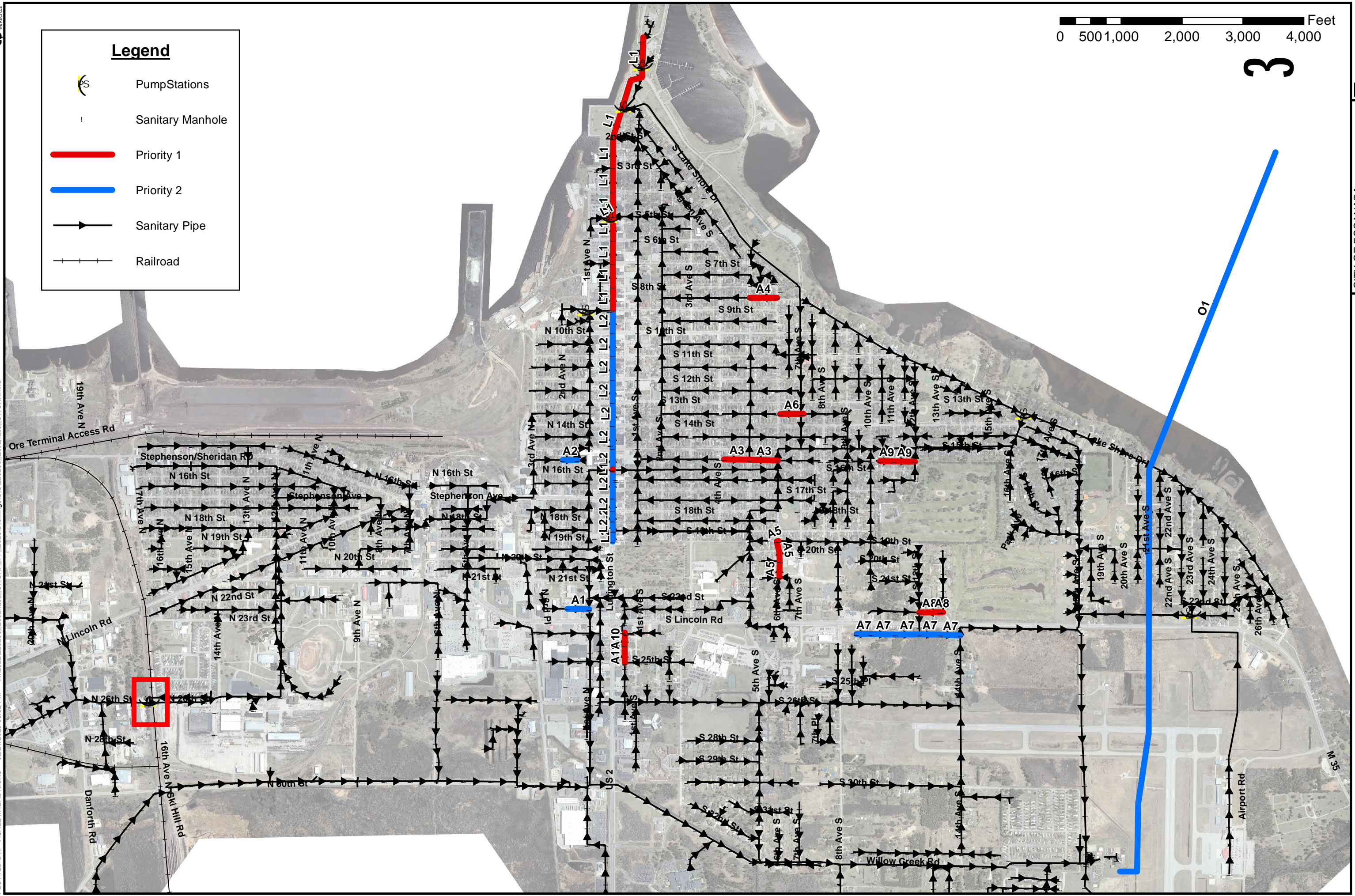
https://www.escanaba.org/sites/default/files/fileattachments/wastewater/page/7081/220290_230314_esky_cwsrf_pp_vol_2_appendix_1_2.pdf

I ask that each Council Member review these documents to enable a better understanding of the project.

Please use the following format to conduct the public hearing:

- A. Open Public Hearing on CWSRF Project Plan (motion & roll call vote)
- B. Darren Poink, P.E., C2AE presents project summary
- C. Open Hearing to comments
- D. Close Public Hearing and comment period (motion & roll call vote)

PLOTTED BY: ASHLEY:HENDRICKS 02/21/2023 03:32 PM N:\2022\220290_Escanaba_CWSRF_PP_2023\Drawings\GIS\220290_Escanaba_CWSRF.mxd



Agenda Item: UB-1
Date: 04-06-2023

City Council Agenda Item Request

Date: 03/16/2023

Name: James McNeil

Department: Manager

Item: Request to Purchase City Property - 8th Ave S

Meeting date requested: 4/6/2023

Explanation for request:

Administration is presenting City Council with a request to purchase City owned land for the appraised value of \$10,100. The request includes 20 acres of landlocked area north of 8th Ave S.



James McNeil
City of Escanaba
410 Ludington Street
Escanaba, MI 49829
jmcneil@escanaba.org

March 29, 2023

Re: Sale of City Owned 20 Acres near 8th Ave South

Administration has received one request to purchase City owned land outside the City limits, southwest of the airport.

12/16/2022 – Administration received a letter from Mr. Milkiewicz. (enclosed)

Appraisal completed. (enclosed)

3/16/2023 – City Council is presented the offer and postponed the decision.

Delta Conservation District completes an analysis of the land and recommends accepting the offer of \$10,100.

Sincerely,

James McNeil
City Manager
City of Escanaba



Mission Statement:

Enhancing the enjoyment and livability of our community by providing
quality municipal services.

The City of Escanaba is an equal opportunity employer and provider.

12/16/2022

To whom it may concern,

I currently live at [REDACTED] [REDACTED] I am interested in purchasing the 20 acre parcel directly behind my home in Wells Township. I understand that the property in question is wet lands and can only be utilized for recreational purposes. It is not buildable for any structures. My contact information is [REDACTED] My email is [REDACTED] Please let me know what the next step would be in or if we are able to meet or talk regarding this.

Sincerely,

A handwritten signature in black ink, appearing to read "Todd Milkiewicz", with a large, sweeping flourish at the end.

Todd Milkiewicz

[REDACTED]

[REDACTED]

[REDACTED]

[REDACTED]

LAND APPRAISAL REPORT

City of Escanaba
File No. 021822jp

SUBJECT	Borrower <u>City of Escanaba</u>		Census Tract <u>9705.00</u>		Map Reference <u>21540</u>			
	Property Address <u>Map # 122-13</u>		County <u>Delta</u>		State <u>MI</u> Zip Code <u>49829</u>			
	Legal Description <u>See page # 1 of Assumptions and limiting conditions for legal description.</u>							
	Sale Price \$ <u>0</u>		Date of Sale <u>N/A</u>	Loan Term <u>N/A</u> yrs.	Property Rights Appraised <input checked="" type="checkbox"/> Fee <input type="checkbox"/> Leasehold <input type="checkbox"/> De Minimis PUD			
NEIGHBORHOOD	Actual Real Estate Taxes \$ <u>0</u> (yr)		Loan charges to be paid by seller \$ <u>N/A</u>		Other sales concessions <u>None noted.</u>			
	Lender/Client <u>City of Escanaba</u>		Address <u>410 Ludington St, Escanaba, MI 49829</u>					
	Occupant <u>Vacant</u>		Appraiser <u>Jodi L. Punzel</u>		Instructions to Appraiser <u>To appraise parcel # 051-420-2826-200-002</u>			
	Location	<input checked="" type="checkbox"/> Urban	<input type="checkbox"/> Suburban	<input type="checkbox"/> Rural	Employment Stability	<input type="checkbox"/> Good <input checked="" type="checkbox"/> Avg. <input type="checkbox"/> Fair <input type="checkbox"/> Poor		
	Built Up	<input checked="" type="checkbox"/> Over 75%	<input type="checkbox"/> 25% to 75%	<input type="checkbox"/> Under 25%	Convenience to Employment	<input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
	Growth Rate	<input type="checkbox"/> Fully Dev. <input type="checkbox"/> Rapid	<input checked="" type="checkbox"/> Steady	<input type="checkbox"/> Slow	Convenience to Shopping	<input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
	Property Values	<input type="checkbox"/> Increasing	<input checked="" type="checkbox"/> Stable	<input type="checkbox"/> Declining	Convenience to Schools	<input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
	Demand/Supply	<input type="checkbox"/> Shortage	<input checked="" type="checkbox"/> In Balance	<input type="checkbox"/> Oversupply	Adequacy of Public Transportation	<input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
	Marketing Time	<input type="checkbox"/> Under 3 Mos.	<input checked="" type="checkbox"/> 4-6 Mos.	<input type="checkbox"/> Over 6 Mos.	Recreational Facilities	<input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
	Present	<u>35</u> % One-Unit	<u>15</u> % 2-4 Unit	<u>15</u> % Apts.	Adequacy of Utilities	<input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
	Land Use	<u>50</u> % Industrial	<u>50</u> % Vacant	<u>0</u> % Condo	Property Compatibility	<input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
	Change in Present	<input checked="" type="checkbox"/> Not Likely	<input type="checkbox"/> Likely (*)	<input type="checkbox"/> Taking Place (*)	Protection from Detrimental Conditions	<input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>		
Land Use	(*) From <u>0</u> To <u>0</u>			Police and Fire Protection	<input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>			
Predominant Occupancy	<input checked="" type="checkbox"/> Owner	<input type="checkbox"/> Tenant	<u>5</u> % Vacant	General Appearance of Properties	<input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>			
One-Unit Price Range	\$ <u>50,000</u> to \$ <u>435,000</u>		Predominant Value \$ <u>225,000</u>	Appeal to Market	<input type="checkbox"/> <input checked="" type="checkbox"/> <input type="checkbox"/> <input type="checkbox"/>			
One-Unit Age Range	<u>1</u> yrs. to <u>100</u> yrs.	Predominant Age	<u>55</u> yrs.	Comments including those factors, favorable or unfavorable, affecting marketability (e.g. public parks, schools, view, noise) <u>The subject is located within the City of Escanaba. The subject is within acceptable commuting distance to employment, shopping, schools, parks and general activities. Homes within the subject neighborhood typically one and two story single family homes having average to good maintenance and upkeep. The subject site conforms to the neighborhood.</u>				
SITE	Dimensions <u>20 +/- acres</u>		= <u>20 +/- Ac</u>		<input type="checkbox"/> Corner Lot			
	Zoning Classification <u>Zoned A - Residential</u>		Present Improvements <input checked="" type="checkbox"/> Do <input type="checkbox"/> Do Not Conform to Zoning Regulations					
	Highest and Best Use <input type="checkbox"/> Present Use <input checked="" type="checkbox"/> Other (specify) <u>Access to the site.</u>							
	Public <input type="checkbox"/> Other (Describe) <input type="checkbox"/>		Topo <u>Low/mixed/typical</u>					
	Elec. <input type="checkbox"/> N/A		Size <u>Adequate/typical</u>					
	Gas <input type="checkbox"/> N/A		Shape <u>Rectangular/typical</u>					
	Water <input type="checkbox"/> N/A		View <u>Wooded/pastoral/adequate</u>					
	San. Sewer <input type="checkbox"/> N/A		Drainage <u>Fair/typical</u>					
	<input type="checkbox"/> Underground Elect. & Tel.		Is the property located in a FEMA Special Flood Hazard Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No					
	Comments (favorable or unfavorable including any apparent adverse easements, encroachments, or other adverse conditions) <u>Survey would determine any easements, encroachments or adverse conditions.</u>							
	MARKET DATA ANALYSIS	The undersigned has recited the following recent sales of properties most similar and proximate to subject and has considered these in the market analysis. The description includes a dollar adjustment reflecting market reaction to those items of significant variation between the subject and comparable properties. If a significant item in the comparable property is superior to or more favorable than the subject property, a minus (-) adjustment is made, thus reducing the indicated value of subject; if a significant item in the comparable is inferior to or less favorable than the subject property, a plus (+) adjustment is made thus increasing the indicated value of the subject.						
ITEM		SUBJECT PROPERTY	COMPARABLE NO. 1		COMPARABLE NO. 2		COMPARABLE NO. 3	
Address		<u>Map # 122-13</u> <u>Escanaba, MI 49829</u>	<u>TBD F Lane</u> <u>Bark River, MI 49807</u>		<u>TBD State Highway M35</u> <u>Bark River, MI 49807</u>		<u>TBD H Rd</u> <u>Bark River, MI 49807</u>	
Proximity to Subject			<u>7.61 miles W</u>		<u>3.82 miles NE</u>		<u>10.65 miles SW</u>	
Sales Price		\$ <u>0</u>	\$ <u>17,113</u>		\$ <u>25,000</u>		\$ <u>35,000</u>	
Price \$/Sq. Ft.		\$	\$ <u>987.43</u>		\$ <u>625.00</u>		\$ <u>972.22</u>	
Data Source(s)		<u>Public Records</u>	<u>MLS # 50078837</u>		<u>MLS # 10066709</u>		<u>MLS # 10062731</u>	
ITEM		DESCRIPTION	DESCRIPTION	+ (-) \$ Adjust.	DESCRIPTION	+ (-) \$ Adjust.	DESCRIPTION	+ (-) \$ Adjust.
Date of Sale/Time Adj.		<u>N/A</u>	<u>06/14/2022</u>		<u>11/09/2021</u>		<u>01/29/2021</u>	
Location		<u>N;Res;</u>	<u>N;Res;</u>		<u>N;Res;</u>		<u>N;Res;</u>	
Site/View		<u>20 +/- Ac</u>	<u>18.32 ac</u>	<u>+3,000</u>	<u>40 ac</u>	<u>-5,000</u>	<u>35 ac</u>	<u>-14,000</u>
Terrain		<u>Low/mixed</u>	<u>Similar</u>		<u>Similar</u>	<u>0</u>	<u>Similar</u>	
Access		<u>None</u>	<u>Public/private</u>	<u>-10,000</u>	<u>Public/private</u>	<u>-10,000</u>	<u>Public/private</u>	<u>-10,000</u>
Outbuildings/storage		<u>None noted</u>	<u>None noted</u>		<u>None noted</u>		<u>None noted</u>	
Utilities		<u>None noted</u>	<u>None noted</u>		<u>None noted</u>		<u>None noted</u>	
Sales or Financing		<u>N/A</u>	<u>Cash</u>		<u>Cash</u>		<u>Cash</u>	
Concessions		<u>None noted</u>	<u>0</u>		<u>0</u>		<u>0</u>	
Net Adj. (Total)			<input type="checkbox"/> + <input checked="" type="checkbox"/> -	\$ <u>-7,000</u>	<input type="checkbox"/> + <input checked="" type="checkbox"/> -	\$ <u>-15,000</u>	<input type="checkbox"/> + <input checked="" type="checkbox"/> -	\$ <u>-24,000</u>
Indicated Value of Subject		<u>Net 40.9 %</u>		<u>Net 60.0 %</u>		<u>Net 68.6 %</u>		
		<u>Gross 76.0 %</u>	\$ <u>10,113</u>	<u>Gross 60.0 %</u>	\$ <u>10,000</u>	<u>Gross 68.6 %</u>	\$ <u>11,000</u>	
Comments on Market Data <u>All comparable sales are vacant parcels located in similar rural areas. Adjustments are made on all comparable sales to make them similar to the subject property. Adjustments are made based on market reaction and their contributory value.</u>								
RECONCILIATION	Comments and Conditions of Appraisal <u>A search was made through UPAR MLS for vacant parcels located in the city of Escanaba having 10 - 40 acres which have sold within the past 12 - 24 months. There are no properties matching the search criteria. Search parameters have been expanded by distance to include similar location appeal. Adjustments are made based on market reaction and their contributory value. Site adjustments are based on sales and site allocation. The mid range of value is given with most weight to comparable # 2.</u>							
	Final Reconciliation <u>The sales comparison approach was given most weight due to it being considered the most accurate approach in determining the current values of vacant parcels selling on the local market. The cost and income approach were not deemed necessary to form a credible assignment result due to the subject property being a vacant parcel.</u>							
	I (WE) ESTIMATE THE MARKET VALUE, AS DEFINED, OF THE SUBJECT PROPERTY AS OF <u>01/18/2023</u> TO BE \$ <u>10,100</u>							
	Appraiser <u>Jodi L. Punzel</u>		Supervisory Appraiser (if applicable)					
	Date of Signature and Report <u>03/02/2023</u>		Date of Signature					
	Title <u>State Licensed Appraiser</u>		Title					
	State Certification # <u>ST</u>		State Certification # <u>ST</u>					
	Or State License # <u>1203005598</u> <u>ST MI</u>		Or State License # <u>ST</u>					
	Expiration Date of State Certification or License <u>07/31/2023</u>		Expiration Date of State Certification or License					
	Date of Inspection (if applicable) <u>01/18/2023</u>		<input type="checkbox"/> Did <input type="checkbox"/> Did Not Inspect Property Date of Inspection					

Assumptions and Limiting Conditions

City of Escanaba
File # 021822jp

This appraisal report is subject to the following scope of work, intended use, intended user, definition of market value, statement of assumptions and limiting conditions, and certifications. The appraiser may expand the scope of work to include any additional research or analysis necessary based on the complexity of this appraisal assignment.

SCOPE OF WORK: The scope of work for this appraisal is defined by the complexity of this appraisal assignment and the reporting requirements of this appraisal assignment, including the following definition of market value, statement of assumptions and limiting conditions, and certifications. The appraiser must, at a minimum: (1) perform a complete visual inspection of the subject property, (2) inspect the neighborhood, (3) inspect each of the comparable sales from at least the street, (4) research, verify, and analyze data from reliable public and/or private sources, and (5) report his or her analysis, opinions, and conclusions in this appraisal report.

INTENDED USE: The intended use of this appraisal report is for the lender/client to evaluate the property that is the subject of this appraisal for a mortgage finance transaction.

INTENDED USER: The intended user of this appraisal report is the lender/client.

DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he or she considers his or her own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U. S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions* granted by anyone associated with the sale.

*Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market area; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

STATEMENT OF ASSUMPTIONS AND LIMITING CONDITIONS: The appraiser's certification in this report is subject to the following assumptions and limiting conditions:

1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it, except for information that he or she became aware of during the research involved in performing this appraisal. The appraiser assumes that the title is good and marketable and will not render any opinions about the title.
2. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in this appraisal report whether any portion of the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.
3. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand, or as otherwise required by law.
4. The appraiser has noted in this appraisal report any adverse conditions (such as the presence of hazardous wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the research involved in performing this appraisal. Unless otherwise stated in this appraisal report, the appraiser has no knowledge of any hidden or unapparent deficiencies or adverse conditions of the property (such as, but not limited to, the presence of hazardous wastes, toxic substances, adverse environmental conditions, etc.) that would make the property less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, this appraisal report must not be considered as an environmental assessment of the property.
5. If the appraiser has based his or her appraisal report and valuation conclusion for an appraisal subject to certain conditions, it is assumed that the conditions will be met in a satisfactory manner.

The appraiser Jodi L. Punzel has completed reports within the subject neighborhood and is geographically familiar with the area. The subject property is within 5 miles of the appraisers office.

In Michigan Appraisers are required to be licensed/certified and are regulated by the Michigan Department of Licensing and Regulatory Affairs P.O. Box 30018, Lansing, MI 48909.

Legal Description: SEC'S 26 & 35 T39N R23W [MAP#122-13] [215 AC] NE1/4 OF NE1/4 & SE1/4 OF SW1/4 & NW1/4 OF SE1/4 & NW1/4 OF NE1/4 & SW1/4 OF NE1/4 ALL IN SEC 26 & N1/2 OF NE1/4 OF NW1/4 OF SEC 35 ANNEXED TO CITY 12/19/96.

The subject property is a vacant land parcel with no noted legal access. The highest and best use would be to gain access or sell to an adjoining parcel. Adjustments have exceeded typical guidelines due to the subject site access and site size. Higher adjustments are typical for similar parcels.

Certifications

City of Escanaba
File # 021822jp

APPRAISER'S CERTIFICATION: The Appraiser certifies and agrees that:

1. I have, at a minimum, developed and reported this appraisal in accordance with the scope of work requirements stated in this appraisal report.
2. I performed a complete visual inspection of the subject property. I reported the site characteristics in factual, specific terms.
3. I performed this appraisal in accordance with the requirements of the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place at the time this appraisal report was prepared.
4. I developed my opinion of the market value of the real property that is the subject of this report based on the sales comparison approach to value. I have adequate comparable market data to develop a reliable sales comparison approach for this appraisal assignment.
5. I researched, verified, analyzed, and reported on any current agreement for sale for the subject property, any offering for sale of the subject property in the twelve months prior to the effective date of this appraisal, and the prior sales of the subject property for a minimum of three years prior to the effective date of this appraisal, unless otherwise indicated in this report.
6. I researched, verified, analyzed, and reported on the prior sales of the comparable sales for a minimum of one year prior to the date of sale of the comparable sale, unless otherwise indicated in this report.
7. I selected and used comparable sales that are locationally, physically, and functionally the most similar to the subject property.
8. I have reported adjustments to the comparable sales that reflect the market's reaction to the differences between the subject property and the comparable sales.
9. I verified, from a disinterested source, all information in this report that was provided by parties who have a financial interest in the sale or financing of the subject property.
10. I have knowledge and experience in appraising this type of property in this market area.
11. I am aware of, and have access to, the necessary and appropriate public and private data sources, such as multiple listing services, tax assessment records, public land records and other such data sources for the area in which the property is located.
12. I obtained the information, estimates, and opinions furnished by other parties and expressed in this appraisal report from reliable sources that I believe to be true and correct.
13. I have taken into consideration the factors that have an impact on value with respect to the subject neighborhood, subject property, and the proximity of the subject property to adverse influences in the development of my opinion of market value. I have noted in this appraisal report any adverse conditions (such as, but not limited to, the presence of hazardous wastes, toxic substances, adverse environmental conditions, etc.) observed during the inspection of the subject property or that I became aware of during the research involved in performing this appraisal. I have considered these adverse conditions in my analysis of the property value, and have reported on the effect of the conditions on the value and marketability of the subject property.
14. I have not knowingly withheld any significant information from this appraisal report and, to the best of my knowledge, all statements and information in this appraisal report are true and correct.
15. I stated in this appraisal report my own personal, unbiased, and professional analysis, opinions, and conclusions, which are subject only to the assumptions and limiting conditions in this appraisal report.
16. I have no present or prospective interest in the property that is the subject of this report, and I have no present or prospective personal interest or bias with respect to the participants in the transaction. I did not base, either partially or completely, my analysis and/or opinion of market value in this appraisal report on the race, color, religion, sex, age, marital status, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property or of the present owners or occupants of the properties in the vicinity of the subject property or on any other basis prohibited by law.
17. My employment and/or compensation for performing this appraisal or any future or anticipated appraisals was not conditioned on any agreement or understanding, written or otherwise, that I would report (or present analysis supporting) a predetermined specific value, a predetermined minimum value, a range or direction in value, a value that favors the cause of any party, or the attainment of a specific result or occurrence of a specific subsequent event (such as approval of a pending mortgage loan application).
18. I personally prepared all conclusions and opinions about the real estate that were set forth in this appraisal report. If I relied on significant real property appraisal assistance from any individual or individuals in the performance of this appraisal or the preparation of this appraisal report, I have named such individual(s) and disclosed the specific tasks performed in this appraisal report. I certify that any individual so named is qualified to perform the tasks. I have not authorized anyone to make a change to any item in this appraisal report; therefore, any change made to this appraisal is unauthorized and I will take no responsibility for it.
19. I identified the lender/client in this appraisal report who is the individual, organization, or agent for the organization that ordered and will receive this appraisal report.
20. The lender/client may disclose or distribute this appraisal report to: the borrower; another lender at the request of the borrower; the mortgagee or its successors and assigns; mortgage insurers; government sponsored enterprises; other secondary market participants; data collection or reporting services; professional appraisal organizations; any department agency, or instrumentality of the United States; and any state, the District of Columbia, or other jurisdictions; without having to obtain the appraiser's or supervisory appraiser's (if applicable) consent. Such consent must be obtained before this appraisal report may be disclosed or distributed to any other party (including, but not limited to, the public through advertising, public relations, news, sales, or other media).

Certifications

City of Escanaba
File # 021822jp

21. I am aware that any disclosure or distribution of this appraisal report by me or the lender/client may be subject to certain laws and regulations. Further, I am also subject to the provisions of the Uniform Standards of Professional Appraisal Practice that pertain to disclosure or distribution by me.

22. If this appraisal report was transmitted as an "electronic record" containing my "electronic signature", as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or a facsimile transmission of this appraisal report containing a copy or representation of my signature, the appraisal report shall be as effective, enforceable and valid as if a paper version of this appraisal report were delivered containing my original hand written signature.

23. Unless otherwise indicated, I have performed no services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.

The appraiser Jodi L. Punzel has performed no prior services as an appraiser or in any other capacity, regarding the subject property within a 3 year period.

SUPERVISORY APPRAISER'S CERTIFICATION: The Supervisory Appraiser certifies and agrees that:

1. I directly supervised the appraiser for this appraisal assignment, have read the appraisal report, and agree with the appraiser's analysis, opinions, statements, conclusions, and the appraiser's certification.
2. I accept full responsibility for the contents of this appraisal report including, but not limited to, the appraiser's analysis, opinions, statements, conclusions, and the appraiser's certification.
3. The appraiser identified in this appraisal report is either a sub-contractor or an employee of the supervisory appraiser (or the appraisal firm), is qualified to perform this appraisal, and is acceptable to perform this appraisal under the applicable state law.
4. This appraisal report complies with the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place at the time this appraisal report was prepared.
5. If this appraisal report was transmitted as an "electronic record" containing my "electronic signature", as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or a facsimile transmission of this appraisal report containing a copy or representation of my signature, the appraisal report shall be as effective, enforceable and valid as if a paper version of this appraisal report were delivered containing my original hand written signature.

