

# **CITY COUNCIL**

### **MEETING AGENDA**

May 4, 2023

Mark Ammel, Mayor Karen Moore, Mayor Pro Tem Ronald J. Beauchamp, Council Member Tyler DuBord, Council Member Todd Flath, Council Member James R. McNeil, City Manager Phil DeMay, City Clerk Laura J. Genovich, City Attorney

### City Council Chambers located at: City Hall - 410 Ludington Street - Room C101 - Escanaba, MI 49829

The Council has adopted a policy to use a Consent Agenda, when appropriate. All items with an asterisk (\*) are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so requests, in which event, the item will be removed from the General Order of Business and considered in its normal sequence on the Agenda.

#### **Regular Meeting**

Thursday, May 4, 2023, at 7:00 p.m.

CALL TO ORDER

ROLL CALL

INVOCATION/PLEDGE OF ALLEGIANCE

APPROVAL/CORRECTION(S) TO MINUTES – Regular Meeting – April 20, 2023

APPROVAL/ADJUSTMENTS TO THE AGENDA

CONFLICT OF INTEREST DECLARATION(S)

BRIEF PUBLIC COMMENT(S)

PUBLIC HEARINGS

### 1. Public Hearing - Proposed 2023-24 Fiscal Year Budget.

**Explanation:** City Council will conduct the fourth public hearing and schedule the final public hearing and approval of the 2023-24 City budget for May 18, 2023.

### 2. Public Hearing - Obsolete Properties Rehabilitation District No. 28 - 723 Ludington Street - Assessor.

**Explanation:** The Obsolete Properties Rehabilitation Act (PA 146 of 2000) allows partial exemption of property taxes for a specified period for certain types of property improvements within a specified area. The intent of the legislation is to encourage rehabilitation of underutilized or decaying commercial or commercial/residential properties in certain designated communities such as Escanaba. The first step in the OPRA process was the establishment of a district consisting of one or more eligible properties. In accordance with program requirements, the owner of 723 Ludington Street has submitted a request that the City establish an OPRA District, which if approved, would allow for an Obsolete Property Rehabilitation exemption in the future.

### **UNFINISHED BUSINESS**

### 1. Condemnation Located at 1620 9th Avenue South - Code Enforcement.

**Explanation:** At the January 19, 2023, City Council meeting, the City Council postponed the condemnation of 1620 Avenue South until May. Administration is recommending City Council discontinue the condemnation process.

#### **NEW BUSINESS**

1. Setting Obsolete Property Rehabilitation Exemption Public Hearing – May 18, 2023 – 723 Ludington Street – District No. 28 – Assessor.

**Explanation:** Lake Effect Distillery, LLC, owner of 723 Ludington Street, has requested to be enrolled in the Obsolete Properties Rehabilitation Act (OPRA) (PA 146, 2000) which allows for partial exemption of property taxes for a specified period of time so that certain types of property improvements can be made. The intent of the legislation is to encourage rehabilitation of underutilized or decaying commercial or commercial/residential properties in certain designated communities. Administration is recommending Council set a public hearing date for May 18, 2023, so there is public understanding of the project.

2. Approval – Request to Develop and Maintain Garden on City Property – Manager.

**Explanation:** Enhance Escanaba has requested City Council authorization to build and maintain a garden on Sand Point. A proposed agreement and sketch are included in the agenda packet.

APPOINTMENTS
BOARD, COMMISSION, AND COMMITTEE REPORTS
GENERAL PUBLIC COMMENT
ANNOUNCEMENTS
ADJOURNMENT

Respectfully Submitted,

James R. McNeil City Manager

# OFFICIAL PROCEEDINGS CITY COUNCIL CITY OF ESCANABA, MICHIGAN Regular Council Meeting Thursday, April 20, 2023

The meeting was called to order by the Honorable Mayor Mark Ammel at 7:00 p.m. in the Council Chambers of City Hall located at 410 Ludington Street.

Present: Mayor Mark Ammel, Council Members, Ronald J. Beauchamp, Tyler

DuBord, Todd Flath, and Karen Moore

Absent: None

Also Present: City Manager James R. McNeil, City Clerk Phil DeMay, Department Heads,

media, and members of the public.

City Clerk DeMay led Council in the Pledge of Allegiance.

Beauchamp moved, DuBord seconded, **CARRIED UNANIMOUSLY**, to approve Special Meeting Budget minutes from April 3, 2023, as submitted.

DuBord moved, Flath seconded, **CARRIED UNANIMOUSLY**, to approve Special Meeting Budget minutes from April 4, 2023, as submitted.

Flath moved, DuBord seconded, **CARRIED UNANIMOUSLY**, to approve Regular Meeting minutes from April 6, 2023, as submitted.

# ADJUSTMENTS TO THE AGENDA

DuBord moved, Moore seconded, **CARRIED UNANIMOUSLY**, to approve the City Council Agenda as submitted.

### **CONFLICT OF INTEREST DECLARATION** – None

**BRIEF PUBLIC COMMENT** – None

# **PUBLIC HEARINGS**

Craig Woerpel – DDA Administrator – discussed NB-6.

### **UNFINISHED BUSINESS** – None

### **NEW BUSINESS**

## NB-1 Setting of Public Hearing – FY2023-2024 Budget – May 4, 2023.

Administration requested City Council set May 4, 2023, as the fourth Public Hearing

City Council Minutes April 20, 2023 – cont.

on the proposed 2023-2024 City Fiscal Year Budget.

**NB-1** DuBord moved, Moore seconded, **CARRIED UNANIMOUSLY**, to set May 4, 2023, as the fourth Public Hearing on the proposed 2023-2024 City Fiscal Year Budget.

# NB-2 Approval – Special Events Application – Labor Day Celebration – Recreation.

Administration recommended approval of a Special Event Application to hold a Labor Day Celebration parade and beer tent. The parade will go from the Marketplace to Municipal Dock on Ludington Street. This will be the third annual event for the Labor Day Celebration. The event date and time is September 4, 2023, from 11:00am to 8:00pm.

**NB-2** DuBord moved, Moore seconded, **MOTION CARRIED**, to approve of a Special Event Application to hold a Labor Day Celebration parade and beer tent on September 4, 2023, from 11:00am to 8:00pm.

Flath – abstained (*Due to being on the board*)

# NB-3 Approval – Ludington Park Food/Drink Concessions for 2023 Season – Recreation.

Fifteen bids were mailed on January 30, 2023, with one bid being received from Sticky Fingers of Gladstone, Michigan. Bids were opened on March 20, 2023. Administration recommended approval of the bid.

**NB-3** Flath moved, DuBord seconded, to award the concession area in Ludington Park to Sticky Fingers of Gladstone, Michigan.

Upon a call of the roll, the vote was as follows:

Ayes: Flath, DuBord, Moore, Beauchamp, Mayor Ammel

Nays: None

MOTION CARRIED.

# NB-4 Approval - Sanitation Services for the 2023-2024 Season - Recreation

Two bids were mailed on January 30, 2023, with one bid being received from Stenberg Brothers of Bark River, Michigan. Bids were opened on March 20, 2023. Administration recommended approval of the bid.

**NB-4** DuBord moved, Moore seconded, to award Stenberg Brother's, Inc. of Bark River, Michigan, for sanitation services/portable restrooms for City of Escanaba Recreation and Parks Facilities for the 2023-2024 seasons.

City Council Minutes April 20, 2023 – cont.

Upon a call of the roll, the vote was as follows:

Ayes: DuBord, Moore, Beauchamp, Flath, Mayor Ammel

Nays: None

Nays: None

MOTION CARRIED.

# NB-5 Approval – Charitable Gaming Resolution – Escanaba Youth Wrestling Club – Manager.

The Escanaba Youth Wrestling Club sought City Council approval of Resolution No. 20-10 that they be recognized as a nonprofit organization operating in the community for the purpose of obtaining a Charitable Gaming License from the State of Michigan.

"NB-5 By Council Member Moore, seconded by Council Member Beauchamp:

### Resolution 23-10

# LOCAL GOVERNING BODY RESOLUTION FOR CHARITABLE GAMING LICENSES

| At a                     | meeting of the<br>TOW   | MICHID CITY OF VILLA   | CE COUNCII /BOARD    |
|--------------------------|-------------------------|------------------------|----------------------|
|                          |                         |                        |                      |
| called to order by       |                         | on                     |                      |
|                          |                         |                        | DATE                 |
| at<br>TIME               | a.m./p.m. the following | g resolution was offer | red:                 |
| Moved by                 | an                      | d supported by         |                      |
| that the request from    |                         | of                     | ,                    |
|                          | NAME OF ORGANIZATION    | NC                     | CITY                 |
| county ofco              | , aski<br>UNTY          | ng that they be recog  | nized as a nonprofit |
| organization operating   | in the community for t  | he purpose of obtaini  | ng charitable        |
| gaming licenses, be co   | onsidered for<br>APPROV | /AL/DISAPPROVAL        | ·                    |
| Upon a call of the roll, | the vote was as follows | s:                     |                      |
| Aves: Moore, Beaucha     | amp. DuBord. Flath. Ma  | avor Ammel             |                      |

### RESOLUTION DECLARED ADOPTED."

# NB-6 Setting of Public Hearing – Obsolete Property Rehabilitation District (OPRA) No. 28 – 723 Ludington Street – Assessor.

The Obsolete Properties Rehabilitation Act (PA 146 of 2000) allows partial exemption of property taxes for a specified period for certain types of property improvements within a specified area. The intent of the legislation is to encourage rehabilitation of underutilized or decaying commercial or commercial/residential properties in certain designated communities such as Escanaba. In accordance with program requirements, the owner of 723 Ludington Street, has submitted a request that the City establish an OPRA District, which if approved would allow for an Obsolete Property Rehabilitation exemption in the future. Administration requested Council schedule a public hearing for May 4, 2023, for the consideration of establishing Obsolete Rehabilitation District No. 28, in accordance with the requirements of PA 146 of 2000.

**NB-6** DuBord moved, Moore seconded, to schedule a public hearing for May 4, 2023, for the consideration of establishing Obsolete Rehabilitation District No. 28, in accordance with the requirements of PA 146 of 2000.

Upon a call of the roll, the vote was as follows:

Ayes: DuBord, Moore, Beauchamp, Flath, Mayor Ammel

Nays: None

MOTION CARRIED.

# NB-7 Approval – Special Events Application – Law Enforcement Torch Run Fundraiser – Public Safety.

Cat-Man-Do's, 1223 Ludington Street requested the City Council approve the Special Event Application to hold the Law Enforcement Torch Run to benefit Special Olympics. The event date and time is August 23, 2023, from 5pm to 10:00pm, with set up beginning at 3:00pm and tear down completed by 10:30pm.

**NB-7** DuBord moved, Flath seconded, **CARRIED UNANIMOUSLY**, to approve a request from Cat-Man-Do's, 1223 Ludington Street to hold the Law Enforcement Torch Run to benefit Special Olympics on August 23, 2023, from 5pm to 10:00pm, with set up beginning at 3:00pm and tear down completed by 10:30pm.

# APPOINTMENT(S) TO CITY BOARDS, COMMISSIONS, AND COMMITTEES - None

City Council Minutes April 20, 2023 – cont.

# **BOARD, COMMISSION, AND COMMITTEE REPORTS**

Council Members reviewed City Board and Commission meetings each attended since the last City Council Meeting.

