



CITY COUNCIL MEETING AGENDA

May 2, 2019

Marc D. Tall, Mayor
Ronald J. Beauchamp, Mayor Pro Tem
Ralph B. Blasier, Council Member
Michael R. Sattem, Council Member
Peggy O. Schumann, Council Member

Patrick S. Jordan, City Manager
Phil DeMay, City Clerk
Ralph B. K. Peterson, City Attorney

City Council Chambers located at: City Hall – 410 Ludington Street – Room C101 – Escanaba MI 49829

The Council has adopted a policy to use a Consent Agenda, when appropriate. All items with an asterisk (*) are considered routine by the City Council and will be enacted by one motion. There will be no separate discussion of these items unless a Council Member or citizen so requests, in which event, the item will be removed from the General Order of Business and considered in its normal sequence on the Agenda.

Regular Meeting

Thursday, May 2, 2019, at 7:00 p.m.

CALL TO ORDER

ROLL CALL

INVOCATION/PLEDGE OF ALLEGIANCE

APPROVAL/CORRECTION(S) TO MINUTES

APPROVAL/ADJUSTMENTS TO THE AGENDA

CONFLICT OF INTEREST DECLARATION(S)

BRIEF PUBLIC COMMENT(S)

PUBLIC HEARINGS

1. Public Hearing - Proposed 2019-20 Fiscal Year Budget.

Explanation: City Council will conduct the fourth public hearing and schedule the final public hearing and approval of the 2019-20 City budget for May 16, 2019.

UNFINISHED BUSINESS – None

NEW BUSINESS

1. * Consent – Annual Water/Wastewater Chemical Purchases.

Explanation: Administration is seeking Council consent to accept the following annual chemical bids:

- a. Wausau Chemical Corp. of Wausau, Wisconsin - Award of a bid to furnish approximately 35,000 pounds of Hydro-fluossilic acid for use in drinking water treatment of \$38.80 /cwt in 2750 pound totes.
- b. ChemTrade Chemicals US, LLC of Parsippany, New Jersey - Award of bid to furnish approximately 100 net tons of Aluminum Sulfate liquid in the amount of \$291.00 per dry ton.
- c. Brenntag Great Lakes, LLC of Wauwatosa, Wisconsin - Award of bid to furnish approximately 95 tons of Dense Soda Ash in 50 pound bags for use in drinking water treatment in the amount of \$18.80 / cwt 50lb bags.
- d. PVS Technologies, Inc. of Detroit, Michigan - Award of bid to furnish approximately 50 tons of dry weight Ferric Chloride in the amount of \$702.00 / dry ton.
- e. Hawkins, Inc. of Roseville, Minnesota - Award of bid to furnish approximately 10 tons of liquid Chlorine in amount of \$71.00 per cwt in 150 pound cylinders.
- f. Viking Chemical Company – Rockford, Illinois - Award of bid to furnish approximately 10 tons of liquid Chlorine in amount of \$99.25 per cwt in ton cylinders.
- g. Thatcher Company, Inc. of Salt Lake City, Utah - Award of bid to furnish Powdered Activated Carbon in the amount of \$0.7625 per pound bagged.

2. Approval – Transfer Ownership and Share In The Cost Of Cured-In-Place (CIPP) Lining.

Explanation: Administration is seeking approval to transfer ownership to DP Management LLC and allow wastewater funds to share in the cost of the installation of the CIPP lining for the sanitary sewer.

3. Approval – Outdoor Seating – 2116 Ludington Street (a.k.a. Mo’s Pub).

Explanation: Chris Cooper, Owner of Mo’s Pub, is requesting approval of an Outdoor Seating Application.

4. Approval – Retainer Agreement.

Explanation: Under Chapter II, Section 15 of the City Charter of the City of Escanaba, the City Manager shall be responsible for the appointment of the City Attorney. Chapter II, Sections 20 and 21 of the City Charter of the City of Escanaba proscribe the qualifications and duties of the City Attorney John M.A. Bergman of Nastoff & Bergman, P.C., City Attorney for the City of Escanaba.

5. Approval - Street Closure Requests for 100 Block of South 13th Street to 1st Avenue South for Various Fundraising Events.

Explanation: Mr. Curt Spaulding, owner of Cat-Man-Do’s, 1223 Ludington Street is requesting the City Council approve the closure of the 100 block of South 13th Street from Ludington Street to 1st Avenue South from approximately 10:00 a.m. to 10:30 p.m. (Event Time: 12:00 p.m. to 10:00 p.m.) on Saturday, August 3, 2019 – Wheelin’ Sportsmen Fundraiser.

6. Approval – Meter Truck Bid – Electric Department.

Explanation: Administration is seeking Council approval to accept the Meter Truck bid received from Riverside Ford of Escanaba, MI for the cost of \$27,163. Funds for this request are included in the current year operating budget.