APPRAISER Jodi L. Punzel State Licensed Appraiser

Signature Jodi L. Punzel
Name Jodi L. Punzel
Company Name Appraisal Services
Company Address 430 S 10th St
Escanaba, MI 49829
Telephone Number 906-786-9427
Email Address [REDACTED]
Date of Signature and Report 03/02/2023
Effective Date of Appraisal 01/18/2023
State Certification # _____
or State License # 1203005598
or Other (describe) _____ State # _____
State MI
Expiration Date of Certification or License 07/31/2023

ADDRESS OF PROPERTY APPRAISED

Map # 122-13
Escanaba, MI 49829
APPRAISED VALUE OF SUBJECT PROPERTY \$ 10,100

LENDER/CLIENT

Name _____
Company Name City of Escanaba
Company Address 410 Ludington St
Escanaba, MI 49829
Email Address jmcneil@escanaba.org

SUPERVISORY APPRAISER (ONLY IF REQUIRED)

Signature _____
Name _____
Company Name _____
Company Address _____
Telephone Number _____
Email Address _____
Date of Signature _____
State Certification # _____
or State License # _____
State _____
Expiration Date of Certification or License _____

SUBJECT PROPERTY

- ☐ Did not inspect subject property
☐ Did inspect exterior of subject property from street
Date of Inspection _____
☐ Did inspect interior and exterior of subject property
Date of Inspection _____

COMPARABLE SALES

- ☐ Did not inspect exterior of comparable sales from street
☐ Did inspect exterior of comparable sales from street
Date of Inspection _____

Comparable Photo Page

Borrower	City of Escanaba				
Property Address	Map # 122-13				
City	Escanaba	County	Delta	State	MI Zip Code 49829
Lender/Client	City of Escanaba				



Comparable 1

TBD F Lane
 Prox. to Subject 7.61 miles W
 Sale Price 17,113
 Gross Living Area
 Total Rooms
 Total Bedrooms
 Total Bathrooms
 Location N;Res;
 View 18.32 ac
 Site
 Quality
 Age



Comparable 2

TBD State Highway M35
 Prox. to Subject 3.82 miles NE
 Sale Price 25,000
 Gross Living Area
 Total Rooms
 Total Bedrooms
 Total Bathrooms
 Location N;Res;
 View 40 ac
 Site
 Quality
 Age



Comparable 3

TBD H Rd
 Prox. to Subject 10.65 miles SW
 Sale Price 35,000
 Gross Living Area
 Total Rooms
 Total Bedrooms
 Total Bathrooms
 Location N;Res;
 View 35 ac
 Site
 Quality
 Age

Subject Site Parcel # 051-420-2826-200-002



PRIVACY NOTICE

Pursuant to the Gramm-Leach-Bliley Act of 1999, effective July 1, 2001, Appraisers, along with all providers of personal financial services are now required by federal law to inform their clients of the policies of the firm with regard to the privacy of client nonpublic personal information. As professionals, we understand that your privacy is very important to you and are pleased to provide you with this information.

Types of Nonpublic Personal Information We Collect

In the course of performing appraisals, we may collect what is known as "nonpublic personal information" about you. This information is used to facilitate the services that we provide to you and may include the information provided to us by you directly or received by us from others with your authorization.

Parties to Whom We Disclose Information

We do not disclose any nonpublic personal information obtained in the course of our engagement with our clients to nonaffiliated third parties, except as necessary or as required by law. By way of example, a necessary disclosure would be to our employees, and in certain situations, to unrelated third party consultants who need to know that information to assist us in providing appraisal services to you. All of our employees and any third party consultants we employ are informed that any information they see as part of an appraisal assignment is to be maintained in strict confidence within the firm.

A disclosure required by law would be a disclosure by us that is ordered by a court of competent jurisdiction with regard to a legal action to which you are a party.

Confidentiality and Security

We will retain records relating to professional services that we have provided to you for a reasonable time so that we are better able to assist you with your needs. In order to protect your nonpublic personal information from unauthorized access by third parties, we maintain physical, electronic and procedural safeguards that comply with our professional standards to insure the security and integrity of your information.

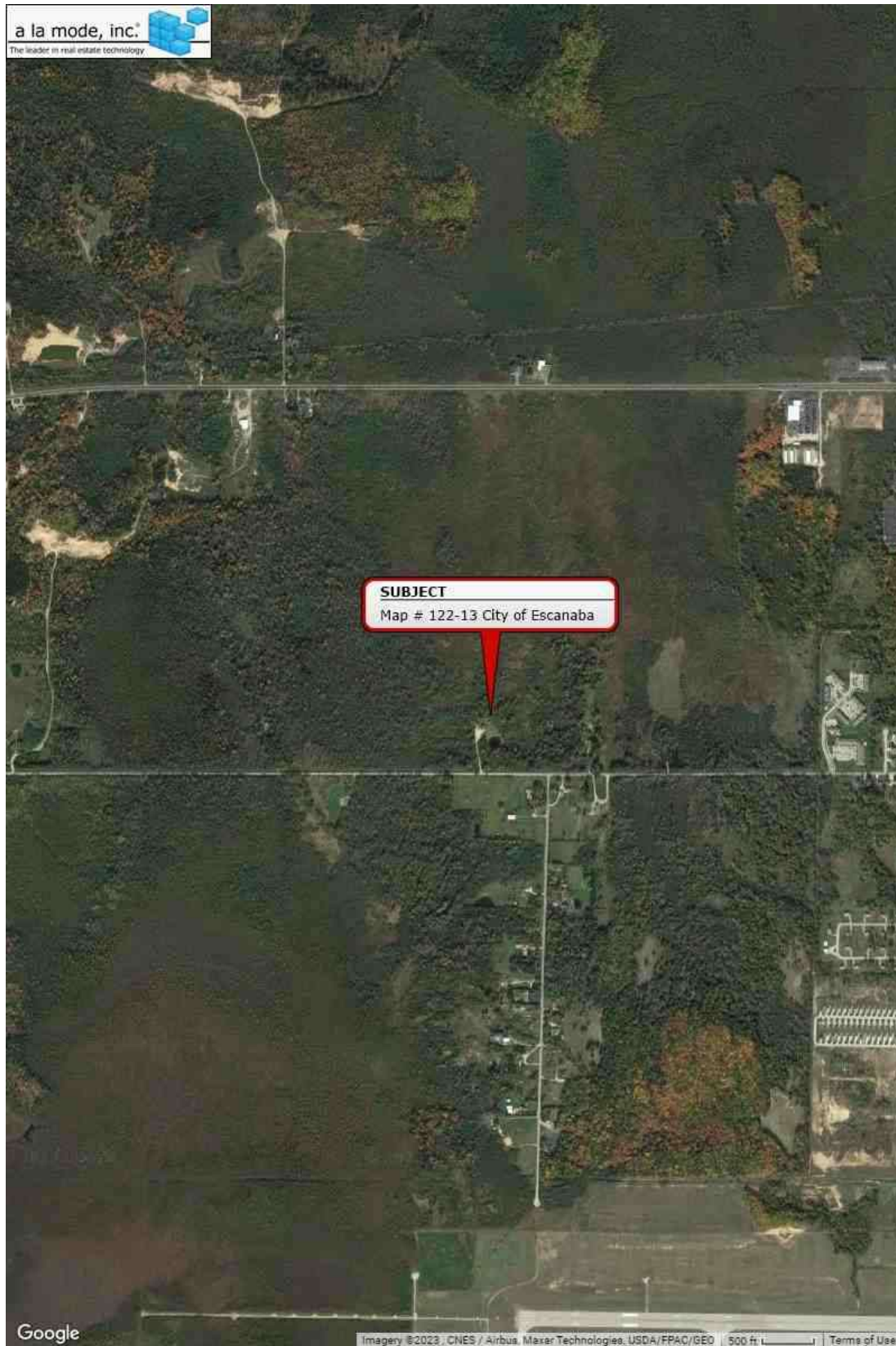
Please feel free to call us any time if you have any questions about the confidentiality of the information that you provide to us.

Appraisers License

GRETCHEN WHITMER GOVERNOR	STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF PROFESSIONAL LICENSING STATE LICENSED APPRAISER LICENSE	Q019454
JODI LYNN PUNZEL		
LICENSE NO. 1203005598	EXPIRATION DATE 07/31/2023	AUDIT NO 3482800
THIS DOCUMENT IS DULY ISSUED UNDER THE LAWS OF THE STATE OF MICHIGAN		

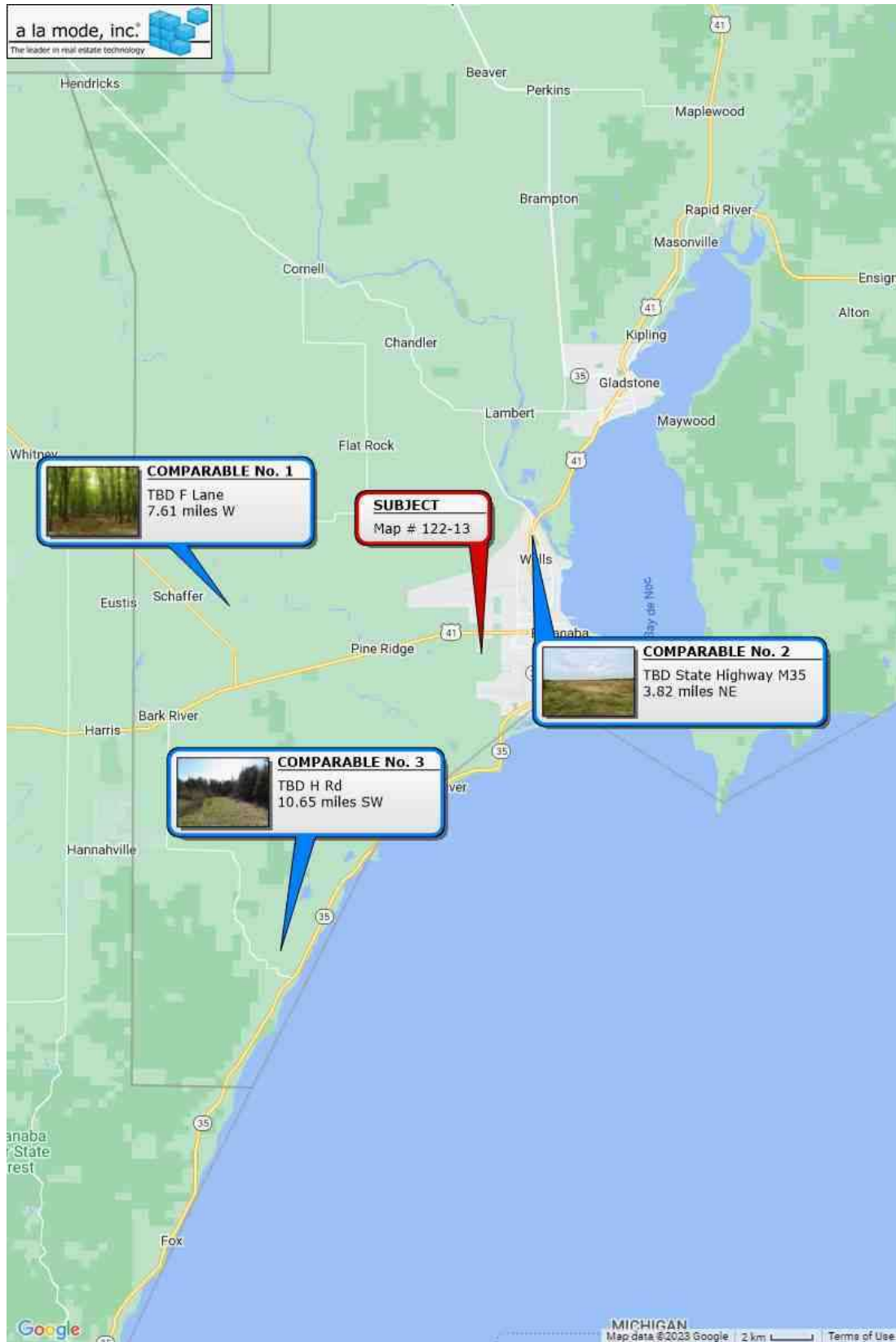
Aerial Map

Borrower	City of Escanaba				
Property Address	Map # 122-13				
City	Escanaba	County	Delta	State	MI Zip Code 49829
Lender/Client	City of Escanaba				



Location Map

Borrower	City of Escanaba				
Property Address	Map # 122-13				
City	Escanaba	County	Delta	State	MI Zip Code 49829
Lender/Client	City of Escanaba				



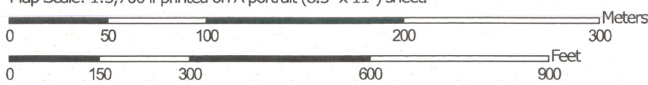
Soil Map—Delta County, Michigan
(Escanaba 20 ac.)

60



Soil Map may not be valid at this scale.

Map Scale: 1:3,700 if printed on A portrait (8.5" x 11") sheet.



Map projection: Web Mercator Corner coordinates: WGS84 Edge tics: UTM Zone 16N WGS84



Natural Resources
Conservation Service

Web Soil Survey
National Cooperative Soil Survey

3/23/2023
Page 1 of 3

Map Unit Legend

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
Cb	Carbondale, Lupton, and Rifle soils	38.4	64.1%
Ta	Tawas muck	21.5	35.9%
Totals for Area of Interest		59.9	100.0%



Agenda Item: UB-2
Date: 04-06-2023

City Council Agenda Item Request

Date: 03/16/2023

Name: James McNeil

Department: Manager

Item: Request to Purchase City Property - 12th Road

Meeting date requested: 4/6/2023

Explanation for request:

Administration is presenting City Council with a request to purchase City owned land for \$29,400. The request includes 42 acres of landlocked area southwest of the airport.



James McNeil
City of Escanaba
410 Ludington Street
Escanaba, MI 49829
jmcneil@escanaba.org

March 29, 2023

Re: Sale of City Owned 42 Acres Southwest of City Limits

Administration has received two requests to purchase City owned land outside the City limits, southwest of the airport.

12/5/2022 – Administration received a request to purchase letter from Mr. Blanke (available upon request)

Appraisal completed. (enclosed)

3/16/2023 – City Council is presented the offer and postponed the decision.

3/20/2023 – Administration received a request to purchase letter from Mr. and Mrs. Bowden (available upon request)

Delta Conservation District completes an analysis of the land and recommends asking \$700 per acre or \$29,400. (documents enclosed)

3/28/2023 – Administration advised Mr. Blanke that the new minimum bid would be \$29,400. An updated request to purchase, for \$29,400 is enclosed. (enclosed)

3/28/2023 – Administration advised Mr. and Mrs. Bowden that the new minimum bid would be \$29,400. An updated request to purchase, for \$16,000 is enclosed. (enclosed)

Sincerely,

James McNeil
City Manager
City of Escanaba



Mission Statement:

Enhancing the enjoyment and livability of our community by providing quality municipal services.

The City of Escanaba is an equal opportunity employer and provider.

LAND APPRAISAL REPORT

City of Escanaba
File No. 010223jp

SUBJECT	Borrower <u>City of Escanaba</u> Census Tract <u>9705.00</u> Map Reference <u>21540</u>							
	Property Address <u>N/A</u>							
NEIGHBORHOOD	City <u>Escanaba</u> County <u>Delta</u> State <u>MI</u> Zip Code <u>49829</u>							
	Legal Description <u>SEC 3 T38N R23W. 42 A NE 1/4 OF SE 1/4 & E RDS OF NW 1/4 OF SE 1/4</u>							
SITE	Sale Price \$ <u>N/A</u> Date of Sale <u>N/A</u> Loan Term <u>N/A</u> yrs. Property Rights Appraised <input checked="" type="checkbox"/> Fee <input type="checkbox"/> Leasehold <input type="checkbox"/> De Minimis PUD							
	Actual Real Estate Taxes \$ <u>0</u> (yr) Loan charges to be paid by seller \$ <u>N/A</u> Other sales concessions <u>N/A</u>							
	Lender/Client <u>City of Escanaba</u> Address <u>410 Ludington St, Escanaba, MI 49829</u>							
	Occupant <u>Vacant</u> Appraiser <u>Jodi L. Punzel</u> Instructions to Appraiser <u>To appraise parcel # 009-053-014-00</u>							
	Location <input type="checkbox"/> Urban <input checked="" type="checkbox"/> Suburban <input type="checkbox"/> Rural Built Up <input type="checkbox"/> Over 75% <input checked="" type="checkbox"/> 25% to 75% <input type="checkbox"/> Under 25% Growth Rate <input type="checkbox"/> Fully Dev. <input type="checkbox"/> Rapid <input type="checkbox"/> Steady <input checked="" type="checkbox"/> Slow Property Values <input type="checkbox"/> Increasing <input checked="" type="checkbox"/> Stable <input type="checkbox"/> Declining Demand/Supply <input type="checkbox"/> Shortage <input checked="" type="checkbox"/> In Balance <input type="checkbox"/> Oversupply Marketing Time <input type="checkbox"/> Under 3 Mos. <input checked="" type="checkbox"/> 4-6 Mos. <input type="checkbox"/> Over 6 Mos.							
	Present <u>30</u> % One-Unit <u>70</u> % 2-4 Unit <u> </u> % Apts. <u> </u> % Condo <u> </u> % Commercial Land Use <u> </u> % Industrial <u> </u> % Vacant <u> </u> % Change in Present <input checked="" type="checkbox"/> Not Likely <input type="checkbox"/> Likely (*) <input type="checkbox"/> Taking Place (*) Land Use (*) From <u> </u> To <u> </u>							
	Predominant Occupancy <input checked="" type="checkbox"/> Owner <input type="checkbox"/> Tenant <u>5</u> % Vacant One-Unit Price Range \$ <u>45</u> to \$ <u>550</u> Predominant Value \$ <u>220</u> One-Unit Age Range <u>1</u> yrs. to <u>100</u> yrs. Predominant Age <u>60</u> yrs.							
	Comments including those factors, favorable or unfavorable, affecting marketability (e.g. public parks, schools, view, noise) <u>The subject is located in a suburban area.</u> <u>The subject is within acceptable commuting distance to employment, shopping, schools, parks and general activities. Homes within the area are typically one and two story, single family homes having average to good maintenance and upkeep. The subject site has no public/private access.</u>							
	Dimensions <u>42 ac</u> = <u>42 ac</u> <input type="checkbox"/> Corner Lot Zoning Classification <u>402-Residential</u> Present Improvements <input checked="" type="checkbox"/> Do <input type="checkbox"/> Do Not Conform to Zoning Regulations Highest and Best Use <input type="checkbox"/> Present Use <input checked="" type="checkbox"/> Other (specify) <u>Access to the site.</u>							
	Elec. <input type="checkbox"/> N/A Gas <input type="checkbox"/> N/A Water <input type="checkbox"/> N/A San. Sewer <input type="checkbox"/> N/A <input type="checkbox"/> Underground Elect. & Tel. OFF SITE IMPROVEMENTS Street Access <input type="checkbox"/> Public <input type="checkbox"/> Private Surface <u>None</u> Maintenance <input type="checkbox"/> Public <input checked="" type="checkbox"/> Private <input checked="" type="checkbox"/> Storm Sewer <input checked="" type="checkbox"/> Curb/Gutter <input checked="" type="checkbox"/> Sidewalk <input checked="" type="checkbox"/> Street Lights Topo <u>Level/mixed/adequate</u> Size <u>40 acres/typical</u> Shape <u>Rectangular/typical</u> View <u>Pastoral/typical</u> Drainage <u>Average/typical</u> Is the property located in a FEMA Special Flood Hazard Area? <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Comments (favorable or unfavorable including any apparent adverse easements, encroachments, or other adverse conditions) <u>Survey would determine any easements or encroachments or adverse conditions.</u>							
MARKET DATA ANALYSIS	The undersigned has recited the following recent sales of properties most similar and proximate to subject and has considered these in the market analysis. The description includes a dollar adjustment reflecting market reaction to those items of significant variation between the subject and comparable properties. If a significant item in the comparable property is superior to or more favorable than the subject property, a minus (-) adjustment is made, thus reducing the indicated value of subject; if a significant item in the comparable is inferior to or less favorable than the subject property, a plus (+) adjustment is made thus increasing the indicated value of the subject.							
	ITEM	SUBJECT PROPERTY	COMPARABLE NO. 1		COMPARABLE NO. 2		COMPARABLE NO. 3	
	Address	<u>N A Escanaba, MI 49829</u>	<u>TBD US Highway 2/41 Escanaba, MI 49829</u>		<u>TBD H Rd Bark River, MI 49807</u>		<u>501 State Highway M35 Bark River, MI 49807</u>	
	Proximity to Subject		<u>2.35 miles NW</u>		<u>9.86 miles SW</u>		<u>12.28 miles SW</u>	
	Sales Price	\$ <u>N/A</u>	\$ <u>37,000</u>	\$ <u>35,000</u>	\$ <u>46,000</u>			
	Price \$/Sq. Ft.	\$ <u> </u>	\$ <u>820.22</u>	\$ <u>972.22</u>	\$ <u>1,204</u>			
	Data Source(s)	<u>Public Records</u>	<u>MLS # 10064979</u>		<u>MLS # 10062731</u>		<u>MLS # 50077397</u>	
	ITEM	DESCRIPTION	DESCRIPTION	+ (-) \$ Adjust.	DESCRIPTION	+ (-) \$ Adjust.	DESCRIPTION	+ (-) \$ Adjust.
	Date of Sale/Time Adj.	<u>N/A</u>	<u>02/03/2021</u>		<u>01/29/2021</u>		<u>06/30/2022</u>	
	Location	<u>N;Res;</u>	<u>N;Res;</u>		<u>N;Res;</u>		<u>N;Res;</u>	
	Site/View	<u>42 ac</u>	<u>45.11 ac</u>	<u>-12,000</u>	<u>35 ac</u>	<u>-9,880</u>	<u>37.39</u>	<u>-8,500</u>
	Terrain	<u>Level/mixed</u>	<u>Level/mixed</u>		<u>Level/mixed</u>		<u>Level/mixed</u>	
	Access	<u>None</u>	<u>Public/Private</u>	<u>-10,000</u>	<u>Public/private</u>	<u>-10,000</u>	<u>Public/private</u>	<u>-10,000</u>
	Utilities	<u>None</u>	<u>None</u>		<u>None</u>		<u>Well,septic/elec.</u>	<u>-12,000</u>
	Outbuildings/storage	<u>None</u>	<u>None</u>		<u>None</u>		<u>Mobile/no value</u>	<u>0</u>
Sales or Financing	<u>N/A</u>	<u>Cash</u>		<u>Cash</u>		<u>Cash</u>		
Concessions	<u>N/A</u>	<u>0</u>		<u>0</u>		<u>0</u>		
Net Adj. (Total)		<input type="checkbox"/> + <input checked="" type="checkbox"/> - \$ <u>-22,000</u>	<input type="checkbox"/> + <input checked="" type="checkbox"/> - \$ <u>-19,880</u>	<input type="checkbox"/> + <input checked="" type="checkbox"/> - \$ <u>-30,500</u>				
Indicated Value of Subject		\$ <u>15,000</u>	\$ <u>15,120</u>	\$ <u>15,500</u>				
Comments on Market Data <u>All comparable sales are vacant parcels located in similar suburban areas. Adjustments are made on all comparable sales to make them similar to the subject property. Adjustments are made based on market reaction and their contributory value.</u>								
RECONCILIATION	Comments and Conditions of Appraisal <u>A search was made through UPAR MLS for vacant parcels located in Ford River Twp. having 20 - 60 acres which have sold within the past 12 - 24 months. There is a total of 6 properties matching the search criteria. 3 of the sales have been used within the sales comparison approach. Adjustments are made based on market reaction and their contributory value. Site adjustments are based on sales and site allocation.</u>							
	Final Reconciliation <u>The sales comparison approach was given most weight due to it being considered the most accurate approach in determining the current values of vacant properties selling on the local market. The cost approach was not deemed necessary due to the subject property being a vacant parcel. The income approach was not used due to the subject property being a vacant parcel.</u>							
	I (WE) ESTIMATE THE MARKET VALUE, AS DEFINED, OF THE SUBJECT PROPERTY AS OF <u>02/02/2023</u> TO BE \$ <u>15,000</u>							
	Appraiser <u>Jodi L. Punzel</u>				Supervisory Appraiser (if applicable) <u> </u>			
	Date of Signature and Report <u>02/28/2023</u>				Date of Signature <u> </u>			
Title <u>State Licensed Appraiser</u>				Title <u> </u>				
State Certification # <u> </u> ST <u> </u>				State Certification # <u> </u> ST <u> </u>				
Or State License # <u>1203005598</u> ST <u>MI</u>				Or State License # <u> </u> ST <u> </u>				
Expiration Date of State Certification or License <u>07/31/2023</u>				Expiration Date of State Certification or License <u> </u>				
Date of Inspection (if applicable) <u>02/02/2023</u>				<input type="checkbox"/> Did <input type="checkbox"/> Did Not Inspect Property Date of Inspection <u> </u>				

Assumptions and Limiting Conditions

City of Escanaba
File # 010223jp

This appraisal report is subject to the following scope of work, intended use, intended user, definition of market value, statement of assumptions and limiting conditions, and certifications. The appraiser may expand the scope of work to include any additional research or analysis necessary based on the complexity of this appraisal assignment.

SCOPE OF WORK: The scope of work for this appraisal is defined by the complexity of this appraisal assignment and the reporting requirements of this appraisal assignment, including the following definition of market value, statement of assumptions and limiting conditions, and certifications. The appraiser must, at a minimum: (1) perform a complete visual inspection of the subject property, (2) inspect the neighborhood, (3) inspect each of the comparable sales from at least the street, (4) research, verify, and analyze data from reliable public and/or private sources, and (5) report his or her analysis, opinions, and conclusions in this appraisal report.

INTENDED USE: The intended use of this appraisal report is for the lender/client to evaluate the property that is the subject of this appraisal for a mortgage finance transaction.

INTENDED USER: The intended user of this appraisal report is the lender/client.

DEFINITION OF MARKET VALUE: The most probable price which a property should bring in a competitive and open market under all conditions requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he or she considers his or her own best interest; (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U. S. dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions* granted by anyone associated with the sale.

*Adjustments to the comparables must be made for special or creative financing or sales concessions. No adjustments are necessary for those costs which are normally paid by sellers as a result of tradition or law in a market area; these costs are readily identifiable since the seller pays these costs in virtually all sales transactions. Special or creative financing adjustments can be made to the comparable property by comparisons to financing terms offered by a third party institutional lender that is not already involved in the property or transaction. Any adjustment should not be calculated on a mechanical dollar for dollar cost of the financing or concession but the dollar amount of any adjustment should approximate the market's reaction to the financing or concessions based on the appraiser's judgment.