# **GENERAL PUBLIC COMMENT** – None

# **ANNOUNCEMENTS**

| Esky Cleanup                           |  |
|--|--|
| Hearing no further public comment, Fla | ath moved, the Council adjourned at 7:13 p.m |
| Respectfully submitted,                |  |
| Phil DeMay<br>City Clerk               | Approved:<br>Mark Ammel, Mayor               |

Agenda Item: <u>PH-2</u>
Date: <u>05-04-2023</u>

# **City Council Agenda Item Request**

Date: 04/21/2023

Name: James McNeil

Department: Assessor

Item: OPRA No. 28 - 723 Ludington Street

Meeting date requested: 05/04/2023

### Explanation for request:

The Obsolete Properties Rehabilitation Act (PA 146 of 2000) allows partial exemption of property taxes for a specified period for certain types of property improvements within a specified area. The intent of the legislation is to encourage rehabilitation of underutilized or decaying commercial or commercial/residential properties in certain designated communities such as Escanaba. The first step in the OPRA process was the establishment of a district consisting of one or more eligible properties. In accordance with program requirements, the owner of 723 Ludington Street has submitted a request that the City establish an OPRA District, which if approved, would allow for an Obsolete Property Rehabilitation exemption in the future.



James McNeil City of Escanaba 410 Ludington Street Escanaba, MI 49829 jmcneil@escanaba.org

April 13, 2023

RE: Statement of Obsolescence from Assessor – 723 Ludington Street

To Whom It May Concern:

The building that is the subject of this request was originally constructed as a three-story bank in 1917. City records show that it was remodeled in 1973. The first floor of the building contained the lobby and teller area with a vaulted ceiling above. The second floor is limited to just two offices because of the vaulted first floor ceiling. The third floor contains offices, both open and individual. The floorplan presents obsolescence as there is significant non-usable space for a building of this size. There is a lack of modern electrical, plumbing, and mechanical systems. The exterior of the building, landscape, and paved areas need repair. There are areas that indicate water damage and there is known asbestos. Floor and wall coverings, windows, doors, and lighting all need replacement. The building has remained vacant for a number of years. In the opinion of the assessor, this property suffers in excess of 50% functional obsolescence.

Sincerely,

James McNeil

James M. W. W. City Manager/City Assessor

City of Escanaba



| raicei Number: 031-010-23  | 729 300 001      | Ouli        | .sarction:   | CICY OI I     | Scanaba      |                     | County: Derta       |            |                 |                    |                   |             |                  |
|--|------------------|-------------|--|---------------|--------------|---------------------|---------------------|------------|-----------------|--------------------|-------------------|-------------|------------------|
| Grantor  | Grantee          |             |  | Sale<br>Price | Sale<br>Date | Inst.<br>Type       | Terms of Sale       |            | Liber<br>& Page | -                  | rified            |             | Prcnt.<br>Trans. |
| JL KING PROPERTIES LLC   | LAKE EFFECT DIST | TILLI       | ERY LLO  | 130,000       | 01/05/202    | 1 WD                | 19-MULTI PARCEL     | ARM'S LEN  | 1330/3          | 52 PRO             | PROPERTY TRANSFER |             | 100.0            |
| FIRST BANK UPPER MICHIGAN  | JL KING PROPERT  | IES 1       | LLC  | 30,000        | 08/03/201    | .8 WD               | 19-MULTI PARCEL     | ARM'S LEN  | 1217/3          | 70 PRC             | PERTY TR          | ANSFER      | 100.0            |
| ESCANABA NATIONAL BANK   | NORTHERN MICHIGA | AN BA       | ANK & 7  | 0             | 03/01/199    | 3 WD                | 03-ARM'S LENGTH     |            | 398-15          | 9 DEE              | DEED              |             | 0.0              |
| Property Address   |                  | Cla         | ss: COMMER   | CTAL-IMPRO    | VE Zonina:   | E3 CEN Buil         | <br> ding Permit(s) |            | Date            | e Number           |                   | Status      |                  |
| 723 LUDINGTON ST   |                  |             | ool: ESCAN   |               |              |                     |                     |            |                 | 114111501          |                   | 554545      |                  |
| 723 Hobingion Si   |                  | P.R         |  | ADA ANEA I    | ODDIC SCIR   | JOHS                |                     |            |                 |                    |                   |             |                  |
| Owner's Name/Address   |                  | Map         |  |               |              |                     |                     |            |                 |                    |                   |             |                  |
| LAKE EFFECT DISTILLERY LLC   | 2                | 1101        |  | t TCV 50,8    | 70 TCV/TE    | A · 4 47            |                     |            |                 |                    |                   |             |                  |
| 5413 J RD  |                  | y           | Improved   | Vacant        |              |                     | tes for Land Tab    | 1e 20 COM  | 1               |                    |                   |             |                  |
| ESCANABA MI 49829-9756   |                  |             | Public   | vacane        | Dana v       | THE DECIMA          |                     | Factors *  |                 | 100 22             | X140 & 6          | 7 5 5 1 0 0 | `                |
|  |                  |             | rubiic<br>Improvemen                                 | ts            | Descri       | ption Fro           | ntage Depth Fr      |            |                 |                    |                   |             | alue             |
| Tar Decembries   |                  |             | Dirt Road  |               | E LUDI       | NGTON 1             | .00.23 140.00 1.0   | 000 1.0000 | 0 275           | 100                |                   | 27          | <b>,</b> 563     |
| Tax Description  LOTS 5 & 6 & W 0.23 FT OF LOT 4 & N 67.5  FT OF LOTS 7 & 8 OF BLK 40 OF THE |                  | Gravel Road |  |               | E LUDI       |                     | 67.50 100.00 1.0    |            |                 |                    |                   |             |                  |
|  |                  |             | X Paved Road<br>X Storm Sewer                        |               |              | Actual Fron         | it Feet, 0.48 Tot   | al Acres   | Tota            | l Est. Land        | value =           | 31          | ,485             |
| ORIGINAL PLAT Comments/Influences  |                  |             | Storm Sewe<br>Sidewalk                               | r             |              |                     |                     |            |                 |                    |                   |             |                  |
|  |                  |             | Water  |               |              |                     | Cost Estimates      |            | D-+-            | 0:                 | 0 01              | 01-         |                  |
|  |                  |             | Sewer  |               | Descri       | ption<br>Asphalt Pa | vina                |            | Rate<br>2.69    | 81Ze<br>8907       | % Good<br>1       | Cash        | Value<br>240     |
|  |                  |             | Electric   |               |              |                     | Cost Land Improv    | ements     | 2.03            | 0307               | _                 |             | 210              |
|  |                  |             | Gas<br>Curb  |               | Descri       | ption               |                     | Rate       |                 | e % Good Arc       |                   | Cash        | value            |
|  |                  |             | Street Lig   | hts           | WATE         | R&SEWER             | ,                   | 00.00      |                 | 1 84               | 100               |             | 2,100            |
|  |                  |             | Standard Utilities Underground Utils.  Topography of |               |              | 1                   | otal Estimated L    | and improv | vements         | True Cash \        | /alue =           |             | 2,340            |
|  |                  |             |  |               |              |                     |                     |            |                 |                    |                   |             |                  |
|  |                  | Site        |  |               |              |                     |                     |            |                 |                    |                   |             |                  |
|  |                  | Х           | Level  |               |              |                     |                     |            |                 |                    |                   |             |                  |
|  |                  |             | Rolling  |               |              |                     |                     |            |                 |                    |                   |             |                  |
| IIII   | In               |             | Low<br>High  |               |              |                     |                     |            |                 |                    |                   |             |                  |
| ESCANAGA N   | ATIONAL BANK     |             | ніди<br>Landscaped                                   |               |              |                     |                     |            |                 |                    |                   |             |                  |
|  |                  |             | Swamp  |               |              |                     |                     |            |                 |                    |                   |             |                  |
|  |                  |             | Wooded   |               |              |                     |                     |            |                 |                    |                   |             |                  |
|  | 田田田田             |             | Pond<br>Waterfront                                   |               |              |                     |                     |            |                 |                    |                   |             |                  |
|  |                  |             | Waterfront<br>Ravine                                 |               |              |                     |                     |            |                 |                    |                   |             |                  |
|  |                  |             | Wetland  |               |              | _                   |                     |            | , ,             |                    | ,                 | 7 (         |                  |
|  |                  |             | Flood Plai   | n             | Year         | Land<br>Value       | 1                   |            | essed<br>Value  | Board of<br>Review | Tribuna<br>Oth    |             | Taxable<br>Value |
|  |                  | Who         | When   | What          | 2023         | 15,700              |                     |            | 5,400           | 1/C A T G M        | 001               |             | 25,400s          |
|  |                  | СМ          | 10/31/201  | 9 Picture     | IIn 2022     | 34,300              |                     |            | 4,600           |                    |                   |             | 44,600s          |
| The Equalizer. Copyright   | (c) 1999 - 2009. | JM          | JM 09/27/2019  | 9 Data Ent    | er 2021      | 47,200              |                     |            | 6,100           |                    |                   |             | 54,147C          |
| Licensed To: City of Escar Delta, Michigan   | laba, County of  | KD          | 03/19/201  | 9 Review A    | 2020         | 38,600              | 14,800              | 53         | 3,400           |                    |                   | !           | 53,400s          |
|  |                  |             |  |               |              |                     | 1                   |            |                 |                    | 1                 |             |                  |

Parcel Number: 051-010-2929-306-001 Jurisdiction: City of Escanaba County: Delta

Printed on

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*

| Type: Average                            | <sup>2</sup>   |   |                                     |
|--|--|---|-------------------------------------|
| (1) Excavation/Site Prep:                | (7) Interior:  | (11) Electric and Lighting:                       | (39) Miscellaneous:                 |
| X Excavation (in cubic feet)             | X Frame, Banks, Central Offices, C,D &                   | X Typical, Banks, Class C,D,S                     |                                     |
| (2) Foundation: Footings                 | (8) Plumbing:  | Outlets: Fixtures:                                |                                     |
| X Poured Conc.   Brick/Stone   Block     | Many Average Few   |   |                                     |
| X Class C, Bearing Walls                 | Above Ave. Typical None                                  | X Few Few Average X Average                       |                                     |
|  | Total Fixtures 2 Urinals                                 | Many Many   |                                     |
| (3) Frame:                               | 3-Piece Baths 3 Wash Bowls                               | Unfinished Unfinished                             |                                     |
| X Bearing Walls, Masonry supports onl    | 2-Piece Baths Water Heaters Shower Stalls Wash Fountains | Typical Typical                                   |                                     |
|  | 5 Toilets Water Softeners                                | Flex Conduit Incandescent                         |                                     |
|  |  | Rigid Conduit X Fluorescent                       |                                     |
| (4) Floor Structure:                     | X Typical, Banks, Central Offices                        | Armored Cable Mercury                             | (40) Exterior Wall:                 |
| X Wood Joists and Sheathing              | (9) Sprinklers:  | Non-Metalic Sodium Vapor Bus Duct Transformer     | Thickness   Bsmnt Insul.            |
|  | (9) Sprinkrers:  |   |                                     |
| (5) Floor Cover:                         | -  | (13) Roof Structure: Slope=0 X Wood Dome and Deck | X Concrete, Reinforced, Formed, 12" |
| X Carpet and Pad                         |  | A wood bome and beek                              |                                     |
| X Vinyl Tile                             | (10) Heating and Cooling:                                |   |                                     |
|  | X Gas   Coal   Hand Fired                                |   |                                     |
| (6) 6 11                                 | Oil Stoker Boiler  | (14) Roof Cover:                                  |                                     |
| (6) Ceiling: X Plaster on Lath, Standard | X Package Heating/Cooling, Short Ducts                   | X Built-Up Composite                              |                                     |
| A flaster on Bach, Standard              |  |   |                                     |
|  |  |   |                                     |