7. Discussion – Staffing Needs in Planning/Zoning.

Explanation: Administration will hold a discussion on Staffing Needs in Planning/Zoning with demands placed upon Planning and Zoning by State.

8. Approval – Administration Requests to Create Two part time custodial positions at City Hall.

- a. Administration would like to terminate the contract with Hi-Tec and instead directly employ two part time custodians. This will have a positive impact on the budget.

APPOINTMENTS

BOARD, COMMISSION, AND COMMITTEE REPORTS

GENERAL PUBLIC COMMENT

ANNOUNCEMENTS - Police Week Proclamation, May 12-18, 2019

ADJOURNMENT

Respectfully Submitted



Patrick S. Jordan
City Manager


N.B. - #1

C.C. 5/2/19

MEMORANDUM

To: **Patrick Jordan, City Manager**

Info: Phil DeMay, City Clerk

From: Jeff Lampi, W & WW Supt. 

Re: Recommendations on the "Process Chemical Bids" for both the Water and Wastewater Treatment Plants for fiscal year **2019-2020**. (*Highlighted in Yellow and Italicized*)

<u>Hydro-fluosilicic Acid</u>	<u>Last year:</u> \$39.50 / hundred (2750 lb Tote) 18-19
Hawkins, Inc.	\$39.00 / hundred (Drum)
<i>Wausau Chemical</i>	<i>\$38.80/ hundred (\$1019.60 / 2750 lb Tote with a \$48.00 delivery charge added)</i>

<u>Aluminum Sulfate</u>	<u>Last year:</u> \$261.00 / Dry Ton in 18-19
<i>Chemtrade</i>	<i>\$291.00 / Dry Ton</i>
Usalco, LLC.	\$511.27 / Dry Ton

<u>Soda Ash</u>	<u>Last year:</u> \$18.894 / hundred in 50-lb bags 18-19
<i>Brenntag</i>	<i>\$18.80 / hundred in 50 lb bags</i>
Univar	\$21.121 / hundred in 50 lb bags
DuBois Chemicals, Inc.	\$19.075 / hundred in 50 lb bags
Thatcher Company, Inc.	\$19.98 / hundred in 50 lb bags

<u>Ferric Chloride</u>	<u>Last year:</u> \$645.00 / Dry Ton in 18-19
<i>PVS Technologies, Inc.</i>	<i>\$702.00 / Dry Ton</i>
Kemira Water Solutions, Inc.	\$729.00 / Dry Ton

	\$75.00 / hundred in ton cyl. in 18-19
<u>Chlorine</u>	<u>Last year:</u> \$63.00 / hundred in 150 lb cyl in 18-19
<i>Hawkins, Inc.</i>	<i>\$71.00 / hundred in 150 lb cyl.</i>
	No Bid / hundred in 1 ton cyl.
<i>Viking Chemical Co.</i>	<i>\$99.25 / hundred in 1 ton cyl.</i>
	\$99.34 / hundred in 150 lb cyl.

<u>Powdered Activated Carbon</u>	<u>Last year:</u> \$0.74 / lb bagged in 18-19
<i>Thatcher Co. Inc.</i>	<i>\$0.7625 lb bagged</i>
Cabot Norit	\$0.81 / lb BULK 16,000 lbs

I recommend acceptance of the bids shown above in italicized print and highlighted.

Water - Wastewater Department Memo

To: Patrick Jordan, City Manager

From: Jeff Lampi, W & WW Supt.

Date: 4/23/19

Re: Reallocation of Sanitary Sewer Main

NB-#2

C.C. 5/2/19

Patrick,

As you are aware, I have made an agreement with the owners of the Delta Plaza, (DP Management, LLC), regarding the ownership of the Sanitary Sewer beneath the Mall becoming the legal responsibility of the Mall Proprietorship.

I feel very strongly that the Wastewater Department should not be responsible for infrastructure, which is only serving one owner or structure. IMO, this is not the by definition a "public" sewer, but that of a private sewer lateral. Nor should the Department be responsible for conducting repairs within a structure such as the mall.

Our agreement with DP Management is outlined below:

- Install a CIPP liner from manhole to manhole, of the existing Sanitary Sewer
- Share the costs (50%) for the installation of a cured-in-place pipe (CIPP) lining for the sanitary sewer in question with the Wastewater Department, in an amount not to exceed \$20,000.00. The mall's (DP's) portion will not exceed \$10,000.00, and if needed the Department will be responsible for the remainder of the balance incurred.
- Once the lining is installed on the portion of the sewer between the manholes, DP Management will take over responsibility of the sanitary line under the Mall as agreed upon.
- Provide an easement allowance to DP Management for the Sanitary Sewer Main located within the City of Escanaba's Utility easement under the Mall.
- It is also understood by DP Management that they already own the water line (service) and is responsible for the water line (service) north of the valve in 1st Avenue North and leading to the mall behind Hobby Lobby.