STATEMENT OF ASSUMPTIONS AND LIMITING CONDITIONS: The appraiser's certification in this report is subject to the following assumptions and limiting conditions:

1. The appraiser will not be responsible for matters of a legal nature that affect either the property being appraised or the title to it, except for information that he or she became aware of during the research involved in performing this appraisal. The appraiser assumes that the title is good and marketable and will not render any opinions about the title.
2. The appraiser has examined the available flood maps that are provided by the Federal Emergency Management Agency (or other data sources) and has noted in this appraisal report whether any portion of the subject site is located in an identified Special Flood Hazard Area. Because the appraiser is not a surveyor, he or she makes no guarantees, express or implied, regarding this determination.
3. The appraiser will not give testimony or appear in court because he or she made an appraisal of the property in question, unless specific arrangements to do so have been made beforehand, or as otherwise required by law.
4. The appraiser has noted in this appraisal report any adverse conditions (such as the presence of hazardous wastes, toxic substances, etc.) observed during the inspection of the subject property or that he or she became aware of during the research involved in performing this appraisal. Unless otherwise stated in this appraisal report, the appraiser has no knowledge of any hidden or unapparent deficiencies or adverse conditions of the property (such as, but not limited to, the presence of hazardous wastes, toxic substances, adverse environmental conditions, etc.) that would make the property less valuable, and has assumed that there are no such conditions and makes no guarantees or warranties, express or implied. The appraiser will not be responsible for any such conditions that do exist or for any engineering or testing that might be required to discover whether such conditions exist. Because the appraiser is not an expert in the field of environmental hazards, this appraisal report must not be considered as an environmental assessment of the property.
5. If the appraiser has based his or her appraisal report and valuation conclusion for an appraisal subject to certain conditions, it is assumed that the conditions will be met in a satisfactory manner.

The subject property is a vacant land parcel with no noted legal access. The highest and best use would be to gain access or sell to an adjoining parcel. Adjustments have exceeded typical guidelines due to the subject site access and site size. Higher adjustments are typical for similar parcels.

Certifications

City of Escanaba
File # 010223jp

APPRAISER'S CERTIFICATION: The Appraiser certifies and agrees that:

1. I have, at a minimum, developed and reported this appraisal in accordance with the scope of work requirements stated in this appraisal report.
2. I performed a complete visual inspection of the subject property. I reported the site characteristics in factual, specific terms.
3. I performed this appraisal in accordance with the requirements of the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place at the time this appraisal report was prepared.
4. I developed my opinion of the market value of the real property that is the subject of this report based on the sales comparison approach to value. I have adequate comparable market data to develop a reliable sales comparison approach for this appraisal assignment.
5. I researched, verified, analyzed, and reported on any current agreement for sale for the subject property, any offering for sale of the subject property in the twelve months prior to the effective date of this appraisal, and the prior sales of the subject property for a minimum of three years prior to the effective date of this appraisal, unless otherwise indicated in this report.
6. I researched, verified, analyzed, and reported on the prior sales of the comparable sales for a minimum of one year prior to the date of sale of the comparable sale, unless otherwise indicated in this report.
7. I selected and used comparable sales that are locationally, physically, and functionally the most similar to the subject property.
8. I have reported adjustments to the comparable sales that reflect the market's reaction to the differences between the subject property and the comparable sales.
9. I verified, from a disinterested source, all information in this report that was provided by parties who have a financial interest in the sale or financing of the subject property.
10. I have knowledge and experience in appraising this type of property in this market area.
11. I am aware of, and have access to, the necessary and appropriate public and private data sources, such as multiple listing services, tax assessment records, public land records and other such data sources for the area in which the property is located.
12. I obtained the information, estimates, and opinions furnished by other parties and expressed in this appraisal report from reliable sources that I believe to be true and correct.
13. I have taken into consideration the factors that have an impact on value with respect to the subject neighborhood, subject property, and the proximity of the subject property to adverse influences in the development of my opinion of market value. I have noted in this appraisal report any adverse conditions (such as, but not limited to, the presence of hazardous wastes, toxic substances, adverse environmental conditions, etc.) observed during the inspection of the subject property or that I became aware of during the research involved in performing this appraisal. I have considered these adverse conditions in my analysis of the property value, and have reported on the effect of the conditions on the value and marketability of the subject property.
14. I have not knowingly withheld any significant information from this appraisal report and, to the best of my knowledge, all statements and information in this appraisal report are true and correct.
15. I stated in this appraisal report my own personal, unbiased, and professional analysis, opinions, and conclusions, which are subject only to the assumptions and limiting conditions in this appraisal report.
16. I have no present or prospective interest in the property that is the subject of this report, and I have no present or prospective personal interest or bias with respect to the participants in the transaction. I did not base, either partially or completely, my analysis and/or opinion of market value in this appraisal report on the race, color, religion, sex, age, marital status, handicap, familial status, or national origin of either the prospective owners or occupants of the subject property or of the present owners or occupants of the properties in the vicinity of the subject property or on any other basis prohibited by law.
17. My employment and/or compensation for performing this appraisal or any future or anticipated appraisals was not conditioned on any agreement or understanding, written or otherwise, that I would report (or present analysis supporting) a predetermined specific value, a predetermined minimum value, a range or direction in value, a value that favors the cause of any party, or the attainment of a specific result or occurrence of a specific subsequent event (such as approval of a pending mortgage loan application).
18. I personally prepared all conclusions and opinions about the real estate that were set forth in this appraisal report. If I relied on significant real property appraisal assistance from any individual or individuals in the performance of this appraisal or the preparation of this appraisal report, I have named such individual(s) and disclosed the specific tasks performed in this appraisal report. I certify that any individual so named is qualified to perform the tasks. I have not authorized anyone to make a change to any item in this appraisal report; therefore, any change made to this appraisal is unauthorized and I will take no responsibility for it.
19. I identified the lender/client in this appraisal report who is the individual, organization, or agent for the organization that ordered and will receive this appraisal report.
20. The lender/client may disclose or distribute this appraisal report to: the borrower; another lender at the request of the borrower; the mortgagee or its successors and assigns; mortgage insurers; government sponsored enterprises; other secondary market participants; data collection or reporting services; professional appraisal organizations; any department agency, or instrumentality of the United States; and any state, the District of Columbia, or other jurisdictions; without having to obtain the appraiser's or supervisory appraiser's (if applicable) consent. Such consent must be obtained before this appraisal report may be disclosed or distributed to any other party (including, but not limited to, the public through advertising, public relations, news, sales, or other media).

Certifications

City of Escanaba
File # 010223jp

21. I am aware that any disclosure or distribution of this appraisal report by me or the lender/client may be subject to certain laws and regulations. Further, I am also subject to the provisions of the Uniform Standards of Professional Appraisal Practice that pertain to disclosure or distribution by me.

22. If this appraisal report was transmitted as an "electronic record" containing my "electronic signature", as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or a facsimile transmission of this appraisal report containing a copy or representation of my signature, the appraisal report shall be as effective, enforceable and valid as if a paper version of this appraisal report were delivered containing my original hand written signature.

23. Unless otherwise indicated, I have performed no services, as an appraiser or in any other capacity, regarding the property that is the subject of this report within the three-year period immediately preceding acceptance of this assignment.

The appraiser Jodi L. Punzel has performed no prior services as an appraiser or in any other capacity, regarding the subject property within a 3 year period.

SUPERVISORY APPRAISER'S CERTIFICATION: The Supervisory Appraiser certifies and agrees that:

1. I directly supervised the appraiser for this appraisal assignment, have read the appraisal report, and agree with the appraiser's analysis, opinions, statements, conclusions, and the appraiser's certification.
2. I accept full responsibility for the contents of this appraisal report including, but not limited to, the appraiser's analysis, opinions, statements, conclusions, and the appraiser's certification.
3. The appraiser identified in this appraisal report is either a sub-contractor or an employee of the supervisory appraiser (or the appraisal firm), is qualified to perform this appraisal, and is acceptable to perform this appraisal under the applicable state law.
4. This appraisal report complies with the Uniform Standards of Professional Appraisal Practice that were adopted and promulgated by the Appraisal Standards Board of The Appraisal Foundation and that were in place at the time this appraisal report was prepared.
5. If this appraisal report was transmitted as an "electronic record" containing my "electronic signature", as those terms are defined in applicable federal and/or state laws (excluding audio and video recordings), or a facsimile transmission of this appraisal report containing a copy or representation of my signature, the appraisal report shall be as effective, enforceable and valid as if a paper version of this appraisal report were delivered containing my original hand written signature.

APPRaiser Jodi L. Punzel State Licensed Appraiser
Signature Jodi L. Punzel
Name Jodi L. Punzel
Company Name Appraisal Services
Company Address 430 S 10th St
Escanaba, MI 49829
Telephone Number 906-786-9427
Email Address [REDACTED]
Date of Signature and Report 02/28/2023
Effective Date of Appraisal 02/02/2023
State Certification # _____
or State License # 1203005598
or Other (describe) _____ State # _____
State MI
Expiration Date of Certification or License 07/31/2023

ADDRESS OF PROPERTY APPRAISED
N/A
Escanaba, MI 49829
APPRAISED VALUE OF SUBJECT PROPERTY \$ 15,000

LENDER/CLIENT
Name _____
Company Name City of Escanaba
Company Address 410 Ludington St
Escanaba, MI 49829
Email Address jmcneil@escanaba.org

SUPERVISORY APPRAISER (ONLY IF REQUIRED)
Signature _____
Name _____
Company Name _____
Company Address _____
Telephone Number _____
Email Address _____
Date of Signature _____
State Certification # _____
or State License # _____
State _____
Expiration Date of Certification or License _____

SUBJECT PROPERTY
☐ Did not inspect subject property
☐ Did inspect exterior of subject property from street
Date of Inspection _____
☐ Did inspect interior and exterior of subject property
Date of Inspection _____

COMPARABLE SALES
☐ Did not inspect exterior of comparable sales from street
☐ Did inspect exterior of comparable sales from street
Date of Inspection _____

Comparable Photo Page

Borrower	City of Escanaba				
Property Address	N/A				
City	Escanaba	County	Delta	State	MI Zip Code 49829
Lender/Client	City of Escanaba				



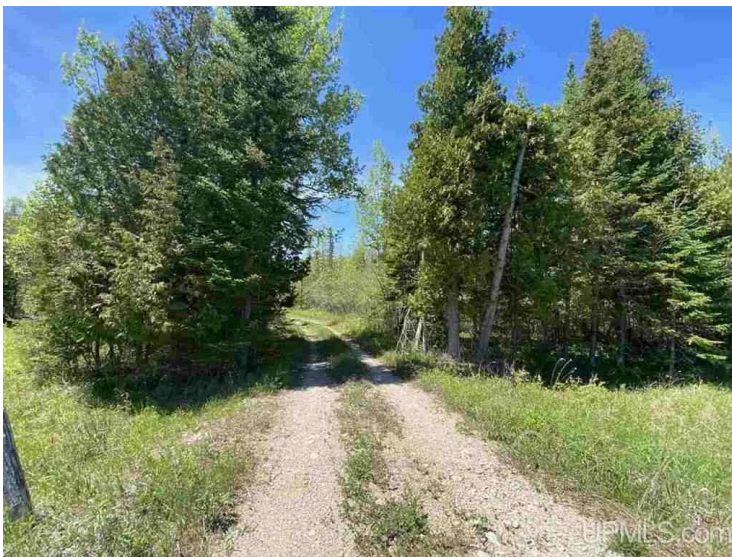
Comparable 1

TBD US Highway 2/41
Prox. to Subject 2.35 miles NW
Sale Price 37,000
Gross Living Area
Total Rooms
Total Bedrooms
Total Bathrooms
Location N;Res;
View 45.11 ac
Site
Quality
Age



Comparable 2

TBD H Rd
Prox. to Subject 9.86 miles SW
Sale Price 35,000
Gross Living Area
Total Rooms
Total Bedrooms
Total Bathrooms
Location N;Res;
View 35 ac
Site
Quality
Age

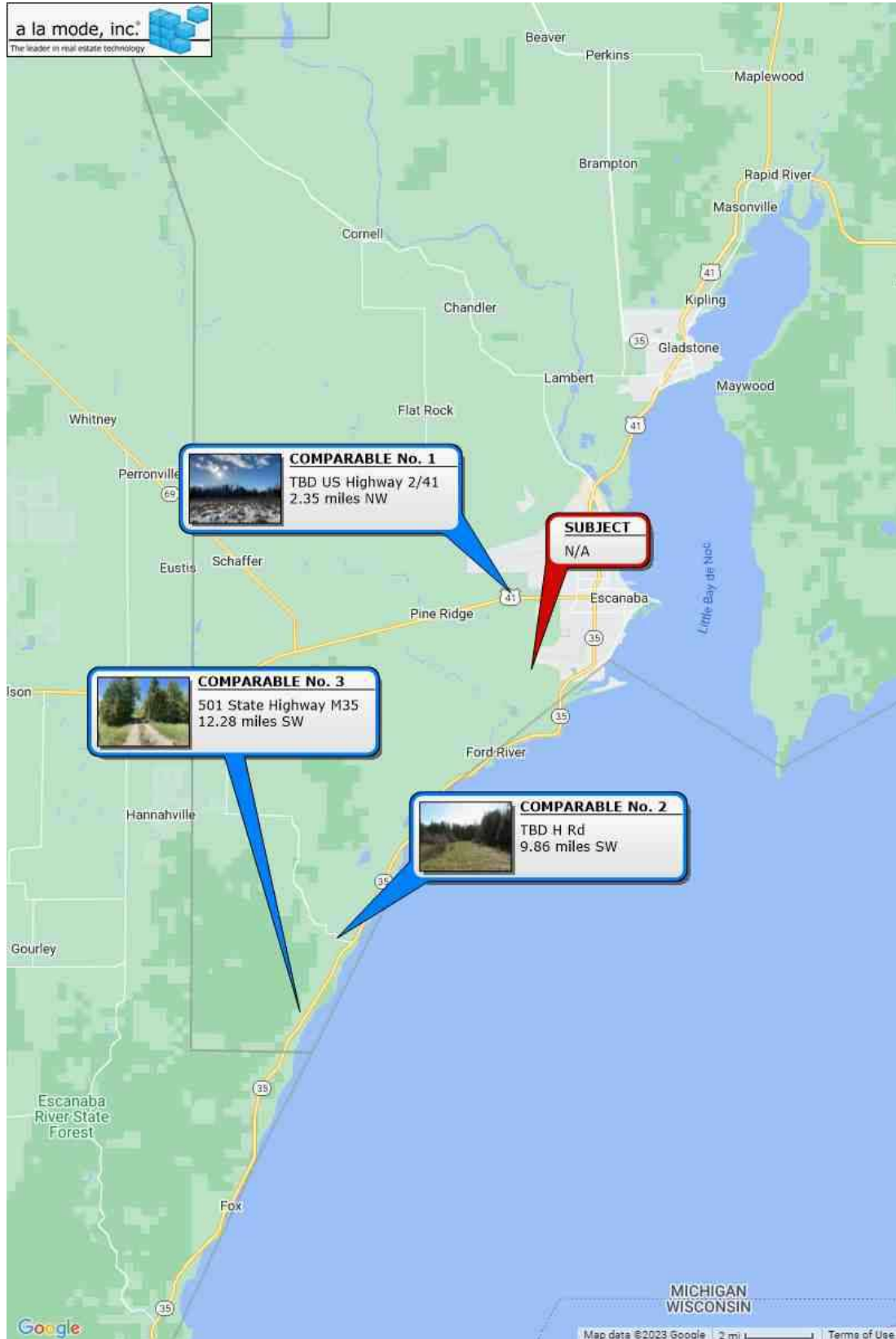


Comparable 3

501 State Highway M35
Prox. to Subject 12.28 miles SW
Sale Price 46,000
Gross Living Area
Total Rooms
Total Bedrooms
Total Bathrooms
Location N;Res;
View 37.39
Site
Quality
Age

Location Map

Borrower	City of Escanaba			
Property Address	N/A			
City	Escanaba	County	Delta	State MI Zip Code 49829
Lender/Client	City of Escanaba			



PRIVACY NOTICE

Pursuant to the Gramm-Leach-Bliley Act of 1999, effective July 1, 2001, Appraisers, along with all providers of personal financial services are now required by federal law to inform their clients of the policies of the firm with regard to the privacy of client nonpublic personal information. As professionals, we understand that your privacy is very important to you and are pleased to provide you with this information.

Types of Nonpublic Personal Information We Collect

In the course of performing appraisals, we may collect what is known as "nonpublic personal information" about you. This information is used to facilitate the services that we provide to you and may include the information provided to us by you directly or received by us from others with your authorization.

Parties to Whom We Disclose Information

We do not disclose any nonpublic personal information obtained in the course of our engagement with our clients to nonaffiliated third parties, except as necessary or as required by law. By way of example, a necessary disclosure would be to our employees, and in certain situations, to unrelated third party consultants who need to know that information to assist us in providing appraisal services to you. All of our employees and any third party consultants we employ are informed that any information they see as part of an appraisal assignment is to be maintained in strict confidence within the firm.

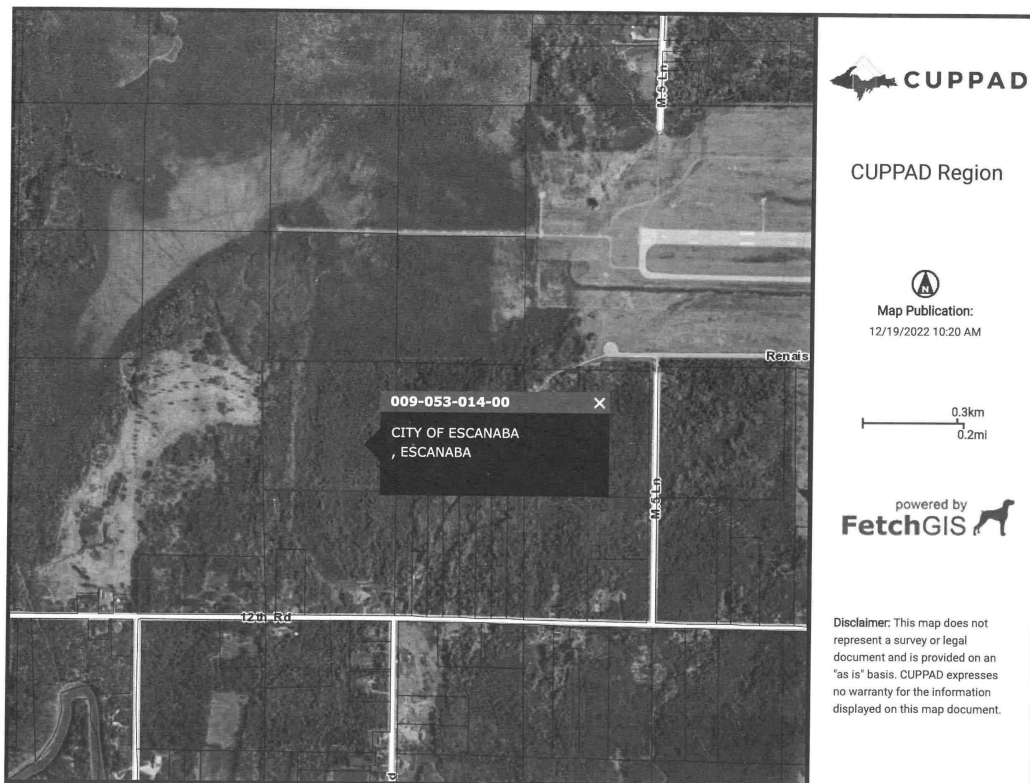
A disclosure required by law would be a disclosure by us that is ordered by a court of competent jurisdiction with regard to a legal action to which you are a party.

Confidentiality and Security

We will retain records relating to professional services that we have provided to you for a reasonable time so that we are better able to assist you with your needs. In order to protect your nonpublic personal information from unauthorized access by third parties, we maintain physical, electronic and procedural safeguards that comply with our professional standards to insure the security and integrity of your information.

Please feel free to call us any time if you have any questions about the confidentiality of the information that you provide to us.

Subject GIS MAP



12/19/2022, 10:20 AM EST

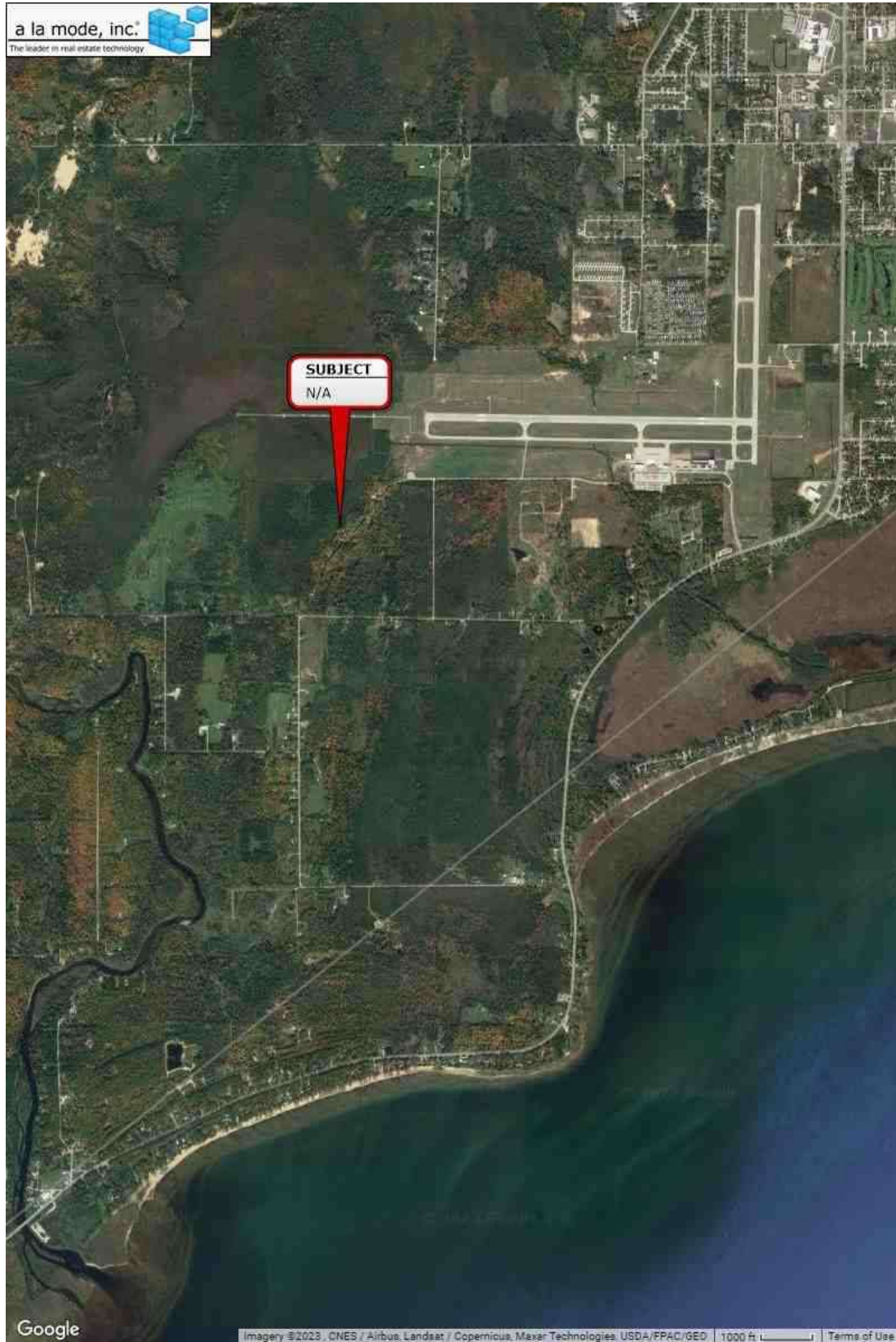
1/1

Appraisers License

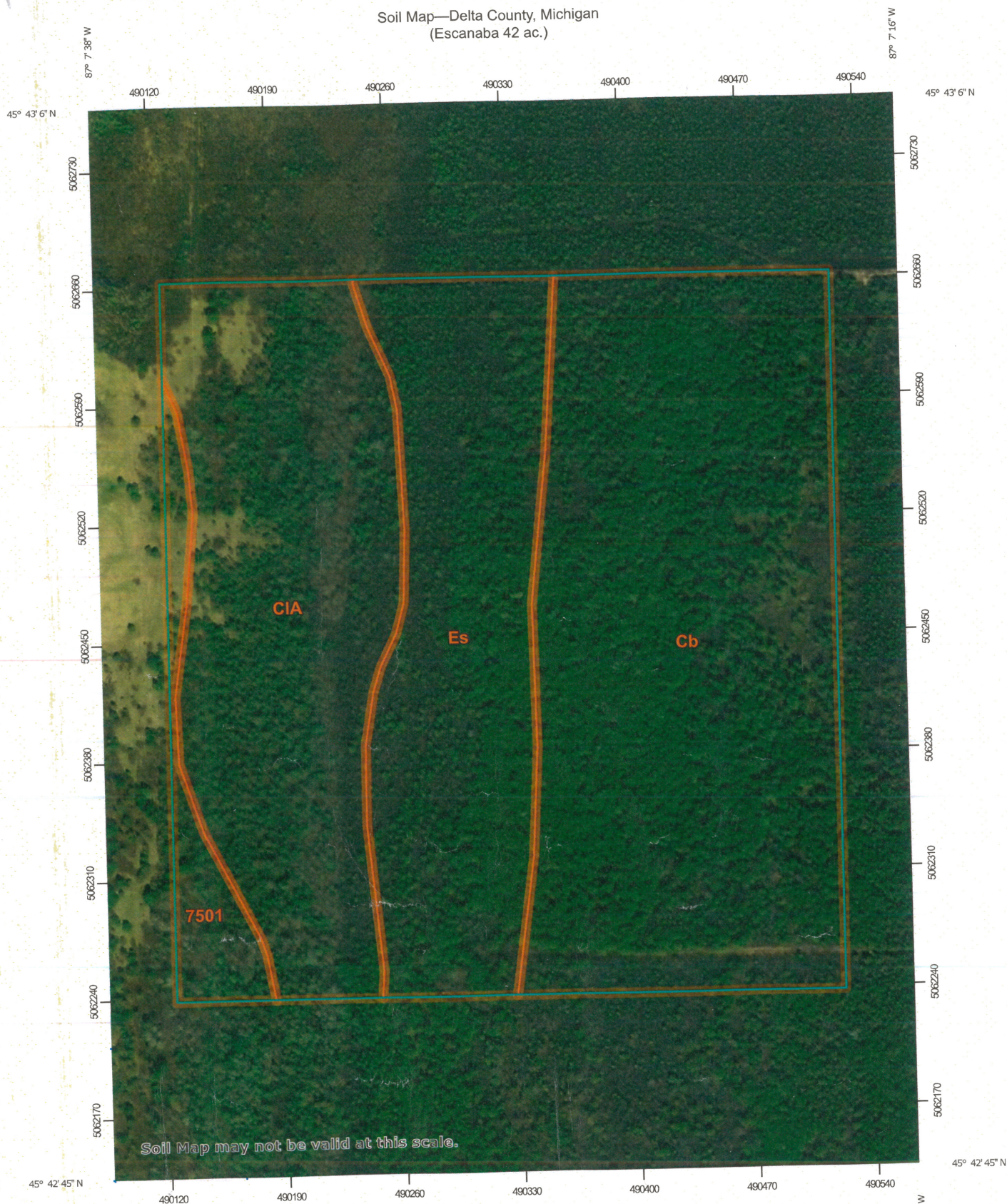
GRETCHEN WHITMER GOVERNOR	STATE OF MICHIGAN DEPARTMENT OF LICENSING AND REGULATORY AFFAIRS BUREAU OF PROFESSIONAL LICENSING STATE LICENSED APPRAISER LICENSE	Q019454
JODI LYNN PUNZEL		
LICENSE NO. 1203005598	EXPIRATION DATE 07/31/2023	AUDIT NO 3482800
THIS DOCUMENT IS DULY ISSUED UNDER THE LAWS OF THE STATE OF MICHIGAN		

Aerial Map

Borrower	City of Escanaba				
Property Address	N/A				
City	Escanaba	County	Delta	State	MI Zip Code 49829
Lender/Client	City of Escanaba				



Soil Map—Delta County, Michigan
(Escanaba 42 ac.)