| Grantor   | Crantoo                             |  |                           | Sale      | Sale             | Inst.   | To rr c  | of Sale        | l +       | iber               | 77~~    | ified      |        | Prcnt.          |
|---|-------------------------------------|--|---------------------------|-----------|------------------|---|----------|----------------|-----------|--------------------|---------|------------|--------|-----------------|
| Grantor   | Grantee                             |  |                           | Price     | Date             | Type  | Terms    | or sale        |           | liber<br>Page      | By      | riilea     |        | Trans.          |
| JL KING PROPERTIES LLC  | LAKE EFFECT DIST                    | TILLE  | RY LLC                    | 130,000   | 01/05/202        | L WD  | 20-MU    | LTI PARCEL SAI | LE REF 1  | .330/352           | PRC     | PERTY TRAN | ISFER  | 100.0           |
| FIRST BANK UPPER MICHIGAN   | JL KING PROPERTI                    | ES L   | LC                        | 30,000    | 08/03/201        | 3 WD  | 19-MU    | LTI PARCEL ARN | M'S LEN 1 | .217/370           | PRC     | PERTY TRAN | ISFER  | 100.0           |
|   | NORTHERN MICHIGA                    | AN BA  | NK & 7                    | 4,084     | 05/16/198        | 5 WD  | 10-F01   | RECLOSURE      | 2         | 294/231            | DEE     | D          |        | 0.0             |
|   |                                     |  |                           |           |                  |   |          |                |           |                    |         |            |        |                 |
| Property Address  |                                     | Clas   | ss: COMMERCI              | AL-VACAN  | T Zoning:        | E3 CEN Bu   | ilding F | Permit(s)      |           | Date               | Number  | 5          | Status |                 |
| 723 LUDINGTON ST  |                                     | Scho   | ool: ESCANAE              | BA AREA F | UBLIC SCHO       | OLS CC  | MMERCIAI | 1              | 1         | 0/18/1996          | 5402    | (          | COMPLE | TE              |
|   |                                     | P.R.   | .E. 0%                    |           |                  |   |          |                |           |                    |         |            |        |                 |
| Owner's Name/Address  |                                     | Map  | #:                        |           |                  |   |          |                |           |                    |         |            |        |                 |
| LAKE EFFECT DISTILLERY LLO  |                                     |  | 2023 Est TCV 9,133        |           |                  |   |          |                |           |                    |         |            |        |                 |
| 413 J RD<br>SCANABA MI 49829-9756   |                                     |  | Improved X                | Vacant    | Land V           | alue Esti   | mates fo | r Land Table   | 20.COM 1  |                    |         |            |        |                 |
| E0011W1E11 111 13023 3,00   |                                     | F  | Public                    |           |                  |   |          | * Fac          | tors *    |                    | 25.6 X  | 140        |        |                 |
|   |                                     | I  | Improvements              |           | Descri           |   |          | Depth Front    |           |                    |         | n          |        | alue            |
| Tax Description   |                                     |  | Dirt Road                 |           | E LUDII          |   |          | 140.00 1.0000  |           | 275 10<br>Total Es |         | T7 - 3     |        | ,040<br>,040    |
| W 0.85 FT OF E 1/2 OF LOT 4 & W 1/2 OF                                    |                                     |  | Gravel Road<br>Paved Road |           | 20 1             | ACLUAL FI   | ont reet | , 0.08 Total   | Acres     | TOLAI ES           | L. Land | value =    |        | ,040            |
| LOT 4 EXC W 0.23 FT OF BLI  |                                     | 1 1  | X Storm Sewer<br>Sidewalk |           |                  |   | + 0+ B   |                |           |                    |         |            |        |                 |
| ORIGINAL PLAT   |                                     |  |                           |           |                  | mprovemen<br>otion  | t Cost E | stimates       |           | Rate               | Size    | % Good     | Cash   | Value           |
| Comments/Influences   |                                     | X Water X Sewer X Electric                           |                           |           |                  | Asphalt   | Paving   |                |           | 2.60               | 3500    | 23         |        | 2,093           |
|   |                                     |  |                           |           |                  | Total Estimated Land Improvements True Cash Value = 2,093 |          |                |           |                    |         |            |        |                 |
|   |                                     | X  |                           |           |                  |   |          |                |           |                    |         |            |        |                 |
|   |                                     | 1 1  | Curb                      |           |                  |   |          |                |           |                    |         |            |        |                 |
|   |                                     |  | Street Lights             |           |                  |   |          |                |           |                    |         |            |        |                 |
|   |                                     | Standard Utilities Underground Utils.  Topography of |                           |           |                  |   |          |                |           |                    |         |            |        |                 |
|   |                                     |  |                           |           |                  |   |          |                |           |                    |         |            |        |                 |
|   |                                     |  | Site                      | -         |                  |   |          |                |           |                    |         |            |        |                 |
| dington 8t Ludington 8t   |                                     | XI   | Level                     |           |                  |   |          |                |           |                    |         |            |        |                 |
|   |                                     |  | Rolling                   |           |                  |   |          |                |           |                    |         |            |        |                 |
|   | 13                                  | 1 1  | Low<br>High               |           |                  |   |          |                |           |                    |         |            |        |                 |
|   | €                                   |  | Landscaped                |           |                  |   |          |                |           |                    |         |            |        |                 |
|   |                                     | 1 1  | Swamp                     |           |                  |   |          |                |           |                    |         |            |        |                 |
|   | - a.                                | 1 1  | Vooded                    |           |                  |   |          |                |           |                    |         |            |        |                 |
|   |                                     | 1 1  | Pond<br>Waterfront        |           |                  |   |          |                |           |                    |         |            |        |                 |
| 3 18  |                                     | 1 1  | Ravine                    |           |                  |   |          |                |           |                    |         |            |        |                 |
|   | 1                                   | 1 1  | Vetland                   |           | Year             | Ŧ -   | ınd      | Building       | Asses     | 200                | oard of | Tribunal   | / -    | axable          |
|   |                                     | E  | Flood Plain               |           | rear             | Lа<br>Val   | -        | Value          |           | lue E              | Review  | Othe       | ·      | axabıe<br>Value |
|   | 1                                   | TaTh a   | When                      | What      | 2023             | 3,5   |          | 1,100          |           | 600                |         | 55110      |        | 4,6008          |
| Total Annua G   |                                     | Who  |                           |           |                  | 7,7   |          | 1,000          | · ·       | 700                |         |            |        | 8,7008          |
| UNICADE UNICADE UNICADE   |                                     | TW   | 08/14/2018                | Data Ent  | er 2022          | · ·   |          |                |           |                    |         |            |        | •               |
| The Equalizer. Copyright  | (c) 1999 - 2009.                    | DRN  | 11/13/2014                | рата впт  |                  |   |          | 000            | ^         |                    |         |            |        |                 |
| The Equalizer. Copyright<br>Licensed To: City of Escar<br>Delta, Michigan | (c) 1999 - 2009.<br>naba, County of | DRN<br>KD  | 11/13/2014<br>06/06/2011  | Inspecte  | d 2021<br>d 2020 | 7,7   |          | 900            | · ·       | 700                |         |            |        | 8,600s          |

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*

| Grantor  | Grantee          |                        | Sale<br>Price                    | Sale<br>Date | Inst.<br>Type | Terms of Sale            |            | Liber<br>& Page | Ve<br>By           | rified            |         | rcnt.          |
|--|------------------|------------------------|----------------------------------|--------------|---------------|--------------------------|------------|-----------------|--------------------|-------------------|---------|----------------|
| JL KING PROPERTIES LLC   | LAKE EFFECT DIST | TILERY LLC             |                                  | 01/05/2021   |               | 20-MULTI PARCEL          | SALE REF   | _               |                    | PROPERTY TRANSFER |         | 100.0          |
| FIRST BANK UPPER MICHIGAN  | JL KING PROPERTI |                        |                                  | 08/03/2018   |               | 19-MULTI PARCEL          |            |                 |                    |                   |         | 100.0          |
| NORTHERN MICHIGAN BANK   | NORTHERN MICHIGA |                        | ,                                | 01/14/2000   |               | 26-PARTIAL INTER         |            | 1152/11         |                    | YER/SELLER        | OI BIC  | 0.0            |
| NORTHERN MICHIGAN BANK   | NORTHERN MICHIGA | IN DANK & I            | 0                                | 01/14/2000   | 7 QC          | 20-FARTIAL INTER         |            | 1132/11         | 7   150            | TEK/ SELLEK       |         |                |
| Property Address   |                  | Class: COM             | MERCIAL-VACAN                    | T Zoning:    | E3 CEN Buil   | lding Permit(s)          |            | Date            | Numbe              | S                 | tatus   |                |
| 723 LUDINGTON ST   |                  | School: ES             | CANABA AREA PI                   | JBLIC SCHO   | OLS           |                          |            |                 |                    |                   |         |                |
|  |                  | P.R.E. 0               | 용                                |              |               |                          |            |                 |                    |                   |         |                |
| Owner's Name/Address   |                  | Map #:                 |                                  |              |               |                          |            |                 |                    |                   |         |                |
| LAKE EFFECT DISTILLERY LLC   | 2                | <del>-</del>           | 20:                              | 23 Est TCV   | 8,646         |                          |            |                 |                    |                   |         |                |
| 5413 J RD  |                  | Improve                |                                  |              | ,             | tes for Land Tab         | le 20.COM  | 1               |                    |                   |         |                |
| ESCANABA MI 49829-9756   |                  | Public                 | -                                |              |               |                          | Factors *  |                 | 24.1 X             | 140               |         |                |
|  |                  | Improve                | ments                            | Descrip      | otion Fro     | ntage Depth Fro          |            |                 |                    |                   | Val     | lue            |
| Hay Daggintian   |                  | Dirt Ro                |                                  | E LUDIN      |               | 24.10 140.00 1.0         |            |                 |                    |                   | 6,6     | 628            |
| Tax Description  |                  | Gravel                 |                                  | 24 7         | ctual Fron    | t Feet, 0.08 Tota        | al Acres   | Total           | Est. Land          | Value =           | = 6,628 |                |
| E 1/2 OF LOT 4 EXC W 0.85<br>THE ORIGINAL PLAT   | FT OF BLK 40 OF  | X Paved R              |                                  |              |               |                          |            |                 |                    |                   |         |                |
| Comments/Influences  |                  | X Storm S<br>X Sidewal |                                  |              | -             | Cost Estimates           |            |                 |                    |                   |         |                |
|  | X Water          | V                      | Descrip                          |              |               |                          | Rate       |                 | % Good             | Cash V            |         |                |
|  |                  | X Sewer                |                                  | D/W/P:       | Asphalt Pa    | ving<br>otal Estimated L | and Improv | 2.60<br>zements | 3374<br>True Cash  |                   |         | 2,018<br>2,018 |
|  |                  | X Electri              | С                                |              |               |                          |            |                 |                    |                   |         |                |
|  |                  | X Gas<br>X Curb        |                                  |              |               |                          |            |                 |                    |                   |         |                |
|  |                  | X Street               | Lights                           |              |               |                          |            |                 |                    |                   |         |                |
|  |                  |                        | d Utilities                      |              |               |                          |            |                 |                    |                   |         |                |
|  |                  | Undergr                | ound Utils.                      |              |               |                          |            |                 |                    |                   |         |                |
|  |                  | Topogra                | phy of                           |              |               |                          |            |                 |                    |                   |         |                |
| The state of the s |                  | Site                   |                                  |              |               |                          |            |                 |                    |                   |         |                |
| Lucington st   | Y management     | X Level                |                                  |              |               |                          |            |                 |                    |                   |         |                |
| The state of the s |                  | Rolling                |                                  |              |               |                          |            |                 |                    |                   |         |                |
|  | 1,3              | Low<br>X High          |                                  |              |               |                          |            |                 |                    |                   |         |                |
|  |                  | Landsca                | ped                              |              |               |                          |            |                 |                    |                   |         |                |
|  |                  | Swamp                  | -                                |              |               |                          |            |                 |                    |                   |         |                |
|  |                  | Wooded                 |                                  |              |               |                          |            |                 |                    |                   |         |                |
|  |                  | Pond<br>Waterfr        | on+                              |              |               |                          |            |                 |                    |                   |         |                |
|  |                  | Ravine                 | Offic                            |              |               |                          |            |                 |                    |                   |         |                |
|  |                  | Wetland                |                                  |              |               | ,                        | _          | .1              |                    |                   | ,   _   |                |
|  |                  | Flood P                | lain                             | Year         | Land<br>Value |                          |            | essed<br>Value  | Board of<br>Review |                   |         | xable<br>Value |
|  | 1                |                        |                                  | 2022         |               |                          |            |                 | 1/6 / 16/          | , other           |         |                |
|  | 4-               | Who Wh                 |                                  | 2023         | 3,300         | ·                        |            | 1,300           |                    |                   |         | ,300s          |
| The Equalizer. Copyright   | (c) 1999 - 2009  | TW 08/14/              | 2018 Data Ente                   |              | 7,200         | ·                        |            | 3,200           |                    |                   |         | ,200s          |
| Licensed To: City of Escar   |                  |                        | 2015 Data Ente<br>2014 Data Ente |              | 7,200         |                          | 8          | 3,200           |                    |                   | 8       | ,200s          |
| Delta, Michigan  |                  |                        |                                  | 2020         | 7,200         | 1,000                    | 8          | 3,200           |                    |                   | 8       | ,200s          |