Map Scale: 1:3,080 if printed on A portrait (8.5" x 11") sheet.

0 45 90 180 270 Meters

0 100 200 400 600 Feet

Map projection: Web Mercator Corner coordinates: WGS84 Edge ticks: UTM Zone 16N WGS84



Natural Resources
Conservation Service

Web Soil Survey
National Cooperative Soil Survey

3/23/2023
Page 1 of 3

Map Unit Legend

Map Unit Symbol	Map Unit Name	Acres in AOI	Percent of AOI
7501	Ossineke fine sandy loam, 0 to 2 percent slopes	1.7	4.0%
Cb	Carbondale, Lupton, and Rifle soils	18.8	44.8%
CIA	Charlevoix sandy loam, 0 to 4 percent slopes	11.7	28.0%
Es	Ensley muck, 0 to 2 percent slopes	9.7	23.1%
Totals for Area of Interest		41.9	100.0%



Chad Blanke

[REDACTED]
[REDACTED]
[REDACTED]

28 March 2023

Jim McNeil
City Manager / City of Escanaba

Dear Mr. McNeil,

I am writing you in regards to a piece of property the city of Escanaba owns on the South Side of the airport in which I am interested in purchasing. The parcel ID of which I am speaking is 009-053-014-00. The property's legal description is as follows:

FO-3 8/3 401&402A Sec 3 T38N R23W. 42 A NE ¼ of SE ¼ & E 4 RDS of NW ¼ of SE ¼

The property listed above currently adjoins a piece of property in which I own, formerly known as the Country Meadows Golf Course. I purchased this property to use as recreational land for family and friends to enjoy. The city property being discussed is east of my property and currently land locked on all four sides by four separate entities. If the city would consider the sale of this property, my plans would be to simply maintain its current state. It would be used and managed for recreational purposes only. My family and I love the outdoors and only look to preserve and improve forest land.

I am financially ready to make a cash offer to purchase with no contingencies. After discussing the original appraisal and the Delta County Conservation Assessment of the property with you, I'd be willing to meet their described assessment of \$700/acre and offer a cash sale of \$29,400 for the parcel. Along with the offer, I'd like the opportunity to negotiate any other bids with the option to advance the current offer. I am also willing to attend any council meetings to answer any questions or concerns they may have in person.

I appreciate you and the city taking time to review and consider the potential sale of this property, and look forward to hearing from you. If I can assist in any matter associated with this potential sale, please let me know.

Sincerely,

Chad Blanke

52823

Per your phone call today, you advised that the minimum bid on the property we are interested in purchasing (Parcel #009-053-014-00) has been raised to \$29,000. We are not interested in this property at that price.

We ARE AWARE FROM LIVING HERE
ALL OUR LIVES THAT DURING THE
SPRING YOU CAN ONLY ACCESS THIS
PROPERTY ^{WITH BOOTS} AND IF YOU EVER CUT
THE TIMBER, IT GROWS BACK IN
A MASSIVE JUNGLE OF TAG ALDERS
THAT YOU CAN'T EVEN WALK THROUGH.
THEREFORE, WE FEEL IT HAS BEEN
OVER-PRICED AND WOULD NOT BE
INTERESTED AT HIS PRICE. OUR BID OF
\$16,000 STANDS. Pat Bowden

Agenda Item: NB-1
Date: 04-06-2023

City Council Agenda Item Request

Date: 3-29-2023

Name: Jeff Lampi

Department: Water Department

Item: 2023 Drinking Water State Revolving Fund (DWSRF) - Project Plan Resolution

Meeting date requested: 4-6-2023

Explanation for request:

Following the Public Hearing the City must pass a resolution adopting a DWSRF Project Plan.

You will find a draft resolution is attached to this request. I ask that that the last few blanks be filled in with the appropriate names and titles.

Resolution 23-08

**A RESOLUTION ADOPTING A FINAL PROJECT PLAN
FOR WATER SYSTEM IMPROVEMENTS AND
DESIGNATING AN AUTHORIZED PROJECT REPRESENTATIVE**

WHEREAS, the **City of Escanaba, MI** recognizes the need to make improvements to its existing water treatment and distribution system; and

WHEREAS, the **City of Escanaba, MI** authorized **C2AE of Escanaba, MI** to prepare a Project Plan, which recommends the construction of **replacement of over 8,000 ft of watermain and 600 lead-impacted water services;**

WHEREAS, said Project Plan was presented at a Public Hearing held on **April 6, 2023** and all public comments have been considered and addressed;

NOW THEREFORE BE IT RESOLVED, that the **City of Escanaba, MI** formally adopts said Project Plan and agrees to implement the selected alternative (**Alternative 2: Replacement of Water Main and Lead Impacted Water Services, and Upgrades to South Water Tank**).

BE IT FURTHER RESOLVED, that the **Escanaba City Manager**, a position currently held by **James McNeil**, is designated as the authorized representative for all activities associated with the project referenced above, including the submittal of said Project Plan as the first step in applying to the State of Michigan for a Drinking Water State Revolving Fund Loan to assist in the implementation of the selected alternative.

Upon a call of the roll, the vote was as follows:

Ayes:

Nays:

RESOLUTION DECLARED ADOPTED.”

I the undersigned, being duly qualified and acting City Clerk of the City of Escanaba, do hereby certify that the foregoing constitutes a true and complete copy of a resolution adopted by the Escanaba City Council and the City of Escanaba, County of Delta, Michigan, at a regular City Council Meeting held on Thursday, April 6, 2023, and that said meeting was conducted and public notice was given pursuant to and in full compliance with the Open Meeting Act, Act 267, Public Acts of Michigan, and that the minutes of said meeting were kept and will be or have been made available as required by said Act.

Phil DeMay
City Clerk

Agenda Item: NB-2
Date: 04-06-2023

City Council Agenda Item Request

Date: 3-29-2023

Name: Jeff Lampi

Department: Water Department

Item: 2023 Clean Water State Revolving Fund (CWSRF) - Project Plan Resolution

Meeting date requested: 4-6-2023

Explanation for request:

Following the Public Hearing the City must pass a resolution adopting a CWSRF Project Plan.

You will find a draft resolution is attached to this request. I ask that that the last few blanks be filled in with the appropriate names and titles.

Resolution 23-09

**A RESOLUTION ADOPTING A FINAL PROJECT PLAN
FOR WASTEWATER SYSTEM IMPROVEMENTS or
NPS POLLUTION CONTROL/STORMWATER IMPROVEMENTS AND
DESIGNATING AN AUTHORIZED PROJECT REPRESENTATIVE**

WHEREAS, the **City of Escanaba, MI** recognizes the need to make improvements to its existing wastewater treatment and collection system or its existing NPS pollution control/stormwater treatment system; and

WHEREAS, the **City of Escanaba, MI** authorized **C2AE of Escanaba, MI** to prepare a Project Plan, which recommends the construction of **rehabilitation of over 13,000 ft of sewer main and replacement of the Ludington Lift Station**; and

WHEREAS, said Project Plan was presented at a Public Hearing held on **April 6, 2023** and all public comments have been considered and addressed;

NOW THEREFORE BE IT RESOLVED, that the **City of Escanaba, MI** formally adopts said Project Plan and agrees to implement the selected alternative (**Alternative No. 2**).

BE IT FURTHER RESOLVED, that the **Escanaba City Manager**, a position currently held by **James McNeil**, is designated as the authorized representative for all activities associated with the project referenced above, including the submittal of said Project Plan as the first step in applying to the State of Michigan for a revolving fund loan to assist in the implementation of the selected alternative.

Upon a call of the roll, the vote was as follows:

Ayes:

Nays:

RESOLUTION DECLARED ADOPTED.”

I the undersigned, being duly qualified and acting City Clerk of the City of Escanaba, do hereby certify that the foregoing constitutes a true and complete copy of a resolution adopted by the Escanaba City Council and the City of Escanaba, County of Delta, Michigan, at a regular City Council Meeting held on Thursday, April 6, 2023, and that said meeting was conducted and public notice was given pursuant to and in full compliance with the Open Meeting Act, Act 267, Public Acts of Michigan, and that the minutes of said meeting were kept and will be or have been made available as required by said Act.

Phil DeMay
City Clerk

Agenda Item: NB-3
Date: 04-06-2023

City Council Agenda Item Request

Date: 03/23/2023

Name: Jeff Lampi

Department: Water - Wastewater

Item: Chemical Bid Approval

Meeting date requested: 04/06/2023

Explanation for request:

Because the total amount of chemicals needed over the next year are estimated, the bids should be awarded on their units amounts.

1. Award of a bid to Hawkins, Inc., Roseville, MN to furnish approximately 35,000 pounds of Hydro-fluosilicic acid for use in drinking water treatment of \$44.50 / hundred in totes.
2. Award of bid to Aquachem of America, Inc., Appleton, WI to furnish approximately 100 net tons of Aluminum Sulfate liquid in the amount of \$450.00 per dry ton.
3. Award of bid to Thatcher Co, Salt Lake City, Utah to furnish approximately 95 tons of Dense Soda Ash in 50 pound bags for use in drinking water treatment in the amount of \$29.50/cwt 50-lb bags.
4. Award of bid to Kemira Water Solutions, Lawrence, KS to furnish approximately 50 tons of dry weight Ferric Chloride in the amount of \$1,377.00 / dry ton.
5. Award of bid to Hawkins, Inc., Roseville, MN furnish approximately 10 tons of liquid Chlorine in amount of \$140.00 per cwt in 150 pound cylinders.

MEMORANDUM

March 23, 2023

To: **James McNeil, City Manager**
Info: Phil DeMay, City Clerk
From: Jeff Lampi, W & WW Supt.

Re: Recommendations on the "Process Chemical Bids" for both the Water and Wastewater Treatment Plants for fiscal year 2023-2024. *(Highlighted in Yellow and Italicized).*

<u>Hydro-Fluosilicic Acid</u>	Current supplier: Hawkins \$42.50 / hundred (Tote)
<i>Hawkins, Inc.</i>	<i>\$44.50 / hundred (Tote)</i>
<u>Aluminum Sulfate</u>	Current supplier: Aquachem of America, Inc. \$430 / Dry Ton
<i>Aquachem of America, Inc.</i>	<i>\$450.00 / Dry Ton</i>
Chemtrade	\$501.00 / Dry Ton
Usalco, LLC	\$659.94 / Dry Ton
<u>Soda Ash</u>	Current supplier: Thatcher \$25.32 / hundred in 50 lb bags
<i>Thatcher Co.</i>	<i>\$29.50 / hundred in 50 lb bags</i>
DuBois	\$33.50 / hundred in 50 lb bags
Univar Solutions	\$35.58 / hundred in 50 lb bags
<u>Ferric Chloride</u>	Current supplier: PVS Technologies, Inc. \$884.00 / Dry Ton
PVS Technologies, Inc.	\$1,464.00 / Dry Ton
<i>Kemira Water Solutions, Inc.</i>	<i>\$1,377.00 / Dry Ton</i>
<u>Chlorine</u>	Current supplier: Hawkins \$100 / cwt in 150 lb cyl.
<i>Hawkins, Inc.</i>	<i>\$140.00 / cwt in 150 lb cyl.</i>

I recommend acceptance of the bids shown above in italicized print and highlighted.

Agenda Item: NB-4
Date: 04-06-2023

City Council Agenda Item Request

Date: 03/23/2023

Name: Jeff Lampi

Department: Wastewater

Item: Aries Sewer Camera Tractor

Meeting date requested: 04/06/2023

Explanation for request:

The Wastewater Department requests City Councils authorization to purchase a new TR-3320 Aries "Pathfinder II" Tractor, from Aries Industries of Waukesha WI. at a cost not to exceed \$33,580.00.

*This request will cover any unforeseen contingencies and the procurement and installation of a davit arm on the enclosed sewer camera trailer with this purchase.



INDUSTRIES, INC.

550 Elizabeth Street
Waukesha, WI 53186

Phone 262-896-7205 Fax: 262-896-7099

QUOTATION

Quote Number: 32955

Page: 1 of 1

Quote To:

City of Escanaba, MI
PO Box 948
Escanaba MI 49829-0948
USA

Phone: [REDACTED] Fax:

Date: 3/21/2023

Valid Thru: 4/20/2023

Sales Person: Greg Fry

Terms of Sale: FOB Dest PPD

Payment Terms: Net 30 Days

Ship Via: UPS Ground Dest

Fax: 262-896-7099

US Dollars

Line	Part Number	Quantity	Description	Unit Price	Extended Price
1	TR3320-SK	1.00 EA	TR3320 Tractor, Sales Kit	35,080.00	\$35,080.00

*Please note,
* If you don't need the LH330 lighthouse, a deduct of \$1025 will apply*

Line(1) - Miscellaneous Charge -

Trade-In Allowance -2,500.00

I accept the Terms and
Conditions of this Quotation.

Name: _____

Title: _____

PO #: _____

Signature: _____

Sub Total: \$35,080.00

Misc. Charges: (\$2,500.00)

Total: \$32,580.00

*** TOTAL SUBJECT TO CHANGE FOR TAXES AND FREIGHT ***
A restocking charge of 15% will apply to all unused returned parts

delivering VERSATILITY

Inspect 6" relined or larger mainlines quickly and accurately with a steerable, self-propelled tractor from our Pathfinder Series. Our range of models, Large Line Kits and wheel sizes ensure you get the right tractor for any combination of distance, condition, and pipe size.

PATHFINDER SERIES TRANSPORTERS



PATHFINDER TR3320
WITH WIPERCAM PAN
& TILT CAMERA

Designed for Power

- Powerful, six-wheel, steerable drive to navigate around obstacles
- All-in-one remote control for complete operator control
- Operates in power forward, power reverse, steer-left, steer-right and free wheel modes
- Compact design for superior maneuverability

Full Visibility

- Works with our WiperCam Pan & Tilt camera for superior image capture
- Rear-facing camera to monitor retrieval
- Camera lift for full view of the pipe

Adapts to Challenges

- Choice of three Pathfinder models to match pipe size
- Multiple wheel configurations to adapt to pipe conditions
- Simplified design for quick tire changes

PATHFINDER

Specifications

Power and Versatility

Adaptable to a variety of pipes and tough enough for the rigors of sewer inspection, the Pathfinder Series measures up to your pipeline inspection challenges.

Pathfinder Models TR3300, TR3320 & TR3400

All Models:

- Works with Aries WiperCam Pan & Tilt camera
- Operates on Aries Mobile Pathfinder PR3400 Reel or any Aries mainline Pathfinder system
- Rear tip-up cable connection with secure twist-lock mechanism
- Rear-viewing camera with LED lighting
- Available auxiliary high power detachable light head (optional)
- Single fastener mounting for fast tire size changes
- Six-wheel, steerable drive system to match pipe contours
- Continuous duty drive motors
- Operates in power forward, power reverse, steer-left, steer-right and free wheel modes
- 512Hz sonde/locating beacon

Pathfinder Model TR3300

- Operates in 6"-24" relined mainlines
- All gear-driven drive train powered by two independent, brushless motors
- Waterproof gel-filled circuit board cavity
- Manual camera-lift

Pathfinder Model TR3320

- Operates in 6"-24" mainlines
- Large Line Kit for operation in pipes up to 36" and larger (optional)
- Electric 7.1" camera lift
- On-screen diagnostics monitor transporter conditions
- Sealed and pressurized motor and electronics compartments

Pathfinder XL Model TR3400

- Operates in 8"-30" mainlines
- Large Line Kit for operation in pipes up to 60" (optional)
- Electric camera lift
- On-screen diagnostics monitor transporter conditions
- Sealed and pressurized motor and electronics compartments



ARIES

raising the bar
UNDERGROUND

Corporate Office

550 Elizabeth Street
Waukesha, WI 53186
Toll Free: 800-234-7205
Phone: 262-896-7205
Fax: 262-896-7099

Western Regional

5748 E. Shields Avenue,
Suite 101
Fresno, CA 93727
Toll Free: 800-234-7205
Phone: 559-291-0383
Fax: 559-291-0463

Southern Regional

Atlanta, GA 30122
Toll Free: 800-234-7205

Aries Canada Ltd.

95 Whitmore Road, Unit 1
Vaughan, Ontario
Canada, L4L 6E2
Toll Free: 877-730-7010
Phone: 905-265-2279
Fax: 905-265-2299

Agenda Item: NB-5
Date: 04-06-2023

City Council Agenda Item Request

Date: 03/23/2023

Name: Wendy Taavola

Department: Engineering/Public Works

Item: Resolution - Annual MDOT Construction Permit

Meeting date requested: 04/06/2023

Explanation for request:

The City is required to apply annually for a construction permit to do work within the MDOT right-of-way. This permit covers all construction, maintenance and utility work done by the City along the highway within the City limits. Currently, our permit application is on hold due to an outdated resolution. The attached resolution form needs to be returned to MDOT to update their records and obtain approval for our annual permit. The outdated resolution is also attached.

**PERFORMANCE RESOLUTION FOR
MUNICIPALITIES**

This Performance Resolution (Resolution) is required by the Michigan Department of Transportation for purposes of issuing to a Municipality an "Individual Permit for Use of State Highway Right of Way", and/or an "Annual Application and Permit for Miscellaneous Operations within State Highway Right of Way".

RESOLVED WHEREAS, the _____ City of Escanaba
(County, City, Village, Township, etc.)

hereinafter referred to as the "MUNICIPALITY," periodically applies to the Michigan Department of Transportation, hereinafter referred to as the "DEPARTMENT," for permits, referred to as "PERMIT," to construct, operate, use and/or maintain utilities or other facilities, or to conduct other activities, on, over, and under State Highway Right of Way at various locations within and adjacent to its corporate limits;

NOW THEREFORE, in consideration of the DEPARTMENT granting such PERMIT, the MUNICIPALITY agrees that:

1. Each party to this *Resolution* shall remain responsible for any claims arising out of their own acts and/or omissions during the performance of this *Resolution*, as provided by law. This *Resolution* is not intended to increase either party's liability for, or immunity from, tort claims, nor shall it be interpreted, as giving either party hereto a right of indemnification, either by Agreement or at law, for claims arising out of the performance of this Agreement.
2. If any of the work performed for the MUNICIPALITY is performed by a contractor, the MUNICIPALITY shall require its contractor to hold harmless, indemnify and defend in litigation, the State of Michigan, the DEPARTMENT and their agents and employee's, against any claims for damages to public or private property and for injuries to person arising out of the performance of the work, except for claims that result from the sole negligence or willful acts of the DEPARTMENT, until the contractor achieves final acceptance of the MUNICIPALITY Failure of the MUNICIPALITY to require its contractor to indemnify the DEPARTMENT, as set forth above, shall be considered a breach of its duties to the DEPARTMENT.
3. Any work performed for the MUNICIPALITY by a contractor or subcontractor will be solely as a contractor for the MUNICIPALITY and not as a contractor or agent of the DEPARTMENT. The DEPARTMENT shall not be subject to any obligations or liabilities by vendors and contractors of the MUNICIPALITY, or their subcontractors or any other person not a party to the PERMIT without the DEPARTMENT'S specific prior written consent and notwithstanding the issuance of the PERMIT. Any claims by any contractor or subcontractor will be the sole responsibility of the MUNICIPALITY.
4. The MUNICIPALITY shall take no unlawful action or conduct, which arises either directly or indirectly out of its obligations, responsibilities, and duties under the PERMIT which results in claims being asserted against or judgment being imposed against the State of Michigan, the Michigan Transportation Commission, the DEPARTMENT, and all officers, agents and employees thereof and those contracting governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract. In the event that the same occurs, for the purposes of the PERMIT, it will be considered as a breach of the PERMIT thereby giving the State of Michigan, the DEPARTMENT, and/or the Michigan Transportation Commission a right to seek and obtain any necessary relief or remedy, including, but not by way of limitation, a judgment for money damages.
5. The MUNICIPALITY will, by its own volition and/or request by the DEPARTMENT, promptly restore and/or correct physical or operating damages to any State Highway Right of Way resulting from the installation construction, operation and/or maintenance of the MUNICIPALITY'S facilities according to a PERMIT issued by the DEPARTMENT.

6. With respect to any activities authorized by a PERMIT, when the MUNICIPALITY requires insurance on its own or its contractor's behalf it shall also require that such policy include as named insured the State of Michigan, the Transportation Commission, the DEPARTMENT, and all officers, agents, and employees thereof and those governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract.
7. The incorporation by the DEPARTMENT of this *Resolution* as part of a PERMIT does not prevent the DEPARTMENT from requiring additional performance security or insurance before issuance of a PERMIT.
8. This *Resolution* shall continue in force from this date until cancelled by the MUNICIPALITY or the DEPARTMENT with no less than thirty (30) days prior written notice provided to the other party. It will not be cancelled or otherwise terminated by the MUNICIPALITY with regard to any PERMIT which has already been issued or activity which has already been undertaken.

BE IT FURTHER RESOLVED that the following position(s) are authorized to apply to the DEPARTMENT for the necessary permit to work within State Highway Right of Way on behalf of the MUNICIPALITY.

Title and/or Name:

Wendy Taavola, City Engineer/Director of Public Works

I HEREBY CERTIFY that the foregoing is a true copy of a resolution adopted by

the _____ City Council
(Name of Board, etc.)
of the _____ City of Escanaba _____ of _____ Delta _____
(Name of MUNICIPALITY) (County)
at a _____ regular _____ meeting held on the _____ 6 _____ day
of _____ April _____ A.D. _____ 2023 _____.

Signed

Title

Print Signed Name

PERFORMANCE RESOLUTION FOR GOVERNMENTAL AGENCIES

This Performance Resolution is required by the Michigan Department of Transportation for purposes of issuing to a municipal utility an "Individual Permit for Use of State Highway Right of Way", or an "Annual Application and Permit for Miscellaneous Operations within State Highway Right of Way".

RESOLVED WHEREAS, the City of Escanaba
(city, village, township, etc.)

hereinafter referred to as the "GOVERNMENTAL AGENCY," periodically applies to the Michigan Department of Transportation, hereinafter referred to as the "DEPARTMENT," for permits, referred to as "PERMIT," to construct, operate, use and/or maintain utilities or other facilities, or to conduct other activities, on, over, and under State Highway Right of Way at various locations within and adjacent to its corporate limits;

NOW THEREFORE, in consideration of the DEPARTMENT granting such PERMIT, the GOVERNMENTAL AGENCY agrees that:

1. Each party to this Agreement shall remain responsible for any claims arising out of their own acts and/or omissions during the performance of this Agreement, as provided by law. This Agreement is not intended to increase either party's liability for, or immunity from, tort claims, nor shall it be interpreted, as giving either party hereto a right of indemnification, either by Agreement or at law, for claims arising out of the performance of this Agreement.
2. If any of the work performed for the GOVERNMENTAL AGENCY is performed by a contractor, the GOVERNMENTAL AGENCY shall require its contractor to hold harmless, indemnify and defend in litigation, the State of Michigan, the DEPARTMENT and their agents and employee's, against any claims for damages to public or private property and for injuries to person arising out of the performance of the work, except for claims that result from the sole negligence or willful acts of the DEPARTMENT, until the contractor achieves final acceptance of the GOVERNMENTAL AGENCY. Failure of the GOVERNMENTAL AGENCY to require its contractor to indemnify the DEPARTMENT, as set forth above, shall be considered a breach of its duties to the DEPARTMENT.
3. Any work performed for the GOVERNMENTAL AGENCY by a contractor or subcontractor will be solely as a contractor for the GOVERNMENTAL AGENCY and not as a contractor or agent of the DEPARTMENT. The DEPARTMENT shall not be subject to any obligations or liabilities by vendors and contractors of the GOVERNMENTAL AGENCY, or their subcontractors or any other person not a party to the PERMIT without the DEPARTMENT'S specific prior written consent and notwithstanding the issuance of the PERMIT. Any claims by any contractor or subcontractor will be the sole responsibility of the GOVERNMENTAL AGENCY.
4. The GOVERNMENTAL AGENCY shall take no unlawful action or conduct, which arises either directly or indirectly out of its obligations, responsibilities, and duties under the PERMIT which results in claims being asserted against or judgment being imposed against the State of Michigan, the Michigan Transportation Commission, the DEPARTMENT, and all officers, agents and employees thereof and those contracting governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract. In the event that the same occurs, for the purposes of the PERMIT, it will be considered as a breach of the PERMIT thereby giving the State of Michigan, the DEPARTMENT, and/or the Michigan Transportation Commission a right to seek and obtain any necessary relief or remedy, including, but not by way of limitation, a judgment for money damages.