Parcel Number: 051-010-2929-306-004 Jurisdiction: City of Escanaba County: Delta

Printed on

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*

### Resolution 23-11

# CITY OF ESCANABA, DELTA COUNTY, MICHIGAN **RESOLUTION TO ESTABLISH OBSOLETE PROPERTY REHABILITATION (OPRA) DISTRICT NO. 28**

WHEREAS, pursuant to PA 146 of 2000, the City of Escanaba has the authority to establish "Obsolete Property Rehabilitation Districts" within the City of Escanaba; and

WHEREAS, Lake Effect Distillery, LLC has filed a written request with the clerk of the City of Escanaba requesting the establishment of the Obsolete Property Rehabilitation District for an area in the vicinity of 723 Ludington Street located in the City of Escanaba hereinafter described: and

WHEREAS, the City Council of the City of Escanaba determined that the district meets the requirements set forth in section 3(1) of PA 146 of 2000; and

WHEREAS, written notice has been given by mail to all owners of real property located within the proposed district and to the public by newspaper advertisement in the Daily Press and/or by public posting of the hearing on the establishment of the proposed district; and

WHEREAS, on May 4, 2023, a public hearing was held and all residents and taxpayers of the City of Escanaba were afforded an opportunity to be heard thereon; and

WHEREAS, the City Council deems it to be in the public interest of the City of Escanaba to establish the Obsolete Property Rehabilitation District as proposed.

NOW, THEREFORE, BE IT RESOLVED by the City Council of the City of Escanaba that the following described parcel(s) of land situated in the City of Escanaba, Delta County, and State of Michigan, to wit:

Parcel #051-010-2929-306-001, 051-010-2929-306-003, 051-010-2929-306-004; LOTS 4, 5. 6. AND THE NORTH 67.5 FEET OF LOTS 7 AND 8 OF BLOCK 40 OF THE ORIGINAL PLAT

| be  | and    | here  | İS | established   | as   | an   | Obsolete | Property | Rehabilitation | District   | pursuant    | to   | the |
|-----|--------|-------|----|---------------|------|------|----------|----------|----------------|------------|-------------|------|-----|
| pro | ovisio | ns of | PΑ | . 146 of 2000 | to b | oe k | known as | Obsolete | Property Rehal | oilitation | District No | o. 2 | 8.  |

| provisions of PA | 146 of 2000 to be kr | nown as Obsolete Prope | erty Rehabilitation District No. 2 | <u> 2</u> 8. |
|------------------|----------------------|------------------------|------------------------------------|--------------|
| AYES:            |                      |                        |                                    |              |

RESOLUTION DECLARED ADOPTED.

NAYS:

Agenda Item: <u>UB-1</u>
Date: <u>05-04-2023</u>

# **City Council Agenda Item Request**

Date: 4/26/2023

Name: James McNeil

Department: Code Enforcement

Item: 1620 9th Avenue South

Meeting date requested: 5/4/2023

Explanation for request:

| Explanation for request.  |
|---|
| At the January 19, 2023 City Council Meeting, the City Council postponed the condemnation of 1620 9th Avenue South until May. Administration is recommending City Council discontinue the condemnation process. |
|   |
|   |
|   |
|   |
|   |
|   |
|   |
|   |

Agenda Item: NB-1
Date: 05-04-2023

# **City Council Agenda Item Request**

Date: 04/26/2023

Name: James McNeil

Department: Assessor

Item: OPRA No. 28 Exemption - 723 Ludington Street

Meeting date requested: 05/04/2023

# Explanation for request:

Lake Effect Distillery, LLC, owner of 723 Ludington Street, has requested to be enrolled in the Obsolete Properties Rehabilitation Act (OPRA) (PA 146, 2000) which allows for partial exemption of property taxes for a specified period of time so that certain types of property improvements can be made. The intent of the legislation is to encourage rehabilitation of underutilized or decaying commercial or commercial/residential properties in certain designated communities. Administration is recommending Council set a public hearing date for May 18, 2023, so there is public understanding of the project.

# Application for Obsolete Property Rehabilitation Exemption Certificate

Issued under authority of Public Act 146 of 2000, as amended.

This application should be filed after the district is established. This project will not receive tax benefits until approved by the State Tax Commission. Applications received after October 31 may not be acted upon in the current year. This application is subject to audit by the State Tax Commission.

INSTRUCTIONS: File the completed application and the required attachments with the clerk of the local government unit. (The State Tax Commission requires two copies of the Application and attachments. The original is retained by the clerk.) See State Tax Commission Bulletin 9 of 2000 for more information about the Obsolete Property Rehabilitation Exemption. The following must be provided to the local government unit as attachments to this application: (a) General description of the obsolete facility (year bullt, original use, most recent use, number of stories, square footage); (b) General description of the proposed use of the rehabilitated facility, (c) Description of the general nature and extent of the rehabilitation to be undertaken, (d) A descriptive list of the fixed building equipment that will be a part of the rehabilitated facility, (e) A time schedule for undertaking and completing the rehabilitation of the facility, (f) A statement of the economic advantages expected from the exemption. A statement from the assessor of the local unit of government, describing the required obsolescence has been met for this building, is required with each application. Rehabilitation may commence after establishment of district.

| Applicant (Company) Name (applicant must be the OWN   | IER of the facility)                                    |                                      |  |
|---|---|--------------------------------------|--|
| Lake Effect Distillery LLC  |   |                                      |  |
| Company Mailing Address (Number and Street, P.O. Box  |   |                                      |  |
| 723 Ludington Street, Escanaba, MI 49   | 829   |                                      |  |
| Location of obsolete facility (Number and Street, City, Str   |   |                                      |  |
| 723 Ludington Street, Escanaba, MI 49   | 829   |                                      |  |
| City, Township, Village (indicate which)  |   | County                               |  |
| City of Escanaba  |   | Delta                                |  |
| Date of Commencement of Rehabilitation (mm/dd/yyyy)   | Planned date of Completic                               | on of Rehabilitation (mm/dd/yyyy)    | School District where facility is located (include   |
| 04/1/2023   | 10/1/2023   |                                      | school code) Escanaba School 21010   |
| Estimated Cost of Rehabilitation  |   | Number of years exemption r          | Escaliada SCIIODI Z 10 10  |
| \$6,000,000.00  |   | 12                                   | oquosiou   |
| Attach legal description of obsolete property on separate   | sheet.  |                                      |  |
| Expected Project Outcomes (Check all that apply)  |   |                                      |  |
| x Increase commercial activity  | Retain en   | ployment                             | ✗ Revitalize urban areas   |
| Create employment   | Prevent a   | loss of employment                   | Increase number of residents   |
|   |   | tood of omployment                   | in the community in which the  |
| Indicate the number of jobs to be retained or created   | as a result of rehabilitating t                         | the facility, including expected con | facility is situated   |
|   |   |                                      |  |
| Check the box at left if you wish to be conside   | !5 additional reductions of h<br>red for this exclusion | alf the school operating and state   | education taxes for a period not to exceed six years.  |
|   |   |                                      |  |
| APPLICANT CERTIFICATION   |   |                                      |  |
| The undersigned, authorized officer of the compan   | y making this application                               | n certifies that, to the best of h   | nis/her knowledge, no information contained  |
|   |   |                                      |  |
| ing submitted. Further, the undersigned is aware the 2000 may be in jeopardy.                                     | at, if any statement or in                              | nformation provided is untrue,       | the exemption provided by Public Act 146 of  |
| The applicant certifies that this application rela  | tes to a rehabilitation :                               | nuaguagu that will are               |  |
|   | and that the rehabilita                                 | program that, when completed         | ted, constitutes a rehabilitated facility, as  |
|   |   |                                      |  |
| It is further certified that the undersigned is familiar the best of his/her knowledge and helief (s)he has       | with the provisions of P                                | ublic Act 146 of 2000, as ame        | ended, of the Michigan Compiled Laws; and to   |
| the best of his/her knowledge and belief, (s)he has approval of the application by the local unit of governments. | complied or will be able                                | to comply with all of the requ       | irements thereof which are prerequisite to the   |
| approval of the application by the local unit of gove Tax Commission.   | mment and the issuanc                                   | e of an Obsolete Property Rel        | habilitation Exemption Certificate by the State  |
| Name of Company Officer (No authorized agents)  |   | Tolonkova Musik                      | Fax Number   |
| Ryan Brayak   |   |                                      | , ox real liber  |
| Mailing Address   |   | E pooil Address                      |  |
| 723 Ludington Street, Escanaba, MI 498  | 329   |                                      |  |
| Signature of Company Officer (no authorized agents)   |   | Title                                |  |
| Ryan Brayak   |   | Member                               |  |
| LOCAL GOVERNMENT NIT CLERK CERT   | IFICATION   |                                      |  |
| The Clerk must also complete Parts 1, 2 and 4 on page 2.<br>Signature   | Part 3 is to be completed b                             |                                      |  |
| orginature  |   | Date Application Received            |  |
|   |   |                                      |  |
| n da cuerca de portanza a deservaria per la cuerca.   | FOR STATE TAX   | COMMISSION USE                       | made the company of t |
| Application Number  |   | Date Received                        | LUCI Code  |
|   |   |                                      |  |