5. The GOVERNMENTAL AGENCY will, by its own volition and/or request by the DEPARTMENT, promptly restore and/or correct physical or operating damages to any State Highway Right of Way resulting from the installation construction, operation and/or maintenance of the GOVERNMENTAL AGENCY'S facilities according to a PERMIT issued by the DEPARTMENT.
6. With respect to any activities authorized by a PERMIT, when the GOVERNMENTAL AGENCY requires insurance on its own or its contractor's behalf it shall also require that such policy include as named insured the State of Michigan, the Transportation Commission, the DEPARTMENT, and all officers, agents, and employees thereof and those governmental bodies performing permit activities for the DEPARTMENT and all officers, agents, and employees thereof, pursuant to a maintenance contract.
7. The incorporation by the DEPARTMENT of this resolution as part of a PERMIT does not prevent the DEPARTMENT from requiring additional performance security or insurance before issuance of a PERMIT.
8. This resolution shall continue in force from this date until cancelled by the GOVERNMENTAL AGENCY or the DEPARTMENT with no less than thirty (30) days prior written notice provided to the other party. It will not be cancelled or otherwise terminated by the GOVERNMENTAL AGENCY with regard to any PERMIT which has already been issued or activity which has already been undertaken.

BE IT FURTHER RESOLVED, that the following position(s) are authorized to apply to the DEPARTMENT for the necessary permit to work within State Highway Right of Way on behalf of the GOVERNMENTAL AGENCY.

Title and/or Name:

William Farrell, City Public Works Director/City Engineer

I HEREBY CERTIFY that the foregoing is a true copy of a resolution adopted by

the Escanaba City Council

(Name of Board, etc)

of the City of Escanaba

(Name of GOVERNMENTAL AGENCY)

of Delta

(County)

at a regular meeting held on the 21st day

of December A.D. 2017.

Signed Robert S. Richards

Digitally signed by Robert S.
Richards
Date: 2017.12.14 08:50:49 -05'00'

Title City Clerk

Agenda Item: NB-6
Date: 04-06-2023

City Council Agenda Item Request

Date: 03/27/2023

Name: James McNeil

Department: Manager

Item: Special Event Application - Cat-Man-Do's - Various Fundraising Events

Meeting date requested: April 6, 2023

Explanation for request:

Cat-Man-Do's, 1223 Ludington Street is requesting the City Council approve the closure of the 1200 Block of Ludington Street for (Classic Car & Bike Nights June 7th (8th) , July 12th (13th), August 9th (10th), and September 13th (14th), and the closure of the 100 block of South 13th Street from Ludington Street to 1st Avenue South for the other Fundraisers (Car Show July 1st and Wheelin' Sportsmen August 26th).

Spaulding Enterprises, LLC
Cat-man-do's Bar & Grill
1223 Ludington St.
Escanaba, MI 49829
[REDACTED]



February 22, 2023

To Whom It May Concern,

This is in regards to my request for temporary authorization for the outdoor sale, service and consumption of alcoholic liquor for **Classic Car & Bike Nights** (June 7/8, July 12/13, August 9/10 & September 13/14; second date each month is set aside for alternative rain dates if needed) in an area measuring up to 80' x 260', to be located directly adjacent to licensed premises and 110' x 300', to be located directly in front of licensed premises starting on Ludington Street from 13th Street to 12th Street (see attached map); **other Fundraisers** (Car Show July 1 & Wheelin' Sportsmen August 26) in an area measuring up to 80' x 260', to be located directly adjacent to licensed premises (see attached map); and ~~**Fun Run Parade** (June 2) in an area measuring up to 25' x 50', to be located directly adjacent to licensed premises (see attached map),~~ with all designated areas to be well defined and clearly marked for events in conjunction with 2022-2023 Class C license # 255247 and Specially Designated Merchant license # 255248 with Sunday Sales Permit (PM), Direct Connection - 1, Outdoor Service Area (1), Dance-Entertainment and Specific Purpose (food) located at the above address in Delta County.

The fund raisers will be open to the public and all egresses will be constantly monitored by either a floor manager, event staff, employees and/or owners. All money raised will be donated to a local non-profit charity group to be determined at a later date. All proceeds raised will be via local businesses and personal donations of services and items to be raffled off or auctioned off on bids, entrance fee to the event, food sales, and generous cash donations from the public.

Thank you for your time and consideration in this matter. If you have any questions, or, are in need of additional information, please contact me at [REDACTED]

Sincerely,

Curt Spaulding, Owner

enclosure

cc: MLCC Escanaba District Office w/encl
Escanaba Public Safety Department w/encl
Escanaba City Council w/encl



Temporary Authorization Application

(Authorized by R 436.1023(2),(3), R 436.1403(2), R 436.1407, and R 436.1419)

*****This application, all required documents, and a \$70.00 inspection fee must be submitted at least ten (10) days in advance of your event for your request to be considered by the Commission.*****

Part 1 - Licensee Information

Individuals, please state your legal name. Corporations or Limited Liability Companies, please state your name as it is filed with the State of Michigan Corporation Division.

Licensee name(s): Spaulding Enterprises, LLC; DBA: Catmando's		
Address: 1223 Ludington St.		
City: Escanaba	Zip Code: 49829	
Contact name: Curt Spaulding	Phone: [REDACTED]	Email: [REDACTED]

☒ \$70.00 Inspection Fee - Make Check Payable to **State of Michigan** MLCC Use - Fee Code 4037

Part 2 - Temporary Authorizations Available

A licensee may request up to twelve (12) daily authorizations for each type of temporary authorization in a calendar year. Select all that apply to this application:

<input checked="" type="checkbox"/> Temporary Outdoor Service - Complete Parts 3, 8, and 9	<input type="checkbox"/> Temporary Extended Hours Permit - Complete Parts 6 and 9
<input type="checkbox"/> Temporary Dance Permit - Complete Parts 4 and 9	<input type="checkbox"/> Temporary Specific Purpose Permit - Complete Parts 7, 8, and 9
<input type="checkbox"/> Temporary Entertainment Permit - Complete Parts 5 and 9	

Part 3 - Temporary Outdoor Service Information

Temporary Outdoor Service requires a recommendation from the local law enforcement agency that has primary jurisdiction over the licensed premises. **The local law enforcement agency must complete Part 8 of this application.**

Date(s) of event: 6/7, 7/12, 8/9, 9/13 <i>RAIN DATES: 6/8, 7/13, 8/10, 9/14</i>	Describe event: Classic Car & Bike Night Fundraiser
Date(s) of event: 8/26	Describe event: Wheelin' Sportsmen Fundraiser
Date(s) of event: 8/12	Describe event: Bike Show

1. Check below if the event(s) listed above will include any of the following:

☐ Dancing ☐ Contests ☐ Tournaments ☒ Classic Cars ☒ Motorcycles ☐ Concerts ☐ Festivals

2. List the exact dimensions of the proposed area: *Area 1 - 100* feet X *300* feet = *33000* square feet
Submit a diagram of outdoor area with application *Area 2 - 80* feet X *260* feet = *20800* square feet
33,000 sq. feet represents largest area requested & may not be applicable to all events. See attached maps for specific event's actual sq. ft.

3. Describe type and height of the barrier that will be used to enclose the area: 5' high snow fence attached to 2x4's in cement bucket

4. Will the proposed outdoor service area be connected to the licensed premises? ☒ Yes ☐ No

If **No**, what is the distance from the licensed premises to the proposed area? feet

5. Is the entrance/exit point(s) for the proposed area through the licensed premises? ☒ Yes ☐ No

6. Are there any dedicated streets or intervening property between proposed area and the licensed premises? ☐ Yes ☒ No

7. Describe type of security that will be used for event(s) and how it will be utilized to secure and monitor to prevent sales to minors and visibly intoxicated persons:

Grounds will be secured and constantly monitored by event staff floating in secured area

Part 8 - Local Law Enforcement Recommendation for Temporary Outdoor Service and Temporary Specific Purpose Permit
The local law enforcement agency with primary jurisdiction over the event location must complete this section.

Name of law enforcement agency: Escanaba Public Safety		
Address of law enforcement agency: 1900 3rd Ave. N., Escanaba, MI 49829		
Phone number of officer: [REDACTED]	Email of officer: [REDACTED]	
I certify that I have reviewed this application and recommend the approval of the Temporary Outdoor Service or Temporary Specific Purpose Permit by the Michigan Liquor Control Commission.		
<i>Robert LaMarche Director</i> Print Name & Title of Reviewing Officer:	<i>[Signature]</i> Signature of Reviewing Officer	<i>2-28-23</i> Date

Part 9 - Signature of Licensee

If approved, the license shall not sell, or allow the consumption of alcoholic beverage outdoors, except in the defined area, under administrative rule R 436.1419.

If approved, the licensee shall provide service of alcoholic beverages in the outdoor area only by wait staff servicing the tables, unless the licensee uses an approved additional bar in the area where customers may obtain their alcoholic beverages from a bartender using a currently authorized additional bar or receiving approval by the Commission for a new Additional Bar Permit.

Refrigeration trucks and/or trailers cannot include an alcoholic beverage logo and must be rented by the licensee from a non-wholesale company. If the refrigeration truck/trailer allows customer access to obtain alcoholic beverages, an Additional Bar Permit must be obtained unless an existing Additional Bar Permit will be utilized.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. Approval of this application by the Michigan Liquor Control Commission does not waive any of these requirements. The licensee must obtain all other required state and local licenses, permits, and approvals for this business before using this license for the sale of alcoholic liquor on the licensed premises.

I certify that the information contained in this form is true and accurate to the best of my knowledge and belief. I agree to comply with all requirements of the Michigan Liquor Control Code and Administrative Rules. I also understand that providing **false** or **fraudulent** information is a violation of the Liquor Control Code pursuant to MCL 436.2003.

Submit this application, all required documents, and a \$70.00 inspection fee at least ten (10) days in advance of your event for your request to be considered by the Commission. Make check payable to State of Michigan.

Curt Spaulding, owner	<i>[Signature]</i>	2/28/23
Print Name of Licensee & Title	Signature of Licensee	Date

Please return this completed form along with corresponding documents and fees to:
Michigan Liquor Control Commission
Mailing address: P.O. Box 30005, Lansing, MI 48909
Hand deliveries or overnight packages: Constitution Hall - 525 W. Allegan, Lansing, MI 48933
Fax to: 517-284-8557



Michigan Department of Licensing and Regulatory Affairs
Finance and Administrative Services
Revenue Services

LARA Revenue Services **is not** a part of
the Michigan Liquor Control
Commission (see note below).

Credit Card Authorization Form

**** FAX COMPLETED FORM TO SECURE FAX LINE: 517-284-8557 ****

**** DO NOT EMAIL OR MAIL THIS FORM ****

Requests with credit card payments that are not faxed to the above secure fax line will be destroyed along with the credit card authorization in order to ensure the security of applicants' personal credit card numbers.

IF YOU ARE NOT SUBMITTING AN APPLICATION FORM WITH THIS CREDIT CARD AUTHORIZATION, YOU MUST PROVIDE AN ITEMIZATION OF THE FEES FOR WHICH YOU ARE SUBMITTING PAYMENT OR YOUR PAYMENT WILL NOT BE PROCESSED*

Name: Curt Spaulding

Transaction Amount: \$70.00

Address: 1223 Ludington St.

Card Number: [REDACTED]

City: Escanaba

Check One:

State: Michigan

☐ MasterCard

☒ Visa

☐ Discover

Zip Code: 49829

Security Code/CVV Code: [REDACTED]

Phone: [REDACTED]

Expiration Date: [REDACTED]

Applicant/Licensee Name: Request or Business ID #:

Spaulding Enterprises LLC; DBA: Cal [REDACTED]

Payment is for:

Temporary Authorization Application

[Signature]
Signature

IF YOU ARE NOT SUBMITTING AN APPLICATION FORM WITH THIS CREDIT CARD AUTHORIZATION, YOU MUST PROVIDE AN ITEMIZATION OF THE FEES FOR WHICH YOU ARE SUBMITTING PAYMENT OR YOUR PAYMENT WILL NOT BE PROCESSED.

Credit Card Payment Itemization:

Fee Type	Fee Amount	MLCC Fee Code
<input type="checkbox"/> Inspection Fee(s):		4036
<input type="checkbox"/> Special License Fee(s):		4008
<input checked="" type="checkbox"/> Temporary Authorization Fee:	\$70.00	4037
<input type="checkbox"/> License Renewal Fee(s):		4004
<input type="checkbox"/> Manufacturer License(s):		4038
<input type="checkbox"/> Wholesaler License(s):		4085
<input type="checkbox"/> New Retailer License(s):		4012
<input type="checkbox"/> Transfer Retailer License(s):		4034
<input type="checkbox"/> Conditional License		4012
<input type="checkbox"/> New Add Bar <input type="checkbox"/> Transfer Add Bar:		4012/4034
<input type="checkbox"/> Sunday Sales Permit (AM):		4033
<input type="checkbox"/> Sunday Sales Permit (PM):		4032
<input type="checkbox"/> Catering Permit:		4031

LARA Revenue Services **is not** a part of the Michigan Liquor Control Commission (MLCC). Receipt of payment and application forms by LARA Revenue Services does not constitute receipt of an application by the MLCC. **Applications submitted through LARA Revenue Services may take up to two (2) additional business days to be received by the MLCC after receipt by LARA Revenue Services.**

For requests that require a timely receipt of an application by the MLCC to be processed, such as Special Licenses and temporary requests, please ensure that your application will be received in adequate time to be processed by the MLCC after the payment is received and processed by LARA Revenue Services.



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/23/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Garceau Insurance 823 Ludington Street Escanaba MI 49829	CONTACT NAME: Aimee Plutchak PHONE (A/C, No, Ext): [REDACTED] FAX (A/C, No): [REDACTED] E-MAIL: amc@garceauins.com ADDRESS: [REDACTED]
INSURED Spaulding Enterprises LLC [REDACTED] Dba Catmando's 1223 Ludington St Escanaba MI 498293537	INSURER(S) AFFORDING COVERAGE INSURER A: Home-Owners Insurance Company INSURER B: INSURER C: INSURER D: INSURER E: INSURER F:

COVERAGES

CERTIFICATE NUMBER: Cert ID 16543

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PROJECT <input type="checkbox"/> LOC OTHER:	Y		[REDACTED]	10/19/2022	10/19/2023	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 300,000 MED EXP (Any one person) \$ 10,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$
	UMBRELLA LIAB EXCESS LIAB DED RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N	N/A	[REDACTED]	09/21/2022	09/21/2023	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ 100,000 E.L. DISEASE - EA EMPLOYEE \$ 100,000 E.L. DISEASE - POLICY LIMIT \$ 500,000

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

City of Escanaba 410 Ludington St Escanaba MI 49829	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS. AUTHORIZED REPRESENTATIVE <i>Aimee Plutchak</i>
---	--

CITY OF ESCANABA - SPECIAL EVENT APPLICATION
Festivals, Parades, Races, Walkathons, Temporary Road Closures

DATE(S) OF EVENT: Wednesday June 7, 2023
Day of Week, Month, Day, Year (Example: Saturday, October 29, 2016)

NAME OF EVENT: Classic Car & Bike Night

CONTACT INFORMATION: (Please print clearly – Incomplete applications may be delayed)

Organization: Catmando's

Contact Person: Curt Spaulding Daytime Phone: [REDACTED]

Address: 1223 Ludington St Evening Phone: [REDACTED]

City, State Zip: Escanaba, MI 49829 E-mail: [REDACTED]

Website: _____ Event Phone: [REDACTED]

Charitable Org #: 57-0564993 Fax: [REDACTED]
(If applicable)

Alternate Contact: Kelly Spaulding [REDACTED]
(It is recommended that an alternative Name and Phone Number be provided)

Do you grant the City of Escanaba, City Manager's Office permission to give your telephone number to the general public? ☐ Yes ☒ No

LOCATION:

☐ City Park Name of Park: _____

☐ Building/Facility Name/Area: All of So.13th Street between Ludington & 1st Ave South; All of Ludington between 13th street & 12th street

☒ Road(s) Road Closure Required? ☐ Partial ☒ Full

DATE/TIME:

EVENT TIME <small>This is the time your event would be ready to accept participants or general public.</small>	Event Begins DATE: <u>June 7, 2023</u> TIME: <u>1700</u>	Event Ends DATE: <u>June 7, 2023</u> TIME: <u>2200</u>
SET-UP TIME <small>When you want the area reserved for your organization to ensure you have adequate time for set-up and tear-down.</small>	Set-up Start DATE: <u>June 7, 2023</u> TIME: <u>1500</u>	Tear-down End DATE: <u>June 7, 2023</u> TIME: <u>2230</u>

The collection, use and disclosure of personally identifying information submitted on this form will be used to facilitate the request to host a special event within the City of Escanaba. Applicants may, from time to time, be contacted by the city or a City-contracted third-party for the express purposes of gathering information about the proposed event, assessing satisfaction and/or obtaining feedback on services related to special events. Questions about this collection should be directed to the City Manager.

CITY OF ESCANABA - SPECIAL EVENT APPLICATION
Festivals, Parades, Races, Walkathons, Temporary Road Closures

DATE(S) OF EVENT: _____ Alternate Rain Date Thursday June 8, 2023
Day of Week, Month, Day, Year (Example: Saturday, October 29, 2016)

NAME OF EVENT: _____ Classic Car & Bike Night

CONTACT INFORMATION: (Please print clearly – Incomplete applications may be delayed)

Organization: Catmando's

Contact Person: Curt Spaulding Daytime Phone: [REDACTED]

Address: 1223 Ludington St Evening Phone: [REDACTED]

City, State Zip: Escanaba, MI 49829 E-mail: [REDACTED]

Website: _____ Event Phone: [REDACTED]

Charitable Org #: 57-0564993 Fax: [REDACTED]
(If applicable)

Alternate Contact: Kelly Spaulding [REDACTED]
(It is recommended that an alternative Name and Phone Number be provided)

Do you grant the City of Escanaba, City Manager's Office permission
to give your telephone number to the general public? ☐ Yes ☒ No

LOCATION:

☐ City Park Name of Park: _____

☐ Building/Facility Name/Area: All of So.13th Street between Ludington & 1st Ave South; All of Ludington between 13th street & 12th street

☒ Road(s) Road Closure Required? ☐ Partial ☒ Full

DATE/TIME:

EVENT TIME This is the time your event would be ready to accept participants or general public.	Event Begins DATE: <u>June 8, 2023</u> TIME: <u>1700</u>	Event Ends DATE: <u>June 8, 2023</u> TIME: <u>2200</u>
SET-UP TIME When you want the area reserved for your organization to ensure you have adequate time for set-up and tear-down.	Set-up Start DATE: <u>June 8, 2023</u> TIME: <u>1500</u>	Tear-down End DATE: <u>June 8, 2023</u> TIME: <u>2230</u>

The collection, use and disclosure of personally identifying information submitted on this form will be used to facilitate the request to host a special event within the City of Escanaba. Applicants may, from time to time, be contacted by the city or a City-contracted third-party for the express purposes of gathering information about the proposed event, assessing satisfaction and/or obtaining feedback on services related to special events. Questions about this collection should be directed to the City Manager.

EVENT DETAILS – TYPE OF EVENT:

☐ Parade☐ Cycling☒ Festival/Event☐ Run☐ Walkathon☐ Other (specify): _____

ESTIMATED ATTENDANCE: (Please estimate all that apply)

Participants: # 12Wheelchair Accessible: ☒ Yes ☐ NoBands: # 1

For events on City Property are you seeking approval to charge:

Vehicles/Floats: # n/aAdmission: ☒ Yes ☐ NoVolunteers: # 20Parking: ☐ Yes ☒ NoGeneral Public: # 300This event is: ☒ Open to the Public
☐ For Invited Guests Only

EVENT ELEMENTS: (Complete to ensure proper permits are processed)

Power Requirements: ☒ Yes☐ NoFireworks: ☐ Yes ☒ NoSound Amplification: ☐ Yes☒ NoAlcohol: ☒ Yes ☐ NoAccess to power if possible: ☒ Yes☐ NoLive Music: ☒ Yes☐ NoTents/Temp. Structures: ☒ Yes☐ NoSize of Tent(s): 12x10 20x10 10x10 canopiesAmusement Rides: ☐ Yes☒ No

Provider: _____

Inflatables: ☐ Yes☒ No

Provider: _____

FOOD AND BEVERAGE:

Will there be Food and Non-Alcoholic Beverages sold? ☒ Yes ☐ No (Continue to next page)Food Stand locations: ☐ Indoor ☒ Outdoor ☐ Indoor and Outdoor

What types of food will the Food Stands be selling? (Check all that apply)

☐ Chicken / Seafood☐ Soups / Chili☐ Other Foods (Please list)☐ Rice / Pasta Dishes☐ Salad☒ Soda / Chips / Candy☒ Other Meats☒ Hotdogs / Hamburgers☐ Baked Goodsbrats

RESERVATION FEES: (Check applicable box(es))

Ludington Park – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Ludington Park – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Ludington Park – Bandshell (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Ludington Park – Bandshell (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Ludington Park – Gazebo (2 Hour Block)	<input type="checkbox"/> \$50 (Resident)	<input type="checkbox"/> \$75 (Non-Resident)
Other Picnic or Gathering Area (Full Day)	<input type="checkbox"/> \$35	
John D. Besse Park – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
John D. Besse Park – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Lemerand Field – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Lemerand Field – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Lemerand Field – Entire Complex (Full Day)	<input type="checkbox"/> \$250	

*** Half-Day Reservations Cut-off Time is 4:00PM. Half-day reservations can be made before or after 4:00PM.

EVENTS REQUESTING ROAD CLOSURE:

Road closures must be approved by City Council. Once City Council has approved your road closure, changes cannot be made to your route without notification to the City Manager as a secondary Council Approval will have to be sought.

A detailed map of road closures **MUST** be included. Applicants must notify abutting properties of the closure at least 14 Days in advance of the event. This notification letter must be approved by the City Manager's Office. If there are any SPECIAL REQUESTS that you would like the City to consider, please outline them on a separate piece of paper and attach.

DEFINE THE CLOSURE LIMITS – ATTACH A DETAILED MAP

City of Escanaba to Block Ludington St @ corner of Lud. & 13th St and corner of Lud. & 17th St. Also, So 13th St from Ludington to So. 13th St @ 1st Ave So (with city barricades, see attached map). 5' High plastic snow fence will close off public from entering fenced area of event as outlined in blue on maps. There will be exits from outside enclosed areas which will be constantly monitored by event staff. There will also be entrances to enclosed areas via Catman's bar, front, side & back doors. These exits will be constantly monitored too by same people.

I have read and understood the Special Events Application.

I will notify the City Manager's Office of any changed to my event application at least fourteen (14) days in advance of the event.

I have received a copy, read and understand the contents of the City of Escanaba Policy and Procedures No. 060101-10 – Alcohol in Public Places (if applicable).

Event Organizer Signature

Curt Spaulding

Print Name

02/28/2023

Date

CITY OF ESCANABA - SPECIAL EVENT APPLICATION
Festivals, Parades, Races, Walkathons, Temporary Road Closures

DATE(S) OF EVENT: Wednesday July 12, 2023
Day of Week, Month, Day, Year (Example: Saturday, October 29, 2016)

NAME OF EVENT: Classic Car & Bike Night

CONTACT INFORMATION: (Please print clearly – Incomplete applications may be delayed)

Organization: Catmando's

Contact Person: Curt Spaulding Daytime Phone: [REDACTED]

Address: 1223 Ludington St Evening Phone: [REDACTED]

City, State Zip: Escanaba, MI 49829 E-mail: [REDACTED]

Website: _____ Event Phone: [REDACTED]

Charitable Org #: 57-0564993 Fax: [REDACTED]
(If applicable)

Alternate Contact: Kelly Spaulding [REDACTED]
(It is recommended that an alternative Name and Phone Number be provided)

Do you grant the City of Escanaba, City Manager's Office permission to give your telephone number to the general public? ☐ Yes ☒ No

LOCATION:

☐ City Park Name of Park: _____

☐ Building/Facility Name/Area: All of So.13th Street between Ludington & 1st Ave South; All of Ludington between 13th street & 12th street

☒ Road(s) Road Closure Required? ☐ Partial ☒ Full

DATE/TIME:

EVENT TIME <small>This is the time your event would be ready to accept participants or general public.</small>	Event Begins DATE: <u>July 12, 2023</u> TIME: <u>1700</u>	Event Ends DATE: <u>July 12, 2023</u> TIME: <u>2200</u>
SET-UP TIME <small>When you want the area reserved for your organization to ensure you have adequate time for set-up and tear-down.</small>	Set-up Start DATE: <u>July 12, 2023</u> TIME: <u>1500</u>	Tear-down End DATE: <u>July 12, 2023</u> TIME: <u>2230</u>

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CITY OF ESCANABA - SPECIAL EVENT APPLICATION
Festivals, Parades, Races, Walkathons, Temporary Road Closures

DATE(S) OF EVENT: _____ Alternate Rain Date Thursday July13, 2023
Day of Week, Month, Day, Year (Example: Saturday, October 29, 2016)

NAME OF EVENT: _____ Classic Car & Bike Night

CONTACT INFORMATION: (Please print clearly – Incomplete applications may be delayed)

Organization: Catmando's

Contact Person: Curt Spaulding Daytime Phone: [REDACTED]

Address: 1223 Ludington St Evening Phone: [REDACTED]

City, State Zip: Escanaba, MI 49829 E-mail: [REDACTED]

Website: _____ Event Phone: [REDACTED]

Charitable Org #: 57-0564993 Fax: [REDACTED]
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Alternate Contact: Kelly Spaulding [REDACTED]
(It is recommended that an alternative Name and Phone Number be provided)

Do you grant the City of Escanaba, City Manager's Office permission
to give your telephone number to the general public? ☐ Yes ☒ No

LOCATION:

☐ City Park Name of Park: _____

☐ Building/Facility Name/Area: All of So.13th Street between Ludington & 1st Ave South; All of Ludington between 13th street & 12th street

☒ Road(s) Road Closure Required? ☐ Partial ☒ Full

DATE/TIME:

EVENT TIME This is the time your event would be ready to accept participants or general public.	Event Begins DATE: <u>July13, 2023</u> TIME: <u>1700</u>	Event Ends DATE: <u>July13, 2023</u> TIME: <u>2200</u>
SET-UP TIME When you want the area reserved for your organization to ensure you have adequate time for set-up and tear-down.	Set-up Start DATE: <u>July13, 2023</u> TIME: <u>1500</u>	Tear-down End DATE: <u>July13, 2023</u> TIME: <u>2230</u>

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☐ Parade☐ Cycling☒ Festival/Event☐ Run☐ Walkathon☐ Other (specify): _____

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Provider: _____

Inflatables: ☐ Yes☒ No

Provider: _____

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Will there be Food and Non-Alcoholic Beverages sold? ☒ Yes ☐ No (Continue to next page)Food Stand locations: ☐ Indoor ☒ Outdoor ☐ Indoor and Outdoor

What types of food will the Food Stands be selling? (Check all that apply)

☐ Chicken / Seafood☐ Soups / Chili☐ Other Foods (Please list)☐ Rice / Pasta Dishes☐ Salad☒ Soda / Chips / Candy☒ Other Meats☒ Hotdogs / Hamburgers☐ Baked Goodsbrats

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I have received a copy, read and understand the contents of the City of Escanaba Policy and Procedures No. 060101-10 – Alcohol in Public Places (if applicable).