| LOCAL GOVERNMENT ACTION   | )N   |   |                     |   |  |
|---|--|---|---------------------|---|--|
| This section is to be completed by the cle<br>of the resolution which approves the appl<br>assessor of record with the State Assess   |  |   |                     | Tax Commission. Include a copy ement of obsolescence from the |  |
| PART 1: ACTION TAKEN  |  |   |                     |   |  |
| Action Date   |  | ·   |                     |   |  |
| Exemption Approved for  Denied  | Years, ending Decem  | ber 30,   | (not to exceed      | l 12 years)   |  |
| Date District Established   |  | LUCI Code   |                     | School Code   |  |
| PART 2: RESOLUTIONS (the follow   | ving statements must be incl   | uded in resolutions ar  | hroving)            |   |  |
| A statement that the local unit is a Qualifie   | ed Local Governmental Unit.  | A statement that the app  | lication is for     | obsolete property as defined in                               |  |
| A statement that the Obsolete Property R established including the date established provided by section 3 of Public Act 146 of A statement indicating whether the taxable to be exempt plus the aggregate taxable a under Public Act 146 of 2000 and under Pexceeds 5% of the total taxable value of the A statement of the factors, criteria and objectending the exemption, when the certific A statement that a public hearing was held section 4(2) of Public Act 146 of 2000 incl. A statement that the applicant is not deline facility.  If it exceeds 5% (see above), a statement | I and the date of hearing as 2000.  e value of the property proposed value of property already exempt rublic Act 198 of 1974 (IFT's) he unit.  ectives, if any, necessary for cate is for less than 12 years. If on the application as provided by uding the date of the hearing.  quent in any taxes related to the | A statement that the commencement of the rehabilitation of the facility did not occur before the establishment of the Obsolete Property Rehabilitation District.  A statement that the application relates to a rehabilitation program that when completed constitutes a rehabilitated facility within the meaning of Public Act 146 of 2000 and that is situated within an Obsolete Property Rehabilitation District established in a Qualified Local Governmental Uneligible under Public Act 146 of 2000 to establish such a district.  A statement that completion of the rehabilitated facility is calculated to, and will at the time of issuance of the certificate, have the reasonable likelihood to, increase commercial activity, create employment, retain employment, prevent a loss of employment, revitalize urban areas, or increase the number of residents in the community in which the facility is situated. The statement should indicate which of these the rehabilitation is likely to result in.  A statement that the rehabilitation includes improvements aggregating 10% or more of the true cash value of the property at commencement of the rehabilitation as provided by section 2(t) of Public Act 148 of 2000. |                     |   |  |
| the effect of substantially impeding the op-<br>Governmental Unit or of impairing the fina<br>taxing unit.  A statement that all of the items described<br>of the Application for Obsolete Property Re-<br>have been provided to the Qualified Local<br>applicant.  PART 3: ASSESSOR RECOMMEND  | ncial soundness of an affected<br>under "Instructions" (a) through (f)<br>ehabilitation Exemption Certificate<br>Governmental Unit by the  |   |                     |   |  |
| Provide the Taxable Value and State Equa<br>mediately preceding the effective date of the   | lized Value of the Obsolete Proport  | iy, as provided in Public Ac<br>year approved by the STC  | t 146 of 2000,<br>) | as amended, for the tax year im-                              |  |
| Building Taxable  | Value  | Búlio   | ding State Equ      | alized Value  |  |
| \$  |  | \$  |                     |   |  |
| Name of Government Unit   |  | Date of Action Application  |                     | Date of Statement of Obsolescence                             |  |
| PART 4: CLERK CERTIFICATION The undersigned derk certifies that, to the best of undersigned is aware that if any information prov-  | of his/her knowledge, no information confided is untrue, the exemption provided it   | tained herein or in the attachm   | nents hereto is fa  | alse in any way. Further, the                                 |  |
| Name of Clerk   |  | Telephone Number  | ii jeopardy.        |   |  |
| Clerk Mailing Address   |  |   |                     |   |  |
| Mailing Address   |  |   |                     |   |  |
| Telephone Number  | Fax Number   | E-mail Address  |                     |   |  |
| Clerk Signature   |  |   | Date                |   |  |

For faster service, email completed application and attachments to PTE@michigan.gov. An additional submission option is to mail the completed application and attachments to Michigan Department of Treasury, State Tax Commission, PO Box 30471, Lansing, MI 48909. If you have any questions, call 517-335-7491.

Lake Effect Distillery LLC 723 Ludington Street Escanaba, MI 49829 906-280-3431 ryan.brayak@gmail.com

March 8, 2023

Application for Obsolete Property Rehabilitation Exemption Certificate Additional Information

A. General description of the obsolete facility (year built, original use, most recent use, number of stories, square footage.

Our building was constructed in 1917 and was used as a bank for all of its life until it was sold about 10 years ago and has sat vacant since. It has a basement and three stories above grade. The basement, first and third floors are 2,959 sq ft and the second floor is only 561 sq ft since it is a partial floor.

B. General description of the proposed use of the rehabilitated facility.

The rehabilitated facility will be used as a commercial beverage distillery with coffee shop, attached tasting room for customers and a third floor event space. We will also create an outdoor garden seating area for customers.

C. Description of the general nature and extent of the rehabilitation to be undertaken.

The existing building will be gutted back to its original structure including the removal of two exterior additions and interior renovations from the 1970s. The interior will have all the plaster and interior walls removed along with all existing building wiring and piping. This will enable us to install new insulation, roofing, windows, electrical, lighting, mechanical, plumbing, drywall, and flooring in the existing building and then we will add on a new addition for a commercial kitchen, bottling area, and pallet storage. Our plan also includes a geothermal well for heating/cooling the building and part of our production along with roof mounted solar panels to offset the electrical usage in the facility. We will also repair the decorative limestone parapet and restore the original arched windows which were modified in a 1970s renovation.

- D. A descriptive list of the fixed building equipment that will be a part of the rehabilitated facility. The fixed building HVAC equipment will include one building ventilation unit, one building make up air unit, six water source heat pumps, eighteen variable refrigerant flow units which are connected to the water source heat pumps and service different areas of the building. In addition there will be three geothermal loop pumps in the building to circulate a propylene glycol water mix to the water source heat pumps. The production equipment includes two steam boilers for heating and two water source chillers for cooling. The distillery production floor will include a 1,500 gallon mash tun, five 1,500 gallon fermenters, one pot still, one gin still, and one vodka still. On the roof we will install solar panels to help offset our building electrical consumption.
- E. A time schedule for undertaking and completing the rehabilitation of the facility.

  We plan to do demolition in the spring/summer of 2023 with the goal of starting new construction in the building in the fall/winter 2023. Our estimate is that construction will take about one year to complete.
- F. A statement of the economic advantages expected from the exemption.

We plan to hire five full time new employees for the distillery along with six full-time equivalent employees for the coffee shop and tasting room. Our grain, fruits, and botanicals will be sourced from farmers in Delta and Menominee counties and we will use local grain mills to clean, dry, and mill the grains. This project will also help revitalize part of downtown Escanaba which has several vacant buildings. Finally we expect our project to be a destination for people who appreciate historic buildings, sustainable businesses, and local products which will create spillover benefits to other downtown businesses in terms of increased number of potential customers.

| HARD COSTS                |  |   |                       |           | costs                             |
|---------------------------|--|---|-----------------------|-----------|-----------------------------------|
| PUBLIC INFRASTRUCTURE     |  |   |                       |           | COSTS                             |
| OBEIC IN RASTROCTORE      | SIDEWALKS                                    |   | TJ MASONRY            |           | \$17,520.00                       |
|                           | CURBS  |   | TJ MASONRY            |           |                                   |
|                           | CITY OF ESCANABA                             | NEW TRANSFORMERS AND SERVICE                |                       |           | \$2,900.00                        |
|                           | CITT OF ESCANABA                             | NEW TRANSFORMERS AND SERVICE                | CITY OF ESCANABA      | SUBTOTAL  | \$40,000.00<br><b>\$60,420.00</b> |
|                           |  |   |                       | OODIOTAL  | \$00,420.00                       |
| SITE IMPROVEMENTS         |  |   |                       |           |                                   |
|                           | OUTDOOR CONCRETE PARKING                     |   | TJ MASONRY            |           | \$53,600.00                       |
|                           | CONCRETE DUMPSTER ENCLOSURE                  |   | TJ MASONRY            |           | \$14,000.00                       |
|                           | GRAVEL                                       | GRAVEL FOR OUTDOOR SEATING                  | BICHLER               |           | \$4,000.00                        |
|                           | GARDEN PLANTERS AND SEATING                  | PLANTERS AND SEATING ELEMENTS               | ROCK ELEMENTS         |           | \$30,000.00                       |
|                           | BOLLARDS                                     |   | TJ MASONRY            |           | \$750.00                          |
|                           | ASHPALT                                      | BLACKTOP SEALING AND PAINTING               | UNITED ASPHALT        |           | \$8,000.00                        |
|                           |  |   |                       | SUBTOTAL  | \$110,350.00                      |
| DEMOLITION                |  |   |                       |           |                                   |
| SEMOETHON                 | ASBESTOS REMOVAL                             | ASBESTOS REMOVAL                            | PEARSONS              |           | \$47,699.00                       |
|                           | BUILDING DEMOLITION                          | PLASTER, BLOCK, AND CONCRETE                | ROCK ELEMENTS         |           | \$175,000.00                      |
|                           | BOLESINO SEMBERION                           | I Diotein, Beddin, And Gondinete            | NOON ELEMENTO         |           | \$110,000.00                      |
|                           |  |   |                       | SUBTOTAL  | \$222,699.00                      |
|                           |  |   |                       |           |                                   |
| EARTH WORK                | EVCAVATION .                                 | DIC/DEMOVE/DEDLACE FARTH                    | IOHN DIAN             |           | ¢25 222 22                        |
|                           | EXCAVATION  LADOR WORKERS                    | DIG/REMOVE/REPLACE EARTH                    | JOHN RIAN             |           | \$25,000.00                       |
|                           | LABOR WORKERS                                | EXCAVATION/COMPACTION  DEWATER ELEVATOR PIT | ROCK ELEMENTS DEGRAND |           | \$6,400.00                        |
|                           | DEWATERING                                   | DEWATER ELEVATOR PIT                        | DEGRAND               | SUBTOTAL  | \$8,500.00<br>\$39,900.00         |
|                           |  |   |                       | SUBTUTAL  | \$39,900.00                       |
| SITE UTILITIES            |  |   |                       |           |                                   |
|                           | WATER SUPPLY TO BUILDING                     | MATERIALS                                   | FERGUSON WATERWORKS   |           | \$4,962.00                        |
|                           | WATER SUPPLY TO BUILDING                     | LABOR                                       | ROCK ELEMENTS         |           | \$3,000.00                        |
|                           | INSULATE WATER LINES                         | 2" RIGID INSULATION MATERIAL                | MENARDS               |           | \$1,700.00                        |
|                           |  |   |                       | SUBTOTAL  | \$9,662.00                        |
|                           |  |   |                       |           |                                   |
|                           |  |   |                       |           |                                   |
| STRUCTURES                |  |   |                       |           |                                   |
| BUILDING CONCRETE/MASONRY |  |   |                       |           |                                   |
|                           | ALL BUILDING CONCRETE/MASONRY                |   | TJ MASONRY            |           | \$45,880.00                       |
|                           | STONE SILLS AND CORNICE                      |   | BEUCHEL               |           | \$3,882.00                        |
|                           | LABOR CORNICE                                |   | TJ MASONRY            |           | \$500.00                          |
|                           | CRANE RENTAL                                 | CRANE TO SET ELEVATOR PIT                   | ROY NESS              |           | \$600.00                          |
|                           | CONCRETE PUMPER FROM ARROW                   |   | ARROW                 |           | \$2,000.00                        |
|                           |  |   |                       | SUBTOTAL  | \$52,862.00                       |
|                           |  |   |                       |           |                                   |
| CARPENTRY                 |  |   |                       |           |                                   |
|                           | METAL FRAMING                                |   | KARKI                 |           | \$115,000.00                      |
|                           | STRUCTURAL STEEL WORK                        | MATERIALS                                   | UP FAB                |           | \$105,500.00                      |
|                           | STRUCTURAL STEEL WORK                        | LABOR INSTALL                               | ROCK ELEMENTS         | 0.15707.1 | \$12,000.00                       |
|                           |  |   |                       | SUBTOTAL  | \$232,500.00                      |
| ROOFING                   |  |   |                       |           |                                   |
|                           | ROOFING                                      |   | INDEPENDENT ROOFING   |           | \$54,400.00                       |
|                           | WALL INSULATION                              | SPRAY FOAM                                  | K2 INSULATION         |           | \$41,954.00                       |
|                           |  |   |                       | SUBTOTAL  | \$96,354.00                       |
| DOODOAN/INDON/O/ A CO     |  |   |                       |           |                                   |
| DOORS/WINDOWS/GLASS       | INTERIOR HOLLOW METAL DOORS                  | MATERIALS/LABOR                             | WINDOW STORE          |           | \$60,040.00                       |
|                           | EXTERIOR AND INTERIOR GARAGE DOOR            | MATERIALS/LABOR  MATERIALS/LABOR            | DELTA DOOR            |           | \$22,651.00                       |
|                           | FIRE WALL WINDOWS                            | MATERIALS/LABOR                             | WINDOW STORE          |           | \$169,700.00                      |
|                           | EXTERIOR WINDOWS AND DOORS                   | MATERIALS/LABOR                             | JEFFS GLASS           |           | \$186,000.00                      |
|                           | EXTERIOR WINDOWGAND DOORS                    | MAIENIAEOIEADON                             | SELLO SENSO           | SUBTOTAL  | \$438,391.00                      |
|                           |  |   |                       | 5510171   | ψ-30,031.00                       |
| DRYWALL/ACCOUSTICAL       |  |   |                       |           |                                   |
|                           | DRYWALL                                      |   | KARKI DRWYALL         |           | \$130,000.00                      |
|                           | ACOUSTIC CEILING PANEL IN PRODUCTION/TASTING | BAUX ACOUSTIC CEILING PANEL                 | IM ACCOUSTICS         |           | \$32,423.00                       |
|                           | TASTING ROOM WALL NICHE ACOUSTIC PANELS      | PLYBOO FUTURA SOUND PANELS                  | PLYBOO                |           | \$7,500.00                        |

|   | TARTING DOOM WALL LINEAR ACQUIRTIC DANIELS | DI VIDOO LINIFAD COLINID DANIFLIC                  | DLYDOO                |          | \$4,500.00               |
|---|--|--|-----------------------|----------|--------------------------|
|   | TASTING ROOM WALL LINEAR ACOUSTIC PANELS   | PLYBOO LINEAR SOUND PANELS                         | PLYBOO                | SUBTOTAL | \$4,500.0<br>\$174,423.0 |
|   |  |  |                       | SUBTOTAL | \$174,423.0              |
| LOORING                                 |  |  |                       |          |                          |
| 20011110                                | FLOORING                                   | TILE/CARPET/MARMOLEUM                              | HEYNSSENS SELINS      |          | \$95,942.0               |
|   | EPOXY FLOOR FINISHES                       | STORAGE/KITCHEN/PRODUCTION                         | TERRAZZO RESTORATIONS |          | \$26,880.00              |
|   | TERRAZZO STAIR RESTORATION                 | REFINISH TERRAZZO STAIRS AND LANDING               | TERRAZZO RESTORATIONS |          | \$8,531.00               |
|   |  |  |                       | SUBTOTAL | \$131,353.00             |
|   |  |  |                       |          | 7101,000                 |
| CABINETS/COUNTERTOPS/APPLIANCES         |  |  |                       |          |                          |
|   | CABINETRY FOR KITCHENS                     | KITCHEN CABINETRY                                  | CLICK CABINETS        |          | \$8,294.00               |
|   | KITCHEN APPLIANCES                         |  | LOWES                 |          | \$3,000.00               |
|   | CABINETS BAR COFEE                         | CABINETS BAR COFFEE                                | NORTH OAK             |          | \$30,000.00              |
|   | WINDOW SILLS AND BAR/KITCHEN COUNTERS      | QUARTZ SILLS AND COUNTERTOPS                       | STONE REFLECTIONS     |          | \$36,727.00              |
|   |  |  |                       | SUBTOTAL | \$78,021.00              |
|   |  |  |                       |          | ,.                       |
| PAINTING/DECORATING                     |  |  |                       |          |                          |
|   | PAINTING                                   | PAINT WALLS AND CEILING                            | KARKI DRYWALL         |          | \$54,000.00              |
|   | BLINDS                                     | BLINDS FOR ALL WINDOWS                             | SVILANDS              |          | \$20,000.00              |
|   |  |  |                       | SUBTOTAL | \$74,000.00              |
|   |  |  |                       |          | , ,                      |
| PLUMBING/ELEC/FIRE PROTECTION           |  |  |                       |          |                          |
|   | PLUMBING                                   |  | BERGER AND KING       |          | \$900,000.00             |
|   | FULL BUILDING FIRE SUPPRESSION             | SUPPLY AND INSTALL                                 | EXCEL FIRE PROTECTION |          | \$162,084.00             |
|   | FIRE ALARM SYSTEM                          | SUPPLY AND INSTALL                                 | LAMMI FIRE ALARMS     |          | \$33,000.00              |
|   | ETHANOL AND CO2 ALARMS                     | SUPPLY   | DUNCAN                |          | \$15,245.00              |
|   | ELECTRICAL FOR BUILDING                    | INSTALL ELECTRIC FOR BUILDING/NO EXT. CAR CHARGERS | NK ELECTRIC           |          | \$459,000.00             |
|   | SOLAR ON ROOFS                             | SUPPLY AND INSTALL 20KW                            | UP SUSTAINABLE SOLAR  |          | \$50,000.00              |
|   | SECURITY SYSTEM                            | SUPPLY AND INSTALL                                 | SUPERIOR LOCK         |          | \$22,500.00              |
|   | BUILDING WATER FILTRATION                  | ENTIRE BUILDING CARBON FILTRATION SYSTEM AND PUMPS |                       |          | \$17,918.00              |
|   | BOILDING WATER TELEVATION                  | ENTIRE BOILDING CARBON FIETRATION 3131EW AND FUMPS | EVOQUA                | SUBTOTAL | \$1,659,747.00           |
|   |  |  |                       | OUBTOTAL | \$1,000,141.00           |
| HVAC                                    |  |  |                       |          |                          |
| TIVAO                                   | MECHANICAL                                 | SUPPLY AND INSTALL                                 | BERGER AND KING       |          | \$600,000.00             |
|   | GEOTHERMAL WELLS                           | ONE 12" WELL SYSTEM                                | DARCY SOLUTIONS       |          | \$621,800.00             |
|   | GEOTHERWINE WEEEG                          | ONE IZ WELEGIGIEM                                  | DARKOT GOLDTIONG      | SUBTOTAL | \$1,221,800.00           |
|   |  |  |                       | OODTOTAL | ¥1,221,000.00            |
|   |  |  |                       |          |                          |
| BUILDER OVERHEAD                        |  |  |                       |          |                          |
|   | CONSTRUCTION MANAGEMENT                    |  | ROCK ELEMENTS         |          | \$70,000.00              |
| PERMIT/TAP FEES/BOND/COST CERTIFICATION |  |  |                       |          |                          |
|   | PERMITS/BOND/COST CERTIFICATION            |  | ROCK ELEMENTS         |          | \$15,000.00              |
|   |  |  |                       |          | 7.13,222.02              |
|   |  |  |                       |          |                          |
|   |  |  |                       |          |                          |
| OTHER COSTS                             |  |  |                       |          |                          |
| MACHINERY AND EQUIPMENT                 |  |  |                       |          |                          |
|   | BAR EQUIPMENT                              |  |                       |          | \$29,771.00              |
|   | COFFEE EQUIPMENT                           | ALL COFFEE EQUIPMENT                               | VELODROME             |          | \$22,624.00              |
| DISTILLERY EQUIPMENT                    | OOTTEE EQUITMENT                           | ALE GOLLEC EQUILIMENT                              | VEEOBICOME            |          | Ψ22,024.00               |
| BIOTIZZZINI ZGON MZNI                   | NEW POT STILL                              | SUPPLY AND INSTALL                                 | BRIDGEWORKS           |          | \$173,000.00             |
|   | PROCESS PIPING                             | SUPPLY AND INSTALL                                 | BERGER AND KING       |          | \$40,000.00              |
|   | FLOOR SCALE                                | SUPPLY AND INSTALL                                 | GLOBAL INDUSTRIAL     |          | \$1,800.00               |
|   | HYDRATOR                                   | HYDRATOR FOR MASH TUN                              | QTS QTS               |          |                          |
|   |  |  |                       |          | \$1,200.00               |
|   | 2 PROOFING TANKS                           | 2 PROOFING TANKS                                   | GLACIER TANKS         |          | \$25,125.00              |
|   | ALCOHOL STORAGE TANKS                      | 550 GALLON STORAGE TANKS QTY 2                     | CARY COMPANY          |          | \$11,000.00              |
|   | AIR COMPRESSOR                             | QUNICY 25HP V.S. AIR COMPRESSOR W/ DRYER & TANK    | ZORN                  |          | \$27,553.00              |
|   | WASTE WATER TREATMENT SYSTEM               | PRESS, ENZYME DIGESTER, RO SYS, TANKS              | SOLUBLE SOLUTIONS     |          | \$75,000.00              |
|   | GLUCOSE STORAGE TANK                       | SUPPLY   | CRAWFORD              |          | \$17,500.00              |
|   | PNEUMATIC PIPING                           | MATERIAL   | UNIPIPE               |          | \$15,000.00              |
|   | CIP CART                                   | CLEANING CART FOR TANKS WITH HEATER                | BREWNATION            |          | \$18,834.00              |
|   |  |  |                       |          | £400.007.00              |
|   | CHILLERS G&D 25T-2 AND 27H                 | CHILLERS FOR FERMENTERS                            | G&D CHILLERS          |          | \$102,287.00             |

|                               | FEREMENTATION PIPING AND CONTROLS | GLACIER                   | GLACIER  |          | \$8,000.00     |
|-------------------------------|-----------------------------------|---------------------------|----------|----------|----------------|
|                               | STAIRS AND CATWALKS               | PREMADE ROLLING STAIRS    | GRAINGER |          | \$4,500.00     |
|                               |                                   |                           |          | SUBTOTAL | \$660,016.00   |
| FURNITURE AND FIXTURES        |                                   |                           |          |          |                |
|                               | TASTING ROOM AND OFFICE FURNITURE |                           | VARIOUS  |          | \$40,000.00    |
| ARCHITECTURAL AND ENGINEERING |                                   |                           |          |          |                |
|                               | STUDIO RAD                        |                           |          |          | \$41,500.00    |
|                               | RHOADES ENGINEERING               |                           |          |          | \$38,300.00    |
|                               | COLEMAN ENGINEERING               |                           |          |          | \$20,000.00    |
|                               | AKRO ENGINEERING                  |                           |          |          | \$15,500.00    |
|                               | BOOZEWERKS ENGINEERING            |                           |          |          | \$78,280.00    |
|                               |                                   |                           |          | SUBTOTAL | \$193,580.00   |
| ENVIRONMENTAL STUDIES         |                                   |                           |          |          |                |
|                               | TRIMEDIA                          | PHASE 1&2 SITE ASSESSMENT | TRIMEDIA |          | \$12,250.00    |
|                               |                                   |                           |          |          |                |
|                               |                                   |                           |          | TOTAL    | \$5,513,328.00 |



James McNeil City of Escanaba 410 Ludington Street Escanaba, MI 49829 jmcneil@escanaba.org

April 13, 2023

RE: Statement of Obsolescence from Assessor – 723 Ludington Street

To Whom It May Concern:

The building that is the subject of this request was originally constructed as a three-story bank in 1917. City records show that it was remodeled in 1973. The first floor of the building contained the lobby and teller area with a vaulted ceiling above. The second floor is limited to just two offices because of the vaulted first floor ceiling. The third floor contains offices, both open and individual. The floorplan presents obsolescence as there is significant non-usable space for a building of this size. There is a lack of modern electrical, plumbing, and mechanical systems. The exterior of the building, landscape, and paved areas need repair. There are areas that indicate water damage and there is known asbestos. Floor and wall coverings, windows, doors, and lighting all need replacement. The building has remained vacant for a number of years. In the opinion of the assessor, this property suffers in excess of 50% functional obsolescence.