Event Organizer Signature

Curt Spaulding
Print Name

02/28/2023
Date

CITY OF ESCANABA - SPECIAL EVENT APPLICATION
Festivals, Parades, Races, Walkathons, Temporary Road Closures

DATE(S) OF EVENT: Wednesday August 9, 2023
Day of Week, Month, Day, Year (Example: Saturday, October 29, 2016)

NAME OF EVENT: Classic Car & Bike Night

CONTACT INFORMATION: (Please print clearly – Incomplete applications may be delayed)

Organization: Catmando's

Contact Person: Curt Spaulding Daytime Phone: [REDACTED]

Address: 1223 Ludington St Evening Phone: [REDACTED]

City, State Zip: Escanaba, MI 49829 E-mail: [REDACTED]

Website: _____ Event Phone: [REDACTED]

Charitable Org #: 57-0564993 Fax: [REDACTED]
(If applicable)

Alternate Contact: Kelly Spaulding [REDACTED]
(It is recommended that an alternative Name and Phone Number be provided)

Do you grant the City of Escanaba, City Manager's Office permission to give your telephone number to the general public? ☐ Yes ☒ No

LOCATION:

☐ City Park Name of Park: _____

☐ Building/Facility Name/Area: All of So.13th Street between Ludington & 1st Ave South; All of Ludington between 13th street & 12th street

☒ Road(s) Road Closure Required? ☐ Partial ☒ Full

DATE/TIME:

EVENT TIME <small>This is the time your event would be ready to accept participants or general public.</small>	Event Begins DATE: <u>August 9, 2023</u> TIME: <u>1700</u>	Event Ends DATE: <u>August 9, 2023</u> TIME: <u>2200</u>
SET-UP TIME <small>When you want the area reserved for your organization to ensure you have adequate time for set-up and tear-down.</small>	Set-up Start DATE: <u>August 9, 2023</u> TIME: <u>1500</u>	Tear-down End DATE: <u>August 9, 2023</u> TIME: <u>2230</u>

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CITY OF ESCANABA - SPECIAL EVENT APPLICATION
Festivals, Parades, Races, Walkathons, Temporary Road Closures

DATE(S) OF EVENT: Alternate Rain Date Thursday August 10, 2023
Day of Week, Month, Day, Year (Example: Saturday, October 29, 2016)

NAME OF EVENT: Classic Car & Bike Night

CONTACT INFORMATION: (Please print clearly – Incomplete applications may be delayed)

Organization: Catmando's

Contact Person: Curt Spaulding Daytime Phone: [REDACTED]

Address: 1223 Ludington St Evening Phone: [REDACTED]

City, State Zip: Escanaba, MI 49829 E-mail: [REDACTED]

Website: _____ Event Phone: [REDACTED]

Charitable Org #: 57-0564993 Fax: [REDACTED]
(If applicable)

Alternate Contact: Kelly Spaulding [REDACTED]
(It is recommended that an alternative Name and Phone Number be provided)

Do you grant the City of Escanaba, City Manager's Office permission
to give your telephone number to the general public? ☐ Yes ☒ No

LOCATION:

☐ City Park Name of Park: _____

☐ Building/Facility Name/Area: All of So. 13th Street between Ludington & 1st Ave South; All of Ludington between 13th street & 12th street

☒ Road(s) Road Closure Required? ☐ Partial ☒ Full

DATE/TIME:

EVENT TIME <small>This is the time your event would be ready to accept participants or general public.</small>	Event Begins DATE: <u>August 10, 2023</u> TIME: <u>1700</u>	Event Ends DATE: <u>August 10, 2023</u> TIME: <u>2200</u>
SET-UP TIME <small>When you want the area reserved for your organization to ensure you have adequate time for set-up and tear-down.</small>	Set-up Start DATE: <u>August 10, 2023</u> TIME: <u>1500</u>	Tear-down End DATE: <u>August 10, 2023</u> TIME: <u>2230</u>

The collection, use and disclosure of personally identifying information submitted on this form will be used to facilitate the request to host a special event within the City of Escanaba. Applicants may, from time to time, be contacted by the city or a City-contracted third-party for the express purposes of gathering information about the proposed event, assessing satisfaction and/or obtaining feedback on services related to special events. Questions about this collection should be directed to the City Manager.

EVENT DETAILS – TYPE OF EVENT:☐ Parade☐ Cycling☒ Festival/Event☐ Run☐ Walkathon☐ Other (specify): _____**ESTIMATED ATTENDANCE:** (Please estimate all that apply)Participants: # 12Wheelchair Accessible: ☒ Yes ☐ NoBands: # 1

For events on City Property are you seeking approval to charge:

Vehicles/Floats: # n/aAdmission: ☒ Yes ☐ NoVolunteers: # 20Parking: ☐ Yes ☒ NoGeneral Public: # 300This event is: ☒ Open to the Public
☐ For Invited Guests Only**EVENT ELEMENTS:** (Complete to ensure proper permits are processed)Power Requirements: ☒ Yes☐ NoFireworks: ☐ Yes ☒ NoSound Amplification: ☐ Yes☒ NoAlcohol: ☒ Yes ☐ NoAccess to power if possible: ☒ Yes☐ NoLive Music: ☒ Yes☐ NoTents/Temp. Structures: ☒ Yes☐ NoSize of Tent(s): 12x10 20x10 10x10 canopiesAmusement Rides: ☐ Yes☒ No

Provider: _____

Inflatables: ☐ Yes☒ No

Provider: _____

FOOD AND BEVERAGE:Will there be Food and Non-Alcoholic Beverages sold? ☒ Yes ☐ No (Continue to next page)Food Stand locations: ☐ Indoor ☒ Outdoor ☐ Indoor and Outdoor

What types of food will the Food Stands be selling? (Check all that apply)

☐ Chicken / Seafood☐ Soups / Chili☐ Other Foods (Please list)☐ Rice / Pasta Dishes☐ Salad☒ Soda / Chips / Candy☒ Other Meatsbrats☒ Hotdogs / Hamburgers☐ Baked Goods

RESERVATION FEES: (Check applicable box(es))

Ludington Park – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Ludington Park – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Ludington Park – Bandshell (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Ludington Park – Bandshell (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Ludington Park – Gazebo (2 Hour Block)	<input type="checkbox"/> \$50 (Resident)	<input type="checkbox"/> \$75 (Non-Resident)
Other Picnic or Gathering Area (Full Day)	<input type="checkbox"/> \$35	
John D. Besse Park – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
John D. Besse Park – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Lemerand Field – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Lemerand Field – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Lemerand Field – Entire Complex (Full Day)	<input type="checkbox"/> \$250	

*** Half-Day Reservations Cut-off Time is 4:00PM. Half-day reservations can be made before or after 4:00PM.

EVENTS REQUESTING ROAD CLOSURE:

Road closures must be approved by City Council. Once City Council has approved your road closure, changes cannot be made to your route without notification to the City Manager as a secondary Council Approval will have to be sought.

A detailed map of road closures **MUST** be included. Applicants must notify abutting properties of the closure at least 14 Days in advance of the event. This notification letter must be approved by the City Manager's Office. If there are any SPECIAL REQUESTS that you would like the City to consider, please outline them on a separate piece of paper and attach.

DEFINE THE CLOSURE LIMITS – ATTACH A DETAILED MAP

City of Escanaba to Block Ludington St @ corner of Lud. & 13th St and corner of Lud. & 12th St. Also, Se 13th St from Ludington to So. 13th St @ 1st Ave So (with city barricades, see attached map). 5' High plastic snow fence will close off public from entering fenced area of event as outlined in blue on maps. There will be exits from outside enclosed areas which will be constantly monitored by event staff. There will also be entrances to enclosed areas via Catman's front, side & back doors. These exits will be constantly monitored too by same people.

I have read and understood the Special Events Application.

I will notify the City Manager's Office of any changed to my event application at least fourteen (14) days in advance of the event.

I have received a copy, read and understand the contents of the City of Escanaba Policy and Procedures No. 060101-10 – Alcohol in Public Places (if applicable).


Event Organizer Signature

Curt Spaulding
Print Name

02/28/2023
Date

CITY OF ESCANABA - SPECIAL EVENT APPLICATION
Festivals, Parades, Races, Walkathons, Temporary Road Closures

DATE(S) OF EVENT: Wednesday September 13, 2023
Day of Week, Month, Day, Year (Example: Saturday, October 29, 2016)

NAME OF EVENT: Classic Car & Bike Night

CONTACT INFORMATION: (Please print clearly – Incomplete applications may be delayed)

Organization: Catmando's

Contact Person: Curt Spaulding Daytime Phone: [REDACTED]

Address: 1223 Ludington St Evening Phone: [REDACTED]

City, State Zip: Escanaba, MI 49829 E-mail: [REDACTED]

Website: _____ Event Phone: [REDACTED]

Charitable Org #: 57-0564993 Fax: [REDACTED]
(If applicable)

Alternate Contact: Kelly Spaulding [REDACTED]
(It is recommended that an alternative Name and Phone Number be provided)

Do you grant the City of Escanaba, City Manager's Office permission to give your telephone number to the general public? ☐ Yes ☒ No

LOCATION:

☐ City Park Name of Park: _____

☐ Building/Facility Name/Area: All of So. 13th Street between Ludington & 1st Ave South; All of Ludington between 13th street & 12th street

☒ Road(s) Road Closure Required? ☐ Partial ☒ Full

DATE/TIME:

EVENT TIME <small>This is the time your event would be ready to accept participants or general public.</small>	Event Begins DATE: <u>September 13, 2023</u> TIME: <u>1700</u>	Event Ends DATE: <u>September 13, 2023</u> TIME: <u>2200</u>
SET-UP TIME <small>When you want the area reserved for your organization to ensure you have adequate time for set-up and tear-down.</small>	Set-up Start DATE: <u>September 13, 2023</u> TIME: <u>1500</u>	Tear-down End DATE: <u>September 13, 2023</u> TIME: <u>2230</u>

The collection, use and disclosure of personally identifying information submitted on this form will be used to facilitate the request to host a special event within the City of Escanaba. Applicants may, from time to time, be contacted by the city or a City-contracted third-party for the express purposes of gathering information about the proposed event, assessing satisfaction and/or obtaining feedback on services related to special events. Questions about this collection should be directed to the City Manager.

CITY OF ESCANABA - SPECIAL EVENT APPLICATION
Festivals, Parades, Races, Walkathons, Temporary Road Closures

DATE(S) OF EVENT: Alternate Rain Date Thursday September 14, 2023
Day of Week, Month, Day, Year (Example: Saturday, October 29, 2016)

NAME OF EVENT: Classic Car & Bike Night

CONTACT INFORMATION: (Please print clearly – Incomplete applications may be delayed)

Organization: Catmando's

Contact Person: Curt Spaulding Daytime Phone: [REDACTED]

Address: 1223 Ludington St Evening Phone: [REDACTED]

City, State Zip: Escanaba, MI 49829 E-mail: [REDACTED]

Website: _____ Event Phone: [REDACTED]

Charitable Org #: 57-0564993 Fax: [REDACTED]
(If applicable)

Alternate Contact: Kelly Spaulding [REDACTED]
(It is recommended that an alternative Name and Phone Number be provided)

Do you grant the City of Escanaba, City Manager's Office permission
to give your telephone number to the general public? ☐ Yes ☒ No

LOCATION:

☐ City Park Name of Park: _____
☐ Building/Facility Name/Area: All of So.13th Street between Ludington & 1st Ave South; All of Ludington between 13th street & 12th street
☒ Road(s) Road Closure Required? ☐ Partial ☒ Full

DATE/TIME:

EVENT TIME <small>This is the time your event would be ready to accept participants or general public.</small>	Event Begins DATE: <u>September 14, 2023</u> TIME: <u>1700</u>	Event Ends DATE: <u>September 14, 2023</u> TIME: <u>2200</u>
SET-UP TIME <small>When you want the area reserved for your organization to ensure you have adequate time for set-up and tear-down.</small>	Set-up Start DATE: <u>September 14, 2023</u> TIME: <u>1500</u>	Tear-down End DATE: <u>September 14, 2023</u> TIME: <u>2230</u>

The collection, use and disclosure of personally identifying information submitted on this form will be used to facilitate the request to host a special event within the City of Escanaba. Applicants may, from time to time, be contacted by the city or a City-contracted third-party for the express purposes of gathering information about the proposed event, assessing satisfaction and/or obtaining feedback on services related to special events. Questions about this collection should be directed to the City Manager.

EVENT DETAILS – TYPE OF EVENT:☐ Parade☐ Cycling☒ Festival/Event☐ Run☐ Walkathon☐ Other (specify): _____**ESTIMATED ATTENDANCE:** (Please estimate all that apply)Participants: # 12Wheelchair Accessible: ☒ Yes ☐ NoBands: # 1

For events on City Property are you seeking approval to charge:

Vehicles/Floats: # n/aAdmission: ☒ Yes ☐ NoVolunteers: # 20Parking: ☐ Yes ☒ NoGeneral Public: # 300This event is: ☒ Open to the Public
☐ For Invited Guests Only**EVENT ELEMENTS:** (Complete to ensure proper permits are processed)Power Requirements: ☒ Yes ☐ NoFireworks: ☐ Yes ☒ NoSound Amplification: ☐ Yes ☒ NoAlcohol: ☒ Yes ☐ NoAccess to power if possible: ☒ Yes ☐ NoLive Music: ☒ Yes ☐ NoTents/Temp. Structures: ☒ Yes ☐ NoSize of Tent(s): 12x10 20x10 10x10 canopiesAmusement Rides: ☐ Yes ☒ No

Provider: _____

Inflatables: ☐ Yes ☒ No

Provider: _____

FOOD AND BEVERAGE:Will there be Food and Non-Alcoholic Beverages sold? ☒ Yes ☐ No (Continue to next page)Food Stand locations: ☐ Indoor ☒ Outdoor ☐ Indoor and Outdoor

What types of food will the Food Stands be selling? (Check all that apply)

☐ Chicken / Seafood☐ Soups / Chili☐ Other Foods (Please list)☐ Rice / Pasta Dishes☐ Salad☒ Soda / Chips / Candy☒ Other Meatsbrats☒ Hotdogs / Hamburgers☐ Baked Goods

RESERVATION FEES: (Check applicable box(es))

Ludington Park – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Ludington Park – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Ludington Park – Bandshell (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Ludington Park – Bandshell (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Ludington Park – Gazebo (2 Hour Block)	<input type="checkbox"/> \$50 (Resident)	<input type="checkbox"/> \$75 (Non-Resident)
Other Picnic or Gathering Area (Full Day)	<input type="checkbox"/> \$35	
John D. Besse Park – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
John D. Besse Park – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Lemerand Field – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Lemerand Field – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Lemerand Field – Entire Complex (Full Day)	<input type="checkbox"/> \$250	

*** Half-Day Reservations Cut-off Time is 4:00PM. Half-day reservations can be made before or after 4:00PM.

EVENTS REQUESTING ROAD CLOSURE:

Road closures must be approved by City Council. Once City Council has approved your road closure, changes cannot be made to your route without notification to the City Manager as a secondary Council Approval will have to be sought.

A detailed map of road closures **MUST** be included. Applicants must notify abutting properties of the closure at least 14 Days in advance of the event. This notification letter must be approved by the City Manager's Office. If there are any SPECIAL REQUESTS that you would like the City to consider, please outline them on a separate piece of paper and attach.

DEFINE THE CLOSURE LIMITS – ATTACH A DETAILED MAP

City of Escanaba to Block Ludington St @ corner of Lud. & 13th St and corner of Lud. & 13th St. Also, Se 13th St from Ludington to So. 13th St @ 1st Ave So (with city barricades, see attached map). 5' High plastic snow fence will close off public from entering fenced area of event as outlined in blue on maps. There will be exits from outside enclosed areas which will be constantly monitored by event staff. There will also be entrances to enclosed areas via Catman-Bo's front, side & back doors. These exits will be constantly monitored too by same people.

I have read and understood the Special Events Application.

I will notify the City Manager's Office of any changed to my event application at least fourteen (14) days in advance of the event.

I have received a copy, read and understand the contents of the City of Escanaba Policy and Procedures No. 060101-10 – Alcohol in Public Places (if applicable).

Event Organizer Signature

Curt Spaulding

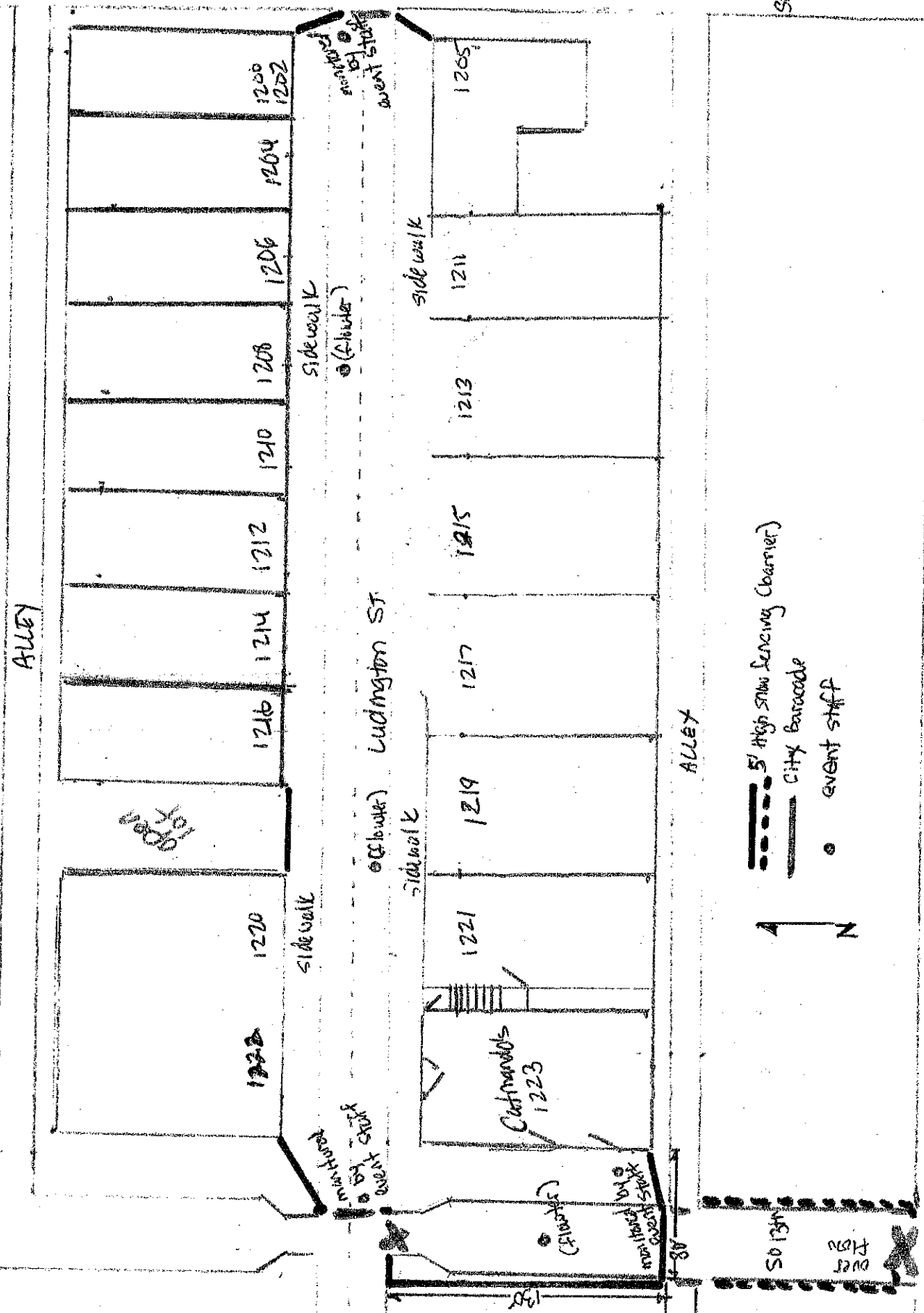
Print Name

02/28/2023

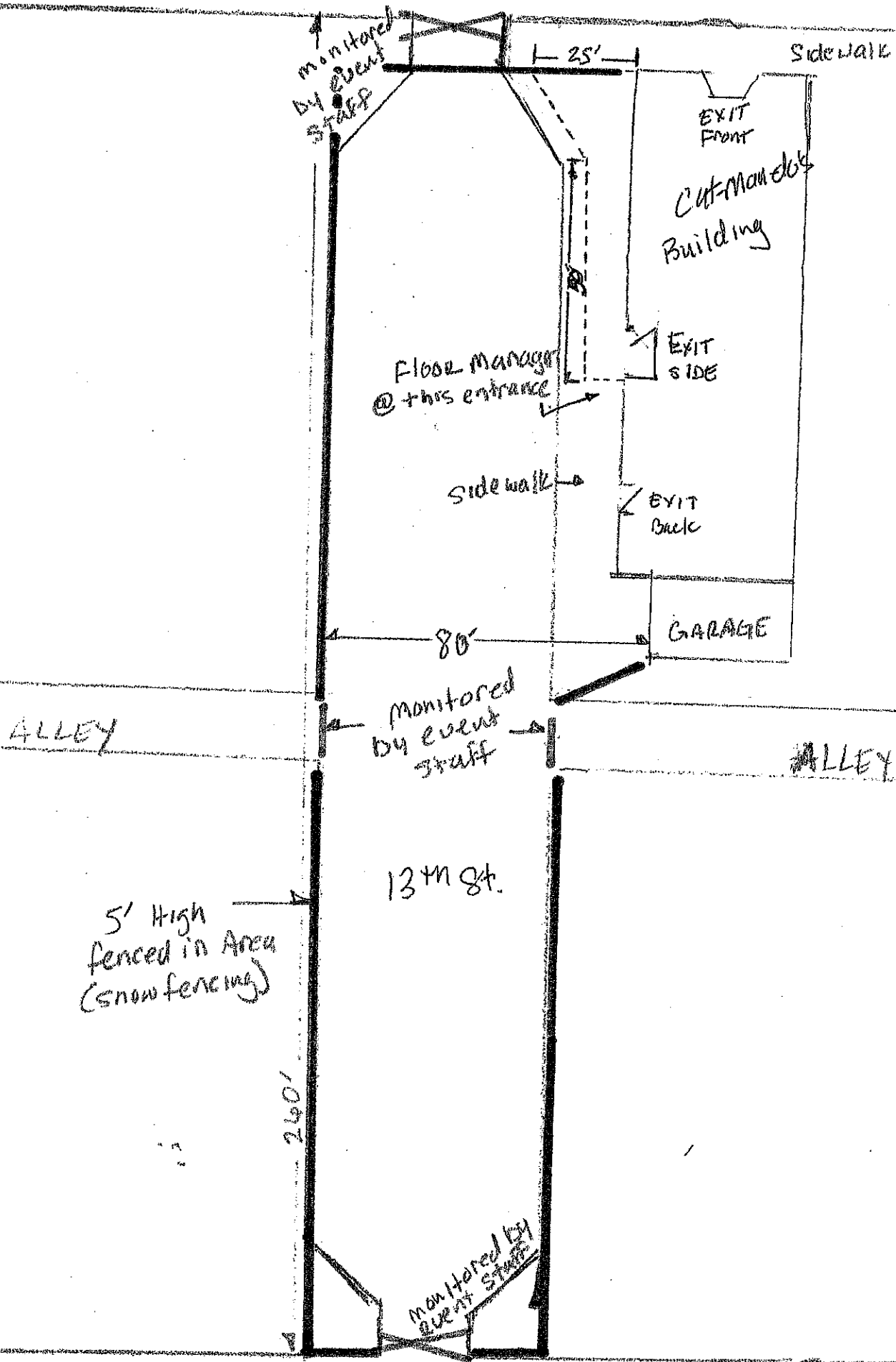
Date

10.12.14

5215



LA UNION ST.



So. 1st Ave

Fencing
CITY Baracade

CITY OF ESCANABA - SPECIAL EVENT APPLICATION
Festivals, Parades, Races, Walkathons, Temporary Road Closures

DATE(S) OF EVENT: Saturday July 1, 2023
Day of Week, Month, Day, Year (Example: Saturday, October 29, 2016)

NAME OF EVENT: Car Show

CONTACT INFORMATION: (Please print clearly – Incomplete applications may be delayed)

Organization: Catmando's

Contact Person: Curt Spaulding Daytime Phone: [REDACTED]

Address: 1223 Ludington St Evening Phone: [REDACTED]

City, State Zip: Escanaba MI 49829 E-mail: [REDACTED]

Website: _____ Event Phone: [REDACTED]

Charitable Org #: 57-0564993 Fax: _____
(If applicable)

Alternate Contact: Kelly Spaulding [REDACTED]
(It is recommended that an alternative Name and Phone Number be provided)

Do you grant the City of Escanaba, City Manager's Office permission
to give your telephone number to the general public? ☐ Yes ☒ No

LOCATION:

☐ City Park Name of Park: _____
☐ Building/Facility Name/Area: All of South 13th Street between Ludington & 1st Ave South (Catmando's)
☒ Road(s) Road Closure Required? ☐ Partial ☒ Full

DATE/TIME:

EVENT TIME <small>This is the time your event would be ready to accept participants or general public.</small>	Event Begins DATE: <u>July 1, 2023</u> TIME: <u>1200</u>	Event Ends DATE: <u>July 1, 2023</u> TIME: <u>2200</u>
SET-UP TIME <small>When you want the area reserved for your organization to ensure you have adequate time for set-up and tear-down.</small>	Set-up Start DATE: <u>July 1, 2023</u> TIME: <u>1000</u>	Tear-down End DATE: <u>July 1, 2023</u> TIME: <u>2230</u>

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EVENT DETAILS – TYPE OF EVENT:☐ Parade☐ Cycling☒ Festival/Event☐ Run☐ Walkathon☐ Other (specify): _____**ESTIMATED ATTENDANCE:** (Please estimate all that apply)Participants: # 50Wheelchair Accessible: ☒ Yes ☐ NoBands: # 4

For events on City Property are you seeking approval to charge:

Vehicles/Floats: # n/aAdmission: ☒ Yes ☐ NoVolunteers: # 50Parking: ☐ Yes ☒ NoGeneral Public: # 300This event is: ☒ Open to the Public☐ For Invited Guests Only**EVENT ELEMENTS:** (Complete to ensure proper permits are processed)Power Requirements: ☒ Yes☐ NoFireworks: ☐ Yes☒ NoSound Amplification: ☐ Yes☒ NoAlcohol: ☒ Yes☐ NoAccess to power if possible: ☒ Yes☐ NoLive Music: ☒ Yes☐ NoTents/Temp. Structures: ☒ Yes☐ NoSize of Tent(s): 12x10 20x10 10x10 canopiesAmusement Rides: ☐ Yes☒ No

Provider: _____

Inflatables: ☐ Yes☒ No

Provider: _____

FOOD AND BEVERAGE:Will there be Food and Non-Alcoholic Beverages sold? ☒ Yes☐ No (Continue to next page)

Food Stand locations:

☐ Indoor☒ Outdoor☐ Indoor and Outdoor

What types of food will the Food Stands be selling? (Check all that apply)

☒ Chicken / Seafood☐ Soups / Chili☐ Other Foods (Please list)☐ Rice / Pasta Dishes☐ Salad☒ Soda / Chips / Candy☒ Other MeatsBrats Turkey & Beef☒ Hotdogs / Hamburgers☐ Baked Goods

RESERVATION FEES: (Check applicable box(es))

Ludington Park – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Ludington Park – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Ludington Park – Bandshell (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Ludington Park – Bandshell (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Ludington Park – Gazebo (2 Hour Block)	<input type="checkbox"/> \$50 (Resident)	<input type="checkbox"/> \$75 (Non-Resident)
Other Picnic or Gathering Area (Full Day)	<input type="checkbox"/> \$35	
John D. Besse Park – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
John D. Besse Park – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Lemerand Field – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Lemerand Field – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Lemerand Field – Entire Complex (Full Day)	<input type="checkbox"/> \$250	

*** Half-Day Reservations Cut-off Time is 4:00PM. Half-day reservations can be made before or after 4:00PM.

EVENTS REQUESTING ROAD CLOSURE:

Road closures must be approved by City Council. Once City Council has approved your road closure, changes cannot be made to your route without notification to the City Manager as a secondary Council Approval will have to be sought.

A detailed map of road closures **MUST** be included. Applicants must notify abutting properties of the closure at least 14 Days in advance of the event. This notification letter must be approved by the City Manager's Office. If there are any SPECIAL REQUESTS that you would like the City to consider, please outline them on a separate piece of paper and attach.

DEFINE THE CLOSURE LIMITS – ATTACH A DETAILED MAP

City of Escanaba to Block Ludington St @ corner of Lud. & 13th St. and corner of Lud. & 12th St. Also, Se 13th St from Ludington to So. 13th St @ 1st Ave. S. L with city barricades. See attached map. 5' High plastic snow fence will close off public from entering fenced area of event as outlined in blue on maps. There will be exits from outside enclosed areas which will be constantly monitored by event staff. There will also be entrances to enclosed areas via Catman-bro's front, side & back doors. These exits will be constantly monitored too by some people

I have read and understood the Special Events Application.

I will notify the City Manager's Office of any changed to my event application at least fourteen (14) days in advance of the event.

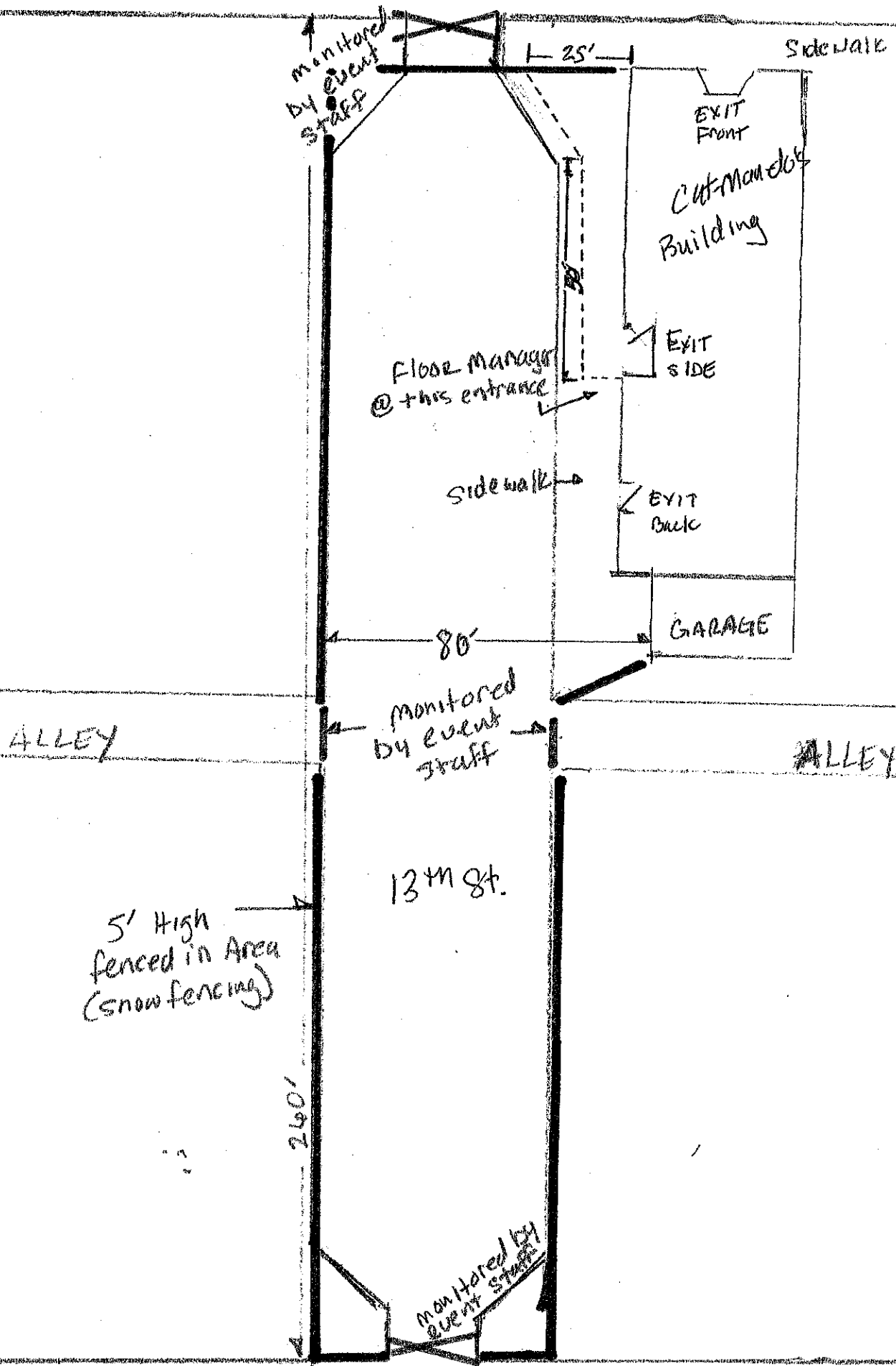
I have received a copy, read and understand the contents of the City of Escanaba Policy and Procedures No. 060101-10 – Alcohol in Public Places (if applicable).


Event Organizer Signature

Curt Spaulding
Print Name

02/28/2023
Date

LU DING TON ST.



Fencing
CITY Baracade

CITY OF ESCANABA - SPECIAL EVENT APPLICATION
Festivals, Parades, Races, Walkathons, Temporary Road Closures

DATE(S) OF EVENT: Saturday August 26, 2023
Day of Week, Month, Day, Year (Example: Saturday, October 29, 2016)

NAME OF EVENT: Wheelin' Sportsmen

CONTACT INFORMATION: (Please print clearly – Incomplete applications may be delayed)

Organization: Catmando's

Contact Person: Curt Spaulding Daytime Phone: [REDACTED]

Address: 1223 Ludington St Evening Phone: [REDACTED]

City, State Zip: Escanaba, MI 49829 E-mail: [REDACTED]

Website: _____ Event Phone: [REDACTED]

Charitable Org #: 57-0564993 Fax: [REDACTED]
(If applicable)

Alternate Contact: Kelly Spaulding [REDACTED]
(It is recommended that an alternative Name and Phone Number be provided)

Do you grant the City of Escanaba, City Manager's Office permission to give your telephone number to the general public? ☐ Yes ☒ No

LOCATION:

☐ City Park Name of Park: _____

☐ Building/Facility Name/Area: All of So.13th Street between Ludington & 1st Ave South; All of Ludington between 13th street & 12th street

☒ Road(s) Road Closure Required? ☐ Partial ☒ Full

DATE/TIME:

EVENT TIME <small>This is the time your event would be ready to accept participants or general public.</small>	Event Begins DATE: <u>August 26, 2023</u> TIME: <u>1200</u>	Event Ends DATE: <u>August 26, 2023</u> TIME: <u>2200</u>
SET-UP TIME <small>When you want the area reserved for your organization to ensure you have adequate time for set-up and tear-down.</small>	Set-up Start DATE: <u>August 26, 2023</u> TIME: <u>1000</u>	Tear-down End DATE: <u>August 26, 2023</u> TIME: <u>2230</u>

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EVENT DETAILS – TYPE OF EVENT:

☐ Parade☐ Cycling☒ Festival/Event☐ Run☐ Walkathon☐ Other (specify): _____

ESTIMATED ATTENDANCE: (Please estimate all that apply)

Participants: # 50Wheelchair Accessible: ☒ Yes ☐ NoBands: # 4

For events on City Property are you seeking approval to charge:

Vehicles/Floats: # n/aAdmission: ☒ Yes ☐ NoVolunteers: # 50Parking: ☐ Yes ☒ NoGeneral Public: # 300This event is: ☒ Open to the Public
☐ For Invited Guests Only

EVENT ELEMENTS: (Complete to ensure proper permits are processed)

Power Requirements: ☒ Yes☐ NoFireworks: ☐ Yes ☒ NoSound Amplification: ☐ Yes☒ NoAlcohol: ☒ Yes ☐ NoAccess to power if possible: ☒ Yes☐ NoLive Music: ☒ Yes☐ NoTents/Temp. Structures: ☒ Yes☐ NoSize of Tent(s): 12x10 20x10 10x10 canopiesAmusement Rides: ☐ Yes☒ No

Provider: _____

Inflatables: ☐ Yes☒ No

Provider: _____

FOOD AND BEVERAGE:

Will there be Food and Non-Alcoholic Beverages sold? ☒ Yes ☐ No (Continue to next page)Food Stand locations: ☐ Indoor ☒ Outdoor ☐ Indoor and Outdoor

What types of food will the Food Stands be selling? (Check all that apply)

☒ Chicken / Seafood☐ Soups / Chili☐ Other Foods (Please list)☐ Rice / Pasta Dishes☐ Salad☒ Soda / Chips / Candy☒ Other MeatsTurkey & Beef☒ Hotdogs / Hamburgers☐ Baked Goods

RESERVATION FEES: (Check applicable box(es))

Ludington Park – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Ludington Park – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
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Ludington Park – Bandshell (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Ludington Park – Gazebo (2 Hour Block)	<input type="checkbox"/> \$50 (Resident)	<input type="checkbox"/> \$75 (Non-Resident)
Other Picnic or Gathering Area (Full Day)	<input type="checkbox"/> \$35	
John D. Besse Park – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
John D. Besse Park – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Lemerand Field – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Lemerand Field – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Lemerand Field – Entire Complex (Full Day)	<input type="checkbox"/> \$250	

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EVENTS REQUESTING ROAD CLOSURE:

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A detailed map of road closures **MUST** be included. Applicants must notify abutting properties of the closure at least 14 Days in advance of the event. This notification letter must be approved by the City Manager's Office. If there are any SPECIAL REQUESTS that you would like the City to consider, please outline them on a separate piece of paper and attach.

DEFINE THE CLOSURE LIMITS – ATTACH A DETAILED MAP

city of Escanaba to block Ludington St @ corner of Lud. & 13th St and corner of Lud. & 12th St. Also, So 13th St from Ludington to So. 13th St @ 1st Ave So (with city barricades, see attached map). 5' High plastic snow fence will close off public from entering fenced area of event as outlined in blue on maps. There will be exits from outside enclosed areas which will be constantly monitored by event staff. There will also be entrances to enclosed areas via Catman's front, side & back doors. These exits will be constantly monitored too by same people

I have read and understood the Special Events Application.

I will notify the City Manager's Office of any changed to my event application at least fourteen (14) days in advance of the event.

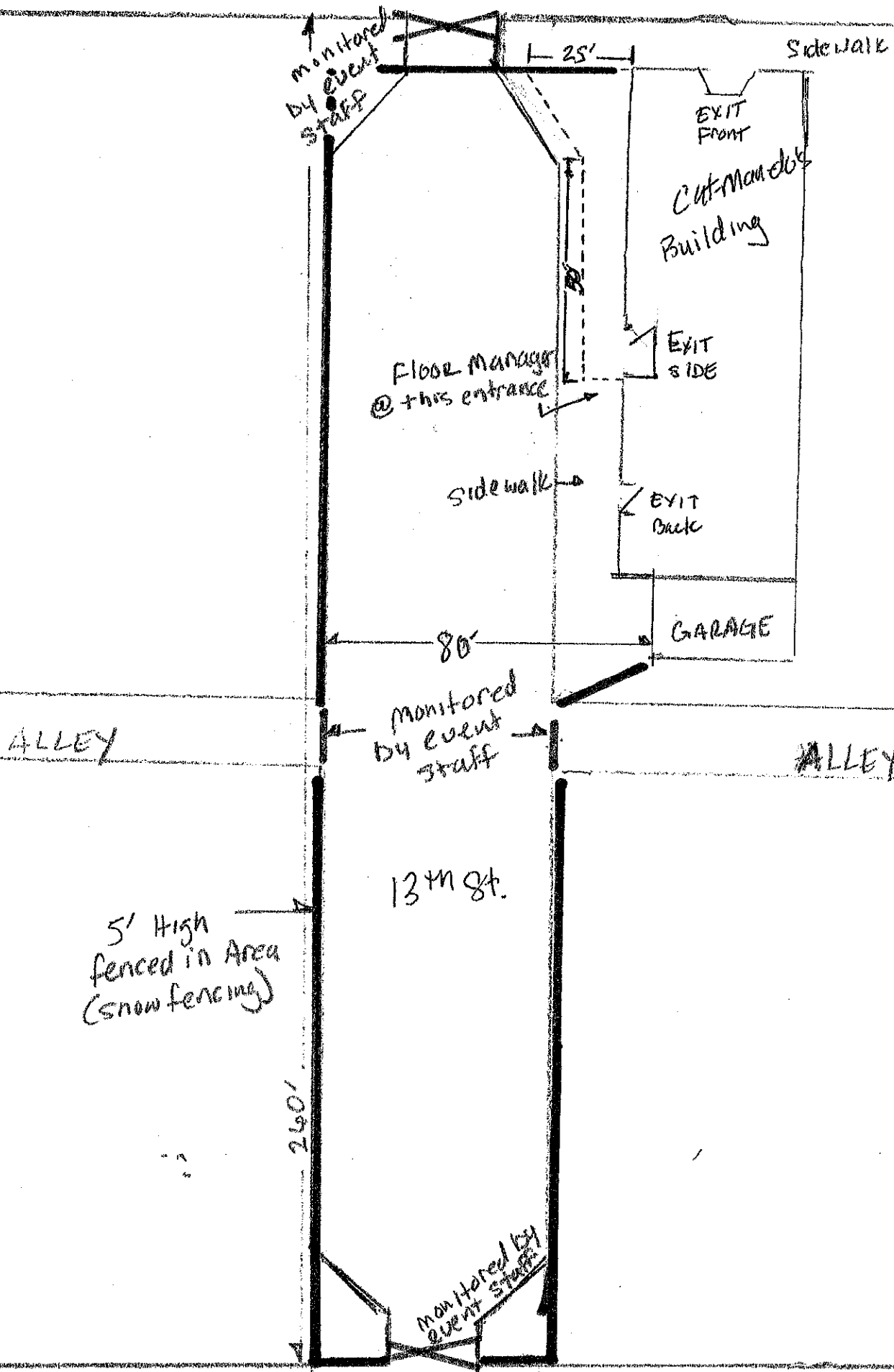
I have received a copy, read and understand the contents of the City of Escanaba Policy and Procedures No. 060101-10 – Alcohol in Public Places (if applicable).


Event Organizer Signature

Curt Spaulding
Print Name

02/28/2023
Date

LU DINGTON ST.



SD. 1ST Ave

Fencing
CITY Baracade

Agenda Item: NB-7
Date: 04-06-2023

City Council Agenda Item Request

Date: March 27, 2023

Name: James McNeil

Department: Manager

Item: Special Event Application for RRN Block Party

Meeting date requested: April 6, 2023

Explanation for request:

Administration is seeking City Council approval, on behalf of Mike Daniels from RRN Radio, for the closing of the 100 block of South 11th Street for the annual RRN Block Party. Alcohol will be sold and all local requirements and State LCC requirements will be followed. The event date and time is July 28, 2023, from 5pm to 11pm, with set up beginning at 8am and tear down completed by 12:30am.

CITY OF ESCANABA - SPECIAL EVENT APPLICATION
Festivals, Parades, Races, Walkathons, Temporary Road Closures

DATE(S) OF EVENT: FRIDAY July 28th 2023
Day of Week, Month, Day, Year (Example: Saturday, October 29, 2016)

NAME OF EVENT: RRN Block Party

CONTACT INFORMATION: (Please print clearly – Incomplete applications may be delayed)

Organization: RADIO RESULTS NETWORK

Contact Person: MIKE DANIELS Daytime Phone: [REDACTED]

Address: 1101 Ludington Street A Evening Phone: [REDACTED]

City, State Zip: ESCANABA, MI 49829 E-mail: [REDACTED]

Website: RADIORESULTSNETWORK.COM Event Phone: [REDACTED]

Charitable Org #: _____ Fax: _____
(If applicable)

Alternate Contact: Jesse Huff [REDACTED]
(It is recommended that an alternative Name and Phone Number be provided)

Do you grant the City of Escanaba, City Manager's Office permission to give your telephone number to the general public? ☐ Yes ☒ No

LOCATION:

☐ City Park Name of Park: South 11th Street
☐ Building/Facility Name/Area: Ludington to 1st Ave South
☒ Road(s) Road Closure Required? ☐ Partial ☒ Full

DATE/TIME:

EVENT TIME <small>This is the time your event would be ready to accept participants or general public.</small>	Event Begins	Event Ends
	DATE: <u>7-28-23</u> TIME: <u>5pm</u>	DATE: <u>7-28-23</u> TIME: <u>11pm</u>
SET-UP TIME <small>When you want the area reserved for your organization to ensure you have adequate time for set-up and tear-down.</small>	Set-up Start	Tear-down End
	DATE: <u>7-28-23</u> TIME: <u>8am</u>	DATE: <u>7-28-23</u> TIME: <u>12:30 AM</u>

The collection, use and disclosure of personally identifying information submitted on this form will be used to facilitate the request to host a special event within the City of Escanaba. Applicants may, from time to time, be contacted by the city or a City-contracted third-party for the express purposes of gathering information about the proposed event, assessing satisfaction and/or obtaining feedback on services related to special events. Questions about this collection should be directed to the City Manager.

EVENT DETAILS - TYPE OF EVENT:

☐ Parade

☐ Cycling

☐ Festival/Event

☐ Run

☐ Walkathon

☒ Other (specify): Block Party

ESTIMATED ATTENDANCE: (Please estimate all that apply)

Participants: # 20

Wheelchair Accessible: ☒ Yes ☐ No

Bands: # 2

For events on City Property are you seeking approval to charge:

Vehicles/Floats: # 1

Admission: ☒ Yes ☐ No

Volunteers: # 1

Parking: ☐ Yes ☒ No

General Public: # 1,500

This event is: ☒ Open to the Public
☐ For Invited Guests Only

EVENT ELEMENTS: (Complete to ensure proper permits are processed)

Power Requirements: ☒ Yes ☐ No

Fireworks: ☐ Yes ☒ No

Sound Amplification: ☒ Yes ☐ No

Alcohol: ☒ Yes ☐ No

Access to power if possible: ☒ Yes ☐ No

Live Music: ☒ Yes ☐ No

Tents/Temp. Structures: ☒ Yes ☐ No

Size of Tent(s): 20 x 40

Amusement Rides: ☐ Yes ☒ No

Provider: Star Bang (?)

Inflatables: ☐ Yes ☒ No

Provider: _____

FOOD AND BEVERAGE:

Will there be Food and Non-Alcoholic Beverages sold?

☒ Yes

☐ No (Continue to next page)

Food Stand locations:

☐ Indoor

☒ Outdoor

☐ Indoor and Outdoor

What types of food will the Food Stands be selling? (Check all that apply)

☐ Chicken / Seafood

☐ Soups / Chili

☐ Other Foods (Please list)

☐ Rice / Pasta Dishes

☐ Salad

☒ Soda / Chips / Candy

☒ Other Meats

☒ Hotdogs / Hamburgers

☐ Baked Goods

RESERVATION FEES: (Check applicable box(es))

Ludington Park – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Ludington Park – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Ludington Park – Bandshell (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Ludington Park – Bandshell (Full Day)	<input checked="" type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Ludington Park – Gazebo (2 Hour Block)	<input type="checkbox"/> \$50 (Resident)	<input type="checkbox"/> \$75 (Non-Resident)
Other Picnic or Gathering Area (Full Day)	<input type="checkbox"/> \$35	
John D. Besse Park – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
John D. Besse Park – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Lemerand Field – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Lemerand Field – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Lemerand Field – Entire Complex (Full Day)	<input type="checkbox"/> \$250	

*** Half-Day Reservations Cut-off Time is 4:00PM. Half-day reservations can be made before or after 4:00PM.

EVENTS REQUESTING ROAD CLOSURE:

Road closures must be approved by City Council. Once City Council has approved your road closure, changes cannot be made to your route without notification to the City Manager as a secondary Council Approval will have to be sought.

A detailed map of road closures **MUST** be included. Applicants must notify abutting properties of the closure at least 14 Days in advance of the event. This notification letter must be approved by the City Manager's Office. If there are any **SPECIAL REQUESTS** that you would like the City to consider, please outline them on a separate piece of paper and attach.

DEFINE THE CLOSURE LIMITS – ATTACH A DETAILED MAP

See Attached

I have read and understood the Special Events Application.

I will notify the City Manager's Office of any changes to my event application at least fourteen (14) days in advance of the event.

I have received a copy, read and understand the contents of the City of Escanaba Policy and Procedures No. 060101-10 – Alcohol in Public Places (if applicable).

Mike Danile
Event Organizer Signature

Mike Danile 2-17-23
Print Name

Date

KLEUTMIDIN FORCES INC. COUNCIL

2023 Block Party
Period July 28th
S.P. to 10 PM

Suite A
COUNCIL MEASURES

Fence

DDA Building

Food Vendor

Food Vendor

Elks Beer Tent

Public Tables
(South Area)

Entry

MUST BE AT 10:30 PM

PRNU MEDIA PLAZA

Parking

Security Provided By
Ford House Fire Department

NO
PARKING

OLD
CITY
HALL

South
PARKING
AREA

← Fence

PRNU

PRNU

Parking
Lot

(Lot 12)



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

03/27/2023

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Garceau Insurance 823 Ludington Street Escanaba MI 49829	CONTACT NAME: Aimee Plutchak PHONE (A/C No. Ext.): [REDACTED] FAX (A/C No.): [REDACTED] E-MAIL ADDRESS: amc@garceauins.com											
INSURED AMC Partners Escanaba LLC 1101 Ludington St Escanaba MI 498293900	<table><tr><th>INSURER(S) AFFORDING COVERAGE</th><th>NAIC #</th></tr><tr><td>INSURER A: Accident Fund Insurance Compan</td><td rowspan="4">[REDACTED]</td></tr><tr><td>INSURER B: Acuity A Mutual Insurance Comp</td></tr><tr><td>INSURER C: Home-Owners Insurance Company</td></tr><tr><td>INSURER D:</td></tr><tr><td>INSURER E:</td><td></td></tr><tr><td>INSURER F:</td><td></td></tr></table>	INSURER(S) AFFORDING COVERAGE	NAIC #	INSURER A: Accident Fund Insurance Compan	[REDACTED]	INSURER B: Acuity A Mutual Insurance Comp	INSURER C: Home-Owners Insurance Company	INSURER D:	INSURER E:		INSURER F:	
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INSURER D:												
INSURER E:												
INSURER F:												

COVERAGES

CERTIFICATE NUMBER: Cert ID 16610

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS														
B	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:			[REDACTED]	07/22/2022	07/22/2023	<table><tr><td>EACH OCCURRENCE</td><td>\$ 1,000,000</td></tr><tr><td>DAMAGE TO RENTED PREMISES (Ea occurrence)</td><td>\$ 500,000</td></tr><tr><td>MED EXP (Any one person)</td><td>\$ 5,000</td></tr><tr><td>PERSONAL & ADV INJURY</td><td>\$ 1,000,000</td></tr><tr><td>GENERAL AGGREGATE</td><td>\$ 2,000,000</td></tr><tr><td>PRODUCTS - COMP/OP AGG</td><td>\$ 2,000,000</td></tr><tr><td></td><td>\$</td></tr></table>	EACH OCCURRENCE	\$ 1,000,000	DAMAGE TO RENTED PREMISES (Ea occurrence)	\$ 500,000	MED EXP (Any one person)	\$ 5,000	PERSONAL & ADV INJURY	\$ 1,000,000	GENERAL AGGREGATE	\$ 2,000,000	PRODUCTS - COMP/OP AGG	\$ 2,000,000		\$
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AGGREGATE	\$																				
	\$																				
A	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below	Y/N <input type="checkbox"/>	N/A	[REDACTED]	07/22/2022	07/22/2023	<table><tr><td><input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER</td><td></td></tr><tr><td>E.L. EACH ACCIDENT</td><td>\$ 100,000</td></tr><tr><td>E.L. DISEASE - EA EMPLOYEE</td><td>\$ 100,000</td></tr><tr><td>E.L. DISEASE - POLICY LIMIT</td><td>\$ 500,000</td></tr><tr><td></td><td>\$</td></tr><tr><td></td><td>\$</td></tr></table>	<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER		E.L. EACH ACCIDENT	\$ 100,000	E.L. DISEASE - EA EMPLOYEE	\$ 100,000	E.L. DISEASE - POLICY LIMIT	\$ 500,000		\$		\$		
<input checked="" type="checkbox"/> PER STATUTE <input type="checkbox"/> OTH-ER																					
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E.L. DISEASE - POLICY LIMIT	\$ 500,000																				
	\$																				
	\$																				

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

CERTIFICATE HOLDER**CANCELLATION**

City of Escanaba	SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE

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Agenda Item: NB-8
Date: 04-06-2023

City Council Agenda Item Request

Date: 3/30/2023

Name: James McNeil

Department: Manager

Item: Request to Purchase City Property - Whitetail Industrial Park

Meeting date requested: 4/6/2023

Explanation for request:

Administration is presenting City Council with a request to purchase 3.49 acres of Whitetail Industrial Park land for \$48,860, equal to \$14,000 per acre. The City website states an asking price of \$14,000 per acre, and recent appraisals have concluded \$15,000 for smaller parcels.