Sincerely,

James McNeil

James M. W. W. City Manager/City Assessor

City of Escanaba



| raicei Number: 031-010-23           | 729 300 001                | oull        | .sarction:                 | CICY OI I               | iscanaba   |   | County: Derta       |            |                 |                    |                   |            |                    |  |
|-------------------------------------|----------------------------|-------------|----------------------------|-------------------------|--|---|---------------------|------------|-----------------|--------------------|-------------------|------------|--------------------|--|
| Grantor                             | Grantee                    |             |                            | Sale<br>Price           | Sale<br>Date   | Inst.<br>Type   | Terms of Sale       |            | Liber<br>& Page | -                  | rified            |            | Prcnt.<br>Trans.   |  |
| JL KING PROPERTIES LLC              | LAKE EFFECT DISTILLERY LLO |             | ERY LLC                    | 130,000                 | 01/05/202  | /05/2021 WD 19-MULTI PARCEL ARM'S                           |                     | ARM'S LEN  | 1330/3          | 52 PRO             | PROPERTY TRANSFER |            | 100.0              |  |
| FIRST BANK UPPER MICHIGAN           | JL KING PROPERTIES LLC     |             | LLC                        | 30,000                  | 08/03/201  | .8 WD   | 19-MULTI PARCEL     | ARM'S LEN  | 1217/3          | 70 PRC             | PERTY TR          | ANSFER     | 100.0              |  |
| ESCANABA NATIONAL BANK              | NORTHERN MICHIGA           | AN BA       | ANK & 7                    | 0                       | 03/01/199  | 3 WD  | 03-ARM'S LENGTH     |            | 398-159         |                    | DEED              |            | 0.0                |  |
| Property Address                    |                            | Cla         | ss: COMMERO                | CIAL-IMPRO              | VE Zonina:   | E3 CEN Buil   | <br> ding Permit(s) |            | Date            | e Number           |                   | Status     | <u> </u><br>       |  |
| 723 LUDINGTON ST                    |                            |             | ool: ESCANA                |                         |  |   |                     |            |                 |                    |                   |            |                    |  |
| , as assisted of                    |                            | P.R         |                            |                         | 02210 0011   | 5020  |                     |            |                 |                    |                   |            |                    |  |
| Owner's Name/Address                |                            | Map         |                            |                         |  |   |                     |            |                 |                    |                   |            |                    |  |
| LAKE EFFECT DISTILLERY LLC          |                            |             |                            | t TCV 50,8              | 70 TCV/TF  | A: 4.47   |                     |            |                 |                    |                   |            |                    |  |
| 5413 J RD<br>ESCANABA MI 49829-9756 |                            | X           | Improved                   | Vacant                  |  |   | tes for Land Tab    | le 20.COM  | 1               |                    |                   |            |                    |  |
| ESCANADA FII 43023-3/30             |                            |             | Public                     |                         |  |   |                     | Factors *  |                 | 100.23             | X140 & 6          | 7.5x100    | )                  |  |
|                                     |                            |             | Improvement                | s                       | Description Frontage Depth Front Depth Rate %Adj. Reason Value |   |                     |            |                 |                    |                   |            |                    |  |
| Tax Description                     |                            | -           | Dirt Road                  |                         | E LUDI   |   | 00.23 140.00 1.0    |            |                 | 100                |                   |            | 7,563              |  |
| LOTS 5 & 6 & W 0.23 FT OF           | TOW 4 6 N 67 F             | Gravel Road |                            |                         | E LUDI   |   | 67.50 100.00 1.0    |            |                 |                    | AGE ON SIDE STR   |            |                    |  |
| FT OF LOTS 7 & 8 OF BLK 40          |                            |             | Paved Road                 |                         |  |   |                     |            |                 | l Est. Land        | value =           | 31         | .,485              |  |
| ORIGINAL PLAT                       | , 01 1112                  | X Storm Se  |                            | Î                       |  |   |                     |            |                 |                    |                   |            |                    |  |
| Comments/Influences                 |                            | X Water     |                            |                         |  | Land Improvement Cost Estimates  Description Rate Size % Go |                     |            |                 |                    |                   | 0 1-       |                    |  |
|                                     |                            |             | Sewer                      |                         |  | .ption<br>Asphalt Pa  | vina                |            | Rate<br>2.69    | 8907               | 6 G00a            | Casi       | value<br>240       |  |
|                                     |                            |             | Electric                   |                         |  |   | Cost Land Improv    | ements     | 2.03            | 0307               | -                 |            | 210                |  |
|                                     |                            |             | Gas<br>Curb                |                         | Descri   | ption   |                     | Rate       |                 | e % Good Arc       |                   | Cash       | n Value            |  |
|                                     |                            |             | Street Ligh                | nts                     | WATE   | R&SEWER   | ,                   | 00.00      |                 | 1 84               | 100               |            | 2,100              |  |
|                                     |                            |             | Standard Ut<br>Underground |                         |  | 1   | otal Estimated L    | and improv | vements         | True Cash \        | /alue =           |            | 2,340              |  |
|                                     |                            |             | Topography                 | of                      |  |   |                     |            |                 |                    |                   |            |                    |  |
|                                     |                            |             | Site                       |                         |  |   |                     |            |                 |                    |                   |            |                    |  |
|                                     |                            | X           | Level                      |                         |  |   |                     |            |                 |                    |                   |            |                    |  |
|                                     |                            |             | Rolling                    |                         |  |   |                     |            |                 |                    |                   |            |                    |  |
| III                                 | 1112                       |             | Low<br>High                |                         |  |   |                     |            |                 |                    |                   |            |                    |  |
| ESCANASA W                          | ATIONAL BANK               |             | nign<br>Landscaped         |                         |  |   |                     |            |                 |                    |                   |            |                    |  |
|                                     |                            |             | Swamp                      |                         |  |   |                     |            |                 |                    |                   |            |                    |  |
|                                     |                            |             | Wooded                     |                         |  |   |                     |            |                 |                    |                   |            |                    |  |
|                                     | 里 1 / 東南田田                 |             | Pond<br>Waterfront         |                         |  |   |                     |            |                 |                    |                   |            |                    |  |
|                                     |                            |             | wateriront<br>Ravine       |                         |  |   |                     |            |                 |                    |                   |            |                    |  |
|                                     |                            |             | Wetland                    |                         |  |   |                     |            |                 |                    | 1                 |            |                    |  |
|                                     |                            |             | Flood Plair                | 1                       | Year   | Land<br>Value   | 1                   |            | essed<br>Value  | Board of<br>Review |                   | al/<br>her | Taxable<br>Value   |  |
|                                     |                            | 7.77        | F *1                       | F-71 -                  | 2022   |   |                     |            |                 | Kertem             | Otr               |            |                    |  |
|                                     |                            | Who         |                            | What                    |  | 15,700<br>34,300  |                     |            | 5,400<br>4,600  |                    |                   |            | 25,400S<br>44,600S |  |
| The Equalizer. Copyright            | (c) 1999 - 2009.           | U CM<br>JM  | 10/31/2019                 | ) Picture<br>) Data Ent | up 2022<br>er 2021   | 47,200  |                     |            | 6,100           |                    |                   |            | 44,600S<br>54,147C |  |
| Licensed To: City of Escar          | naba, County of            | KD          | 03/19/2019                 | Review A                | pp 2021<br>2020  |   | ·                   |            |                 |                    |                   |            |                    |  |
| Delta, Michigan                     |                            |             |                            |                         | 2020   | 38,600  | 14,800              | 53         | 3,400           |                    |                   |            | 53,400s            |  |

Parcel Number: 051-010-2929-306-001 Jurisdiction: City of Escanaba County: Delta

Printed on

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*

| Grantor   | Grantee  |                               |                              | Sale      | Sale       | Tmat  | m.    | rms of Sale       |          | T i la a sa      | 7700               | rified     |         | Descrip          |
|---|--|-------------------------------|------------------------------|-----------|------------|---|-------|-------------------|----------|------------------|--------------------|------------|---------|------------------|
| Grantor   | Grantee  |                               |                              | Price     | Date       | Inst.<br>Type   | Te    | rms of Sale       |          | Liber<br>& Page  | By                 | riilea     |         | Prcnt.<br>Trans. |
| JL KING PROPERTIES LLC                              | LAKE EFFECT DIST   | TILLE                         | ERY LLC                      | 130,000   | 01/05/202  | l WD  | 20    | -MULTI PARCEL SA  | ALE REF  | 1330/352         | PRO                | PERTY TRAN | ISFER   | 100.0            |
| FIRST BANK UPPER MICHIGAN                           | JL KING PROPERTI   | ES I                          | LLC                          | 30,000    | 08/03/201  | 3 WD  | 19    | -MULTI PARCEL AF  | RM'S LEN | 1217/370         | PRO                | PERTY TRAN | ISFER   | 100.0            |
|   | NORTHERN MICHIGA   | AN BA                         | ANK & T                      | 4,084     | 05/16/198  | 6 WD  | 10    | -FORECLOSURE      |          | 294/231          | DEE                | ED         |         | 0.0              |
|   |  |                               |                              |           |            |   |       |                   |          |                  |                    |            |         |                  |
| Property Address                                    |  | Cla                           | ss: COMMERC                  | IAL-VACAN | T Zoning:  | E3 CEN Bu   | ildir | ng Permit(s)      |          | Date             | Number             |            | Status  |                  |
| 723 LUDINGTON ST                                    |  | Sch                           | ool: ESCANAI                 | BA AREA F | UBLIC SCHO | OLS CC  | MMERO | CIAL              |          | 10/18/1996       | 5402               | (          | COMPLE' | TE               |
|   |  | P.R                           | .E. 0%                       |           |            |   |       |                   |          |                  |                    |            |         |                  |
| Owner's Name/Address                                |  | Map                           | #:                           |           |            |   |       |                   |          |                  |                    |            |         |                  |
| LAKE EFFECT DISTILLERY LLC                          |  |                               |                              | 20        | 23 Est TCV | 9,133   |       |                   |          |                  |                    |            |         |                  |
| 5413 J RD<br>ESCANABA MI 49829-9756                 |  |                               | Improved X                   | Vacant    | Land V     | alue Esti   | mates | for Land Table    | 20.COM   | 1                |                    |            |         |                  |
| EBCHWIDH HI 43023 3730                              |  |                               | Public                       |           |            |   |       | * Fa              | ctors *  |                  | 25.6 X             | 140        |         |                  |
|   |  | :                             | Improvements                 | 3         | Descri     |   |       | ge Depth Fron     |          |                  |                    | on         |         | alue<br>,040     |
| Tax Description                                     |  |                               | Dirt Road                    |           | E LUDII    |   |       | 60 140.00 1.000   |          |                  |                    |            |         |                  |
| W 0.85 FT OF E 1/2 OF LOT                           | 4 & W 1/2 OF   | Gravel Road                   |                              |           | 26.        | 26 Actual Front Feet, 0.08 Total Acres Total Est. Land Value =  |       |                   |          |                  |                    |            | /       | ,040             |
| LOT 4 EXC W 0.23 FT OF BLK                          |  | X Paved Road<br>X Storm Sewer |                              |           |            |   |       |                   |          |                  |                    |            |         |                  |
| ORIGINAL PLAT                                       | ORIGINAL PLAT Comments/Influences  |                               | Sidewalk<br>X Water          |           |            | Land Improvement Cost Estimates  Description  D/W/P: Asphalt Paving  Rate  2.60  Size % Good  Cash Value  2,093 |       |                   |          |                  |                    |            |         |                  |
| Comments/Influences                                 |  |                               |                              |           |            |   |       |                   |          |                  |                    |            |         | 2,093            |
|   |  |                               | Sewer<br>Electric            |           |            |   | Tota  | l Estimated Lan   | d Improv | rements Tru      | e Cash V           | /alue =    |         | 2,093            |
|   |  |                               | Gas                          |           |            |   |       |                   |          |                  |                    |            |         |                  |
|   |  |                               | Curb                         |           |            |   |       |                   |          |                  |                    |            |         |                  |
|   |  |                               | Street Light<br>Standard Ut: |           |            |   |       |                   |          |                  |                    |            |         |                  |
|   |  |                               | Underground                  |           |            |   |       |                   |          |                  |                    |            |         |                  |
|   |  |                               | Popography o                 |           |            |   |       |                   |          |                  |                    |            |         |                  |
|   |  |                               | Site                         | ) L       |            |   |       |                   |          |                  |                    |            |         |                  |
| sington 8t  |  | X                             | Level                        |           |            |   |       |                   |          |                  |                    |            |         |                  |
|   |  |                               | Rolling                      |           |            |   |       |                   |          |                  |                    |            |         |                  |
|   | 13   |                               | Low                          |           |            |   |       |                   |          |                  |                    |            |         |                  |
|   |  |                               | High<br>Landscaped           |           |            |   |       |                   |          |                  |                    |            |         |                  |
|   |  |                               | Swamp                        |           |            |   |       |                   |          |                  |                    |            |         |                  |
|   |  |                               | Wooded                       |           |            |   |       |                   |          |                  |                    |            |         |                  |
|   |  | 1 1                           | Pond<br>Waterfront           |           |            |   |       |                   |          |                  |                    |            |         |                  |
| 200   |  | 1 1                           | Waterfront<br>Ravine         |           |            |   |       |                   |          |                  |                    |            |         |                  |
|   |  |                               | Wetland                      |           |            |   |       |                   |          | , ,              | - 1 -              |            | /   -   | - 12             |
|   |  |                               | Flood Plain                  |           | Year       | La<br>Val   | and   | Building<br>Value |          | essed :<br>Value | Board of<br>Review |            | ·       | axable<br>Value  |
|   | The state of the s | F 71                          | T-71                         | 1         | 2022       |   |       |                   |          |                  | 1(C v 1 C W        | Och        | -       |                  |
|   |  | Who                           |                              | What      |            | 3,5   |       | 1,100             |          | 7,600            |                    |            |         | 4,6008           |
| NSIAVES 1 SAVES AS LISTANCES                        | (c) 1999 - 2009  | TW                            | 08/14/2018                   | Data Ent  | er 2022    | 7,7   |       | 1,000             |          | 3,700            |                    |            |         | 8,7008           |
| The Edualizer, Copyright                            |  |                               | TT/T2/7014                   | pata Ellt | E+ 12021   | 7,7   | 700l  | 900               | 8        | 3,600            |                    |            |         | 8,6008           |
| The Equalizer. Copyright Licensed To: City of Escar | naba, County of  | KD                            | 06/06/2011                   | Inspecte  | d 2020     | 7,7   |       | 1,000             |          | 3,700            |                    |            |         | 8,7008           |