We are looking to purchase lot 12 and 13 in the Whitetail Industrial Park for \$14,000.00 per acre for are growing commercial laundry facility. We have new accounts forth coming and we have outgrown our current building.



Nu Way Laundry & Rentals
Commercial Laundry
& Rental Specialists

Gloria St Cyr

President

906-786-1238
nuwaylaundryandrentals@hotmail.com

GILBERT & ASSOCIATES, INC.
5722 Rivers 22nd. Road
Gladstone, MI 49837

August 31, 2022

Mr. James McNeil, City Assessor
City of Escanaba
410 Ludington Street
Escanaba, MI 49829

RE: An Appraisal, with Restricted Reporting, of part of parcel number 051-420-2814-400-001 (1.85 Acres +/-) and lying along 19th Avenue North/North 48th Street, Escanaba, MI

Dear Mr. McNeil:

In accordance with your request, I have completed an Appraisal of the Market Value (see attached definition), of the fee simple estate, of the above referenced property, as existing.

The subject property is an unimproved 1.85 acre site, zoned industrial. The highest and best use of the property is development as a light industrial site.

The appraiser has completed the Sales Comparison Approach only. The Cost and Income Approach are not considered to be necessary in order to produce credible assignment results for the client's stated intended use, which is the possible offering of sale.

There are no known sales or transfers of the subject real property and there are no known current listings or pending sales.

Reasonable exposure time is estimated at 0-3 months.

I hereby estimate the Market Value, as of August 31, 2022, as existing, to be:

Twenty-Seven Thousand Seven Hundred Fifty Dollars
\$27,750

The use of this report is limited to the client and other named intended users of the report because it may not contain rationale for all of the opinions and conclusions that are set forth.

Respectfully,

A handwritten signature in black ink, reading "Thomas D. Gilbert". The signature is fluid and cursive, with a horizontal line extending to the right from the end of the name.

Thomas D. Gilbert
State Certified General Appraiser
Gilbert & Associates, Inc.

In Michigan, Real Property Appraisers are required to be licensed and are now regulated by the Michigan Department of Licensing and Regulatory Affairs, P. O. Box 30018, Lansing, MI 48909.

CERTIFICATION AND LIMITING CONDITIONS OF THE REPORT

Market Value is defined as: The most probable price which a property should bring in a competitive and open market under all conditions that are requisite to a fair sale, the buyer and seller, each acting prudently, knowledgeably and assuming the price is not affected by undue stimulus. Implicit in this definition is the consummation of a sale as of a specified date and the passing of title from seller to buyer under conditions whereby: (1) buyer and seller are typically motivated; (2) both parties are well informed or well advised, and each acting in what he considers his own best interest, (3) a reasonable time is allowed for exposure in the open market; (4) payment is made in terms of cash in U.S. Dollars or in terms of financial arrangements comparable thereto; and (5) the price represents the normal consideration for the property sold unaffected by special or creative financing or sales concessions granted by anyone associated with the sale. As defined in the Fannie Mae Form 1004 B.

CONTINGENT AND LIMITING CONDITIONS:

The certification of the appraiser appearing in the appraisal report is subject to the following conditions and to such other specific and limiting conditions as are set forth by the appraiser in the report.

1. The appraiser assumes no responsibility for matters of a legal nature affecting the property appraised or the title thereto, nor does the appraiser render any opinion as to the title, which is assumed to be good and marketable. The property is appraised as though under responsible ownership.
2. Any sketch in the report may show approximate dimensions and is included to assist the reader in visualizing the property. The appraiser has made no survey of the property.
3. The appraiser is not required to give testimony or appear in court because of having made the appraisal with reference to the

property in question, unless arrangements have been previously made thereto.

4. The appraiser assumes that there are no hidden or unapparent conditions of the property, subsoil, or structures, which would render it more or less valuable. The appraiser assumes no responsibility for such conditions, or for engineering which might be required to discover such factors.
5. Information, estimates, and opinions furnished to the appraiser , and contained in the report, were obtained from sources considered reliable and believed to be true and correct. However, no responsibility for accuracy of such items furnished to the appraiser can be assumed by the appraiser.
6. Neither all, nor any part of the content of the report, or copy thereof (including conclusions as to the property value, the identity of the appraiser, professional designations, or the firm with which the appraiser is connected), shall be used for any purposes by anyone but the client specified in the report, nor shall it be conveyed by anyone to the public through advertising, public relations, news, sales, or other media, without written consent of the appraiser.
7. Any distribution of the valuation in the report between land and improvements applies only under the existing program of utilization. The separate valuations for land and building(s) must not be used in conjunction with any other appraisal and are invalid if so used.
8. All appraisals are subject to satisfactory completion of proposed repairs or alterations and the appraisal report and value conclusion are contingent upon completion of such improvements in a workmanlike manner.

CERTIFICATION:

The appraiser hereby certifies and agrees that:

1. The appraiser has no present or contemplated future interest in the subject property, and neither my current or future employment nor my compensation for performing the appraisal is contingent on the appraised value of the property.
2. The appraiser has no personal interest in or bias with respect to the subject matter of the appraisal report or the participants of the sale. The estimate of "Market Value" in the appraisal report is not based in whole or in part upon the race, color, or national origin of the prospective owners or occupants of the property appraised, or upon the race, color, or national origin of the present owners or occupants of the properties in the vicinity of the property appraised.
3. To the best of the appraiser's knowledge and belief, all statements and information in this report are true and correct, and the appraiser has not knowingly withheld any significant information.
4. All contingent and limiting conditions are contained herein (imposed by the terms of the assignment or by the undersigned affecting the analysis, opinions, and conclusions contained in the report).
5. This appraisal conforms to the Uniform Standards of Professional Appraisal Practice (USPAP) adopted by the Appraisal Standards Board of the Appraisal Foundation.
6. All conclusions and opinions concerning the real estate that are set forth in the appraisal report were prepared by the appraiser whose signature appears on the appraisal report. No change of any item in the appraisal report shall be made by anyone other than the appraiser, and the appraiser shall have no responsibility for any such unauthorized change.

7. The Appraiser has personally inspected the subject property.
8. I have performed no services, as an appraiser, or in any other capacity, with regards to the subject property, within the three (3) year period immediately preceding the acceptance of this assignment.

Date: August 31, 2022

A handwritten signature in black ink, reading "Thomas D. Gilbert". The signature is written in a cursive style with a horizontal line extending to the right.

Thomas D. Gilbert
State Certified General Appraiser
Gilbert & Associates, Inc.
5722 Rivers 22nd Road
Gladstone, MI 49837
906-428-3950 / appraiseup@gmail.com
License # 1205001421
Expiration Date of 07/31/2023

Subject Photos



Interior of Property



Property From Street



Street View

LOCATION MAP

Borrower:

File No.: 220835G

Property Address: Whietail Industrial Park-Lot #10

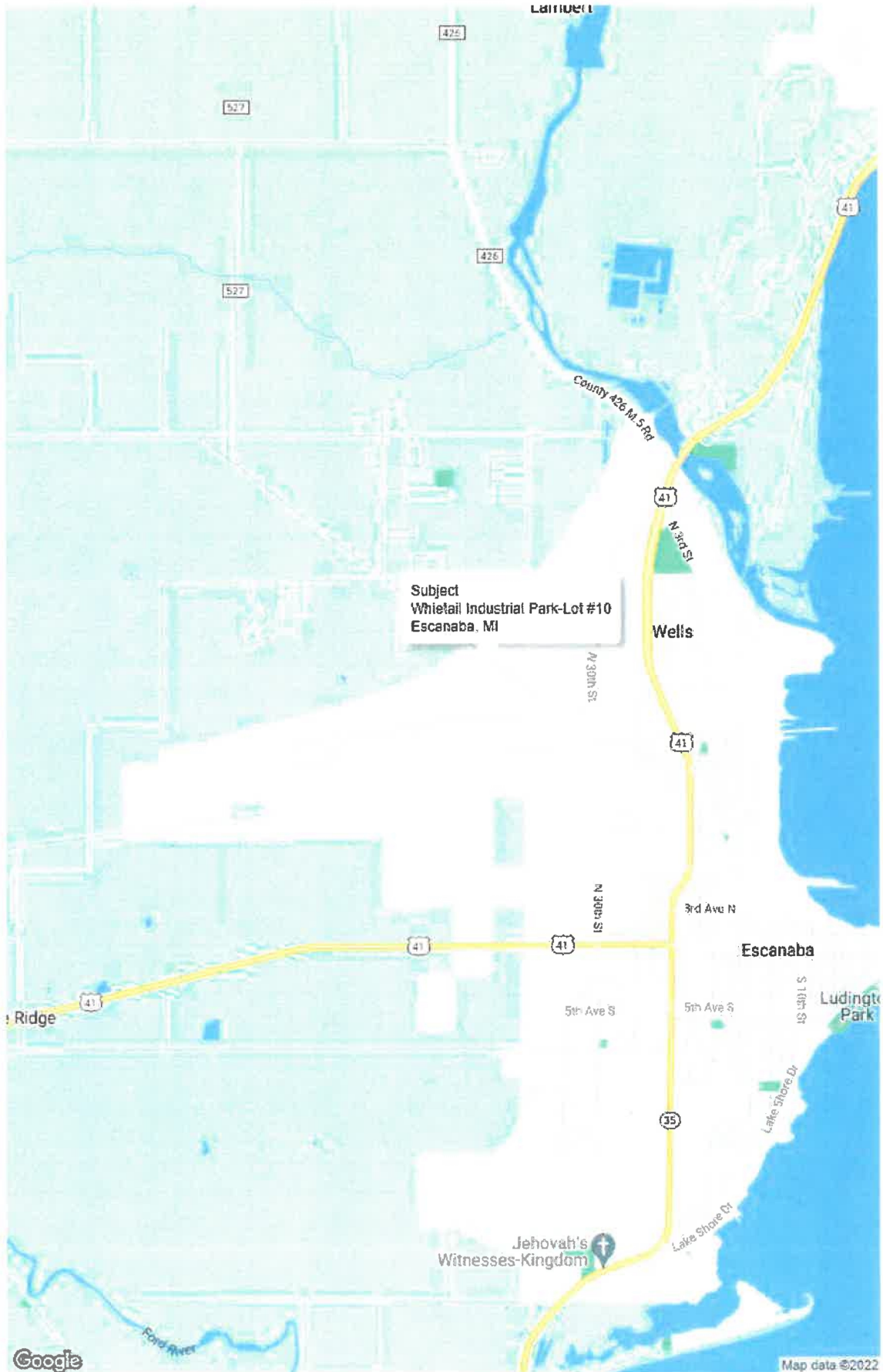
Case No.:

City: Escanaba

State: MI

Zip:

Lender:



AERIAL MAP

Borrower:

File No.: 220835G

Property Address: Whietail Industrial Park-Lot #10

Case No.:

City: Escanaba

State: MI

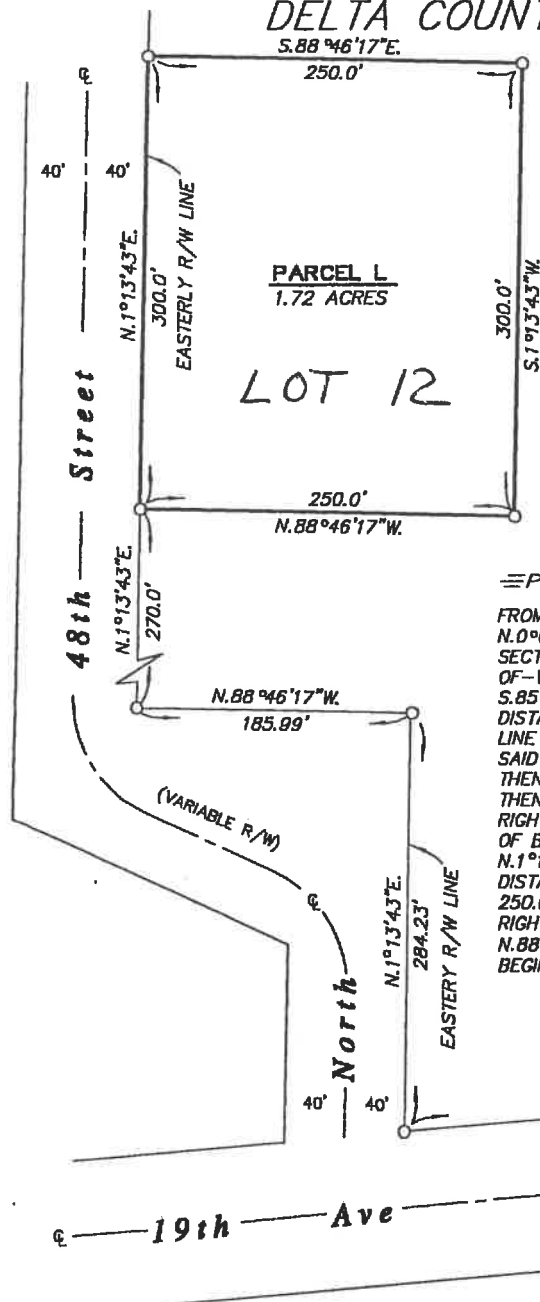
Zip:

Lender:



PLAT OF SURVEY OF
PART OF SE1/4 OF SW1/4 OF
SECTION 14 T.39N., R.23W.
CITY OF ESCANABA
DELTA COUNTY, MICHIGAN

C1/4 CORNER OF
SEC.14 T.39N.,R.23W.



PROPERTY DESCRIPTION

FROM THE S1/4 CORNER OF SECTION 14 T.39N., R.23W., MEASURE N.0°05'23"W. ALONG THE NORTH-SOUTH 1/4 LINE OF SAID SECTION 14 A DISTANCE OF 134.49 FEET TO THE NORTH RIGHT-OF-WAY LINE OF 19TH AVENUE NORTH, THENCE MEASURE S.85°07'43"W. ALONG SAID NORTH RIGHT-OF-WAY LINE A DISTANCE OF 450.52 FEET TO THE EASTERLY RIGHT-OF-WAY LINE OF NORTH 48TH STREET, THENCE MEASURE N.1°13'43"E. ALONG SAID EASTERLY RIGHT-OF-WAY LINE A DISTANCE OF 284.23 FEET, THENCE MEASURE N.88°46'17"W. A DISTANCE OF 185.99 FEET, THENCE MEASURE N.1°13'43"E. ALL BEING ALONG SAID RIGHT-OF-WAY LINE A DISTANCE OF 270.00 FEET TO THE POINT OF BEGINNING OF THE LAND HEREIN DESCRIBED, THENCE CONTINUE N.1°13'43"E. ALONG SAID EASTERLY RIGHT-OF-WAY LINE A DISTANCE OF 300.0 FEET, THENCE S.88°46'17"E. A DISTANCE OF 250.0 FEET, THENCE S.1°13'43"W. PARALLEL WITH SAID EASTERLY RIGHT-OF-WAY LINE A DISTANCE OF 300.0 FEET, THENCE N.88°46'17"W. A DISTANCE OF 250.00 FEET TO THE POINT OF BEGINNING. CONTAINING 1.72 ACRES.

SURVEY FOR	CITY OF ESCANABA	JOB NUMBER	000006L-002
SUBJECT	PROPERTY DIVISION		
DATE OF SURVEY	NOVEMBER 2000		
DATE OF MAPPING	NOVEMBER 2000		

CERTIFICATE OF SURVEY TO:

CITY OF ESCANABA

I, TERENCE S. WANIC, A PROFESSIONAL SURVEYOR IN THE STATE OF MICHIGAN, HEREBY CERTIFY THAT I HAVE MADE A SURVEY OF THE ABOVE DESCRIBED LANDS, THAT THIS DRAWING IS A CORRECT DELINEATION OF THE SURVEY, THAT IRON MONUMENTS, TOGETHER WITH THOSE FOUND, HAVE BEEN PLACED OR LOCATED AT THE POSITIONS INDICATED HEREON, THAT THERE ARE NO VISIBLE PHYSICAL ENCROACHMENTS EITHER WAY ACROSS PROPERTY LINES EXCEPT AS SHOWN, THAT THE RELATIVE ERROR OR CLOSURE OF THE UNADJUSTED FIELD MEASUREMENTS OF THE SURVEY IS LESS THAN THE RATIO OF 1 PART IN 10,000, THAT ALL PUBLIC LAND SURVEY CORNERS USED IN THIS SURVEY HAVE BEEN RECORDED IN ACCORDANCE WITH THE PROVISIONS OF ACT 74 OF P.A.S. OF 1970 AND THAT I HAVE COMPLIED WITH THE REQUIREMENTS OF ACT 132 OF PUBLIC ACTS OF 1970.

TERENCE S. WANIC, Professional Surveyor No. 44296

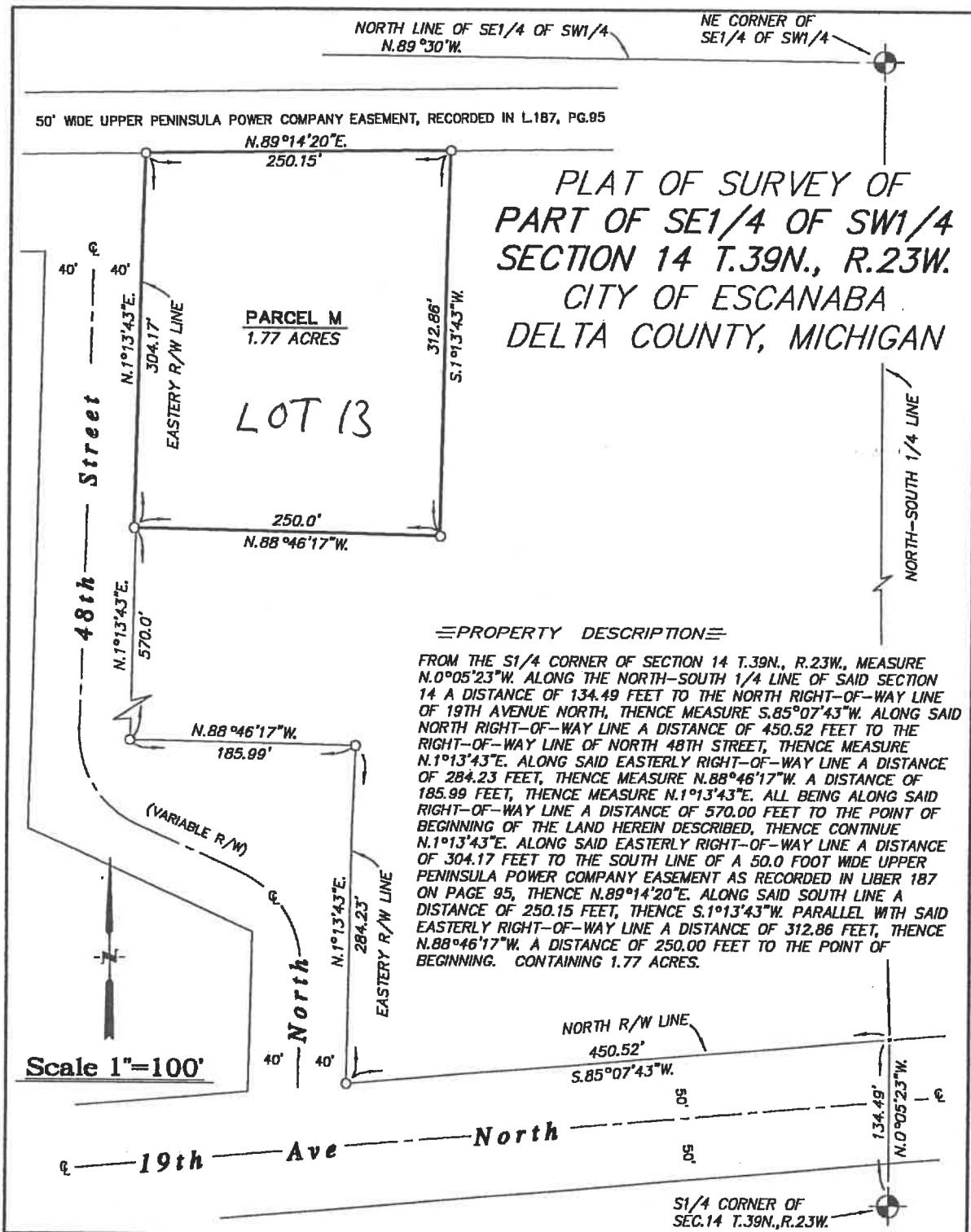
LEGEND

- /— INDICATES A LINE NOT DRAWN TO SCALE
- IRON MONUMENTS SET
- IRON MONUMENTS FOUND
- CONC. MONUMENTS SET
- CONC. MONUMENTS FOUND
- ⊕ CHISELED CROSS IN CONCRETE
- (M) MEASURED DISTANCE AND/OR BEARINGS
- (R) RECORDED DISTANCE AND/OR BEARINGS
- ⊕ SECTION CONTROL CORNERS

~DAVIS/WANIC~
LAND SURVEYORS, P.C.

1410 Ludington St., Escanaba, Michigan 49829
Phone (906)786-1755, Fax (906)786-6487

OFFICE COPY



SURVEY FOR	CITY OF ESCANABA	JOB NUMBER	000006M-002	<div>LEGEND</div> <div><div>—/—</div>INDICATES A LINE <u>NOT</u> DRAWN TO SCALE</div> <div>○</div> IRON MONUMENTS SET <div>●</div> IRON MONUMENTS FOUND <div>□</div> CONC. MONUMENTS SET <div>■</div> CONC. MONUMENTS FOUND <div>⊕</div> CHISELED CROSS IN CONCRETE <div>(M)</div> MEASURED DISTANCE AND/OR BEARINGS <div>(R)</div> RECORDED DISTANCE AND/OR BEARINGS <div>⊕</div> SECTION CONTROL CORNERS
SUBJECT	PROPERTY DIVISION			
DATE OF SURVEY	NOVEMBER 2000			
DATE OF MAPPING	NOVEMBER 2000			
CERTIFICATE OF SURVEY TO:				
CITY OF ESCANABA				
<p>I, TERENCE S. WANIC, A PROFESSIONAL SURVEYOR IN THE STATE OF MICHIGAN, HEREBY CERTIFY, THAT I HAVE MADE A SURVEY OF THE ABOVE DESCRIBED LANDS, THAT THIS DRAWING IS A CORRECT DELINEATION OF THE SURVEY, THAT IRON MONUMENTS, TOGETHER WITH THOSE FOUND, HAVE BEEN PLACED OR LOCATED AT THE POSITIONS INDICATED HEREON, THAT THERE ARE NO VISIBLE PHYSICAL ENCROACHMENTS EITHER WAY ACROSS PROPERTY LINES EXCEPT AS SHOWN, THAT THE RELATIVE ERROR OR CLOSURE OF THE UNADJUSTED FIELD MEASUREMENTS OF THE SURVEY IS LESS THAN THE RATIO OF 1 PART IN 10,000, THAT ALL PUBLIC LAND SURVEY CORNERS USED IN THIS SURVEY HAVE BEEN RECORDED IN ACCORDANCE WITH THE PROVISIONS OF ACT 74 OF P.A.'S OF 1870 AND THAT I HAVE COMPLIED WITH THE REQUIREMENTS OF ACT 132 OF PUBLIC ACTS OF 1870.</p>				
TERENCE S. WANIC, Professional Surveyor No. 44296				<div>~DAVIS/WANIC~</div> <div>LAND SURVEYORS, P.C.</div> <div>1410 Ludington St., Escanaba, Michigan 49829</div> <div>Phone (906)786-1755, Fax (906)786-6487</div>



Arbor Day Proclamation

- Whereas, In 1872, J. Sterling Morton proposed to the Nebraska Board of Agriculture that a special day be set aside for the planting of trees; and
- Whereas, this holiday, called Arbor Day, was first observed with the planting of more than a million trees in Nebraska; and
- Whereas, Arbor Day is now observed throughout the nation and the world; and
- Whereas, trees can reduce the erosion of our precious topsoil by wind and water, cut heating and cooling costs, moderate the temperature, clean the air, produce oxygen and provide habitat for wildlife; and
- Whereas, trees are a renewable resource giving us paper, wood for our homes, fuel for our fires and countless other wood products; and
- Whereas, trees in our City increase property values, enhance the economic vitality of business areas, and beautify our community; and
- Whereas, trees, wherever they are planted, are a source of joy and spiritual renewal.
- Now, Therefore, I, Mark Ammel, Mayor of the City of Escanaba do hereby proclaim April 28, 2023, as Arbor Day in the City of Escanaba, and I urge all citizens to celebrate Arbor Day and to support efforts to protect our trees and woodlands; and
- Further, I urge all citizens to plant trees to gladden the heart and promote the well-being of this and future generations.

Mayor Mark Ammel