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*

| Grantor                                       | Grantee             |                        | Sale<br>Price           | Sale<br>Date  | Inst.<br>Type  | Terms of Sale      |            | Liber<br>& Page | Ve<br>By  | rified       | Prcnt.<br>Trans. |
|---|---------------------|------------------------|-------------------------|---|--|--------------------|------------|-----------------|-----------|--------------|------------------|
| JL KING PROPERTIES LLC                        | LAKE EFFECT DIST    | TILLERY L.I.           |                         | 01/05/2021  |  | 20-MULTI PARCEL    | SALE REF   | _               |           | OPERTY TRANS |                  |
| FIRST BANK UPPER MICHIGAN                     | JL KING PROPERTI    |                        |                         | 08/03/2018  |  | 19-MULTI PARCEL    |            |                 |           | OPERTY TRANS |                  |
| NORTHERN MICHIGAN BANK                        | NORTHERN MICHIGA    |                        | ,                       | 01/14/2000  |  | 26-PARTIAL INTER   |            | 1152/11         |           | YER/SELLER   | 0.0              |
| NORTHERN MICHIGAN BANK                        | NORTHERN MICHIGA    | AN DANK & I            | 0                       | 01/14/2000  | 7 QC   | ZO-FARITAL INTER   | VE 3 1     | 1132/11         | . /       | TEN/ SELLEN  | 0.0              |
| Property Address                              |                     | Class: COM             | MERCIAL-VACAN           | T Zoning:   | E3 CEN Buil  | lding Permit(s)    |            | Date            | Numbe     | r St         | tatus            |
| 723 LUDINGTON ST                              |                     | School: ES             | CANABA AREA PI          | JBLIC SCHO  | OLS  |                    |            |                 |           |              |                  |
|   |                     | P.R.E. 0               | ફ                       |   |  |                    |            |                 |           |              |                  |
| Owner's Name/Address                          |                     | Map #:                 |                         |   |  |                    |            |                 |           |              |                  |
| LAKE EFFECT DISTILLERY LLC                    | 2                   |                        | 20:                     | 23 Est TCV  | 8,646  |                    |            |                 |           |              |                  |
| 5413 J RD<br>ESCANABA MI 49829-9756           |                     | Improve                | d X Vacant              | Land Va   | lue Estima   | tes for Land Tab   | le 20.COM  | 1               | l l       |              |                  |
| ESCANADA MI 49029-9750                        |                     | Public                 |                         |   |  | *                  | Factors *  |                 | 24.1 X    | 140          |                  |
|   |                     | Improve                | ments                   | Descrip   | Description Frontage Depth Front Depth Rate %Adj. Reason |                    |            |                 |           |              |                  |
| Tax Description                               |                     | Dirt Ro                | ad                      | E LUDIN   |  | 24.10 140.00 1.0   |            |                 |           |              | 6,628            |
| E 1/2 OF LOT 4 EXC W 0.85                     | FT OF BLK 40 OF     | Gravel                 |                         | 24 F  | ctual Fron   | it Feet, 0.08 Tota | al Acres   | Total           | 6,628     |              |                  |
| THE ORIGINAL PLAT                             | II OI BER 40 OI     | X Paved R<br>X Storm S |                         |   |  |                    |            |                 |           |              |                  |
| Comments/Influences                           | Comments/Influences |                        | k                       | Land Improvement Cost Estimates  Description  Rate  Size % Good  Cash Va. |  |                    |            |                 |           |              |                  |
|   |                     | X Water                |                         | -   | Asphalt Pa   | ving               |            | 2.60            | 3374      |              | 2,018            |
|   |                     | X Sewer<br>X Electri   | _                       |   |  | otal Estimated L   | and Improv | rements         | True Cash | Value =      | 2,018            |
|   |                     | X Gas                  | C                       |   |  |                    |            |                 |           |              |                  |
|   |                     | X Curb                 |                         |   |  |                    |            |                 |           |              |                  |
|   |                     | X Street               | _                       |   |  |                    |            |                 |           |              |                  |
|   |                     |                        | d Utilities ound Utils. |   |  |                    |            |                 |           |              |                  |
|   |                     |                        |                         |   |  |                    |            |                 |           |              |                  |
|   |                     | Topogram<br>Site       | pny or                  |   |  |                    |            |                 |           |              |                  |
| dington 8t Ladington 8t                       |                     | X Level                |                         | _   |  |                    |            |                 |           |              |                  |
|   |                     | Rolling                |                         |   |  |                    |            |                 |           |              |                  |
|   |                     | Low                    |                         |   |  |                    |            |                 |           |              |                  |
|   | <u>.</u> :          | X High                 |                         |   |  |                    |            |                 |           |              |                  |
|   |                     | Landsca                | ped                     |   |  |                    |            |                 |           |              |                  |
| - + 6   | T .                 | Wooded                 |                         |   |  |                    |            |                 |           |              |                  |
|   |                     | Pond                   |                         |   |  |                    |            |                 |           |              |                  |
| 118   |                     | Waterfr                | ont                     |   |  |                    |            |                 |           |              |                  |
|   |                     | Ravine<br>Wetland      |                         |   |  |                    |            |                 |           |              |                  |
|   |                     | Wetland<br>Flood P     |                         | Year  | Land   | d Building         | Asse       | essed           | Board of  | f Tribunal/  | Taxable          |
|   |                     |                        |                         |   | Value  | Value              | 7          | /alue           | Revie     | w Other      | Value            |
|   | PART                | Who Wh                 | en What                 | 2023  | 3,300  | 1,000              | 4          | 1,300           |           |              | 4,300s           |
| 1st Ava 8 1st Ava 8                           |                     | TW 08/14/              | 2018 Data Ente          | er 2022   | 7,200  | 1,000              | 8          | 3,200           |           |              | 8,200s           |
| The Equalizer. Copyright                      |                     | DRN 09/25/             | 2015 Data Ente          | er 2021   | 7,200  | 1,000              | 8          | 3,200           |           |              | 8,200s           |
| Licensed To: City of Escar<br>Delta, Michigan | laba, County of     | DRN 11/13/             | 2014 Data Ente          | er 2020   | 7,200  | 1,000              | 8          | 3,200           |           |              | 8,200S           |
|   |                     | 1                      |                         |   | ,  | , , , , ,          |            |                 |           |              | 1                |

Parcel Number: 051-010-2929-306-004 Jurisdiction: City of Escanaba County: Delta

Printed on

<sup>\*\*\*</sup> Information herein deemed reliable but not guaranteed\*\*\*

Agenda Item: NB-2
Date: 05-04-2023

# **City Council Agenda Item Request**

Date: 4/26/2023

Name: James McNeil

Department:

Item: Request to Develop and Maintain Garden on City Property

Meeting date requested: 5/4/2023

Explanation for request:

| Enhance Escanaba has requested City Council authorization to build and main garden on Sand Point. A proposed agreement and sketch are included in the appacket. | ain a<br>genda |
|---|----------------|
|   |                |
|   |                |
|   |                |
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|   |                |
|   |                |
|   |                |

#### AGREEMENT TO MAINTAIN GARDEN ON CITY PROPERTY

| BETWEEN            | AND  |
|--------------------|--|
| Enhance Escanaba   | City of Escanaba                           |
| Escanaba, MI 49829 | 410 Ludington Street<br>Escanaba, MI 49829 |

WHEREAS, Enhance Escanaba wishes to develop and maintain a garden on property located in the City of Escanaba.

WHEREAS, the City of Escanaba is permitting Enhance Escanaba to construct such garden in Ludington Park on property owned by the City of Escanaba, also known as Sand Point.

NOW, THEREFORE, the parties agree to the following:

- 1. Enhance Escanaba has requested to construct a garden at Sand Point in Ludington Park. The City of Escanaba will mark the specific location for the garden.
- 2. The City Planning Commission and City Council shall approve a project site plan. Construction is permitted to commence, weather permitting, in \_\_\_\_\_\_ 2023 and to be completed in a timely manner, within twelve months from its date of commencement.
- 3. Upon completion of the construction, all disturbed areas shall be restored by Enhance Escanaba to the condition prior to development.
- 4. Upon completion of the development of the garden, and restoration of the disturbed area, it shall be the full responsibility of Enhance Escanaba to keep and maintain the garden in good, safe, and respectable condition. The garden shall not become a public nuisance.
- 5. Enhance Escanaba accepts the responsibility to inspect, regularly maintain and repair the garden as required, and to keep the garden in safe and appealing condition.
- 6. Enhance Escanaba shall be responsible to resolve any claims, demands or controversies involved in the garden

|    | shall indemnify the City from any such claims.                       |
|----|--|
| 7. | The City of Escanaba reserves the right to terminate this agreement. |
|    | The agreement made by signatures executed this day of, 2023.         |
|    | Enhance Escanaba:  |
|    | By its President By its Secretary                                    |
|    | City of Escanaba:  |

By its Mayor

and shall hold the City of Escanaba harmless from such claims, demands or controversies involving the garden and

By its Manager