I feel that we can incorporate this work into our existing CIPP work being planned this summer. Despite this section of main not being planned in this year's budget, I feel money is available within this current fiscal year's budget. (One short section of sewer main should be able to be conducted with little extra cost in this year's CIPP work.)

I also ask that we retain City Council's Approval to draw legal documents to transfer ownership and allow wastewater funds to share in the cost of the CIPP lining as planned above before being turned over to DP Management.

Email: permits@escanaba.org
 Mail: Community Development Dept., PO Box 948, Escanaba, MI 49829
 In Person: 410 Ludington Street, 2nd Floor

N.B. - #3

C.C. 5/2/19

City of Escanaba
OUTDOOR DINING PERMIT APPLICATION

Updated 04/01/19

Permit applications must be submitted at least 45 days prior to the proposed installation date.

BUSINESS OWNER/APPLICANT INFORMATION

Business Name MO'S PUB Contact Person Chris Conner
 Address 2116 Ludington St City, State, ZIP Escanaba, MI 49829
 Phone 906-280-5326 Email chris@mospub.net

BUILDING OWNER INFORMATION (If different than above, complete this section & owner authorization form.)

Name of Owner Alice Sabucco
 Address 2116 Ludington St City, State, ZIP Escanaba, MI 49829
 Phone _____ Email asabucco@gmail.com

OUTDOOR SEATING PLAN INFORMATION

Seating Area Total Sq. Ft. 240 square feet Seating Area Dimensions See Diagram

List all equipment to be used (# of tables, chairs, umbrellas, railings, posts, etc.)

3 Two Seat Tables, 6 Chairs
54 feet of fence

Please provide a sketch plan drawing on the next page

ADDITIONAL REQUIRED INFORMATION

Hours of Operation	Sunday - Thursday 11am-11pm Friday and Saturday 11am - 12pm		
	Yes	No	
I have attached the <u>required</u> copy of a general liability insurance policy in the minimum amount of One Million Dollars (\$1,000,000) naming the City of Escanaba as an additional insured.	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Will any equipment be left out overnight? <i>If yes, please list:</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	
Will alcohol be served in the outdoor seating area? <i>(If yes, City Council approval is required, as well as State of MI Liquor Control Commission approval.)</i>	<input checked="" type="checkbox"/>	<input type="checkbox"/>	

CERTIFICATION & SIGNATURE

I certify that I have read and understand the entire City of Escanaba policy on "Sidewalk Use Regulations" and will comply with all requirements therein.

Applicant Name mo's Pub
 Applicant Signature [Signature] Date 4-19-19

OUTDOOR DINING PERMIT SKETCH PLAN DRAWING

Please include:

- Building face location & entry location
- Measurements for proposed usage area & unobstructed pedestrian walkway
- All furnishings/equipment to be used (tables, chairs, railings/barriers, posts)
- Any items already located "furnishings" area (2 ft. from the curb), such as lamp posts, benches, etc.

(See attached drawing)

FOR OFFICE USE ONLY				
	Approval/Denial		Decision by:	Date
Public Safety Dept.	<input checked="" type="checkbox"/> Approved	<input type="checkbox"/> Denied	Per Rob LaMarche via email	4-24-19
Comments Must get proper permits from Liquor Control for Outdoor Service				
DDA	<input checked="" type="checkbox"/> Approved	<input type="checkbox"/> Denied	Per Ed Legault via email	4-23-19
Comments				
City Manager/ City Council	<input type="checkbox"/> Approved	<input type="checkbox"/> Denied		
Comments				

LETTER OF AUTHORIZATION TO OBTAIN OUTDOOR SEATING PERMISSION

All applications for outdoor seating must be submitted to the City of Escanaba for review and approved per ordinance. The purpose of this form is to authorize an outside party to obtain permission for outdoor seating on behalf of the property owner. By authorizing this letter, the property owner fully understands complete ordinance compliance is the ultimate responsibility of the property owner.

DATE: 4/19/19

To Whom It May Concern:

I, Alice Sabuco, as the owner of the property listed as 246 Limestone St, Escanaba, MI 49829 do authorize MO'S PUB, to obtain outdoor seating permission for the above referenced property on my behalf.

Owner Signature: Alice M. Sabuco Date: 4/19/19

Phone Number: (906) 573-2025

Email Address: amsabuco@yahoo.com

Sworn and subscribed to before me this 19 day of APRIL, 2019 and being personally known to me as ALICE SABUCO

Paulette Jones

Notary Public

My commission expires: 7-19-2019
for Delta County, MI.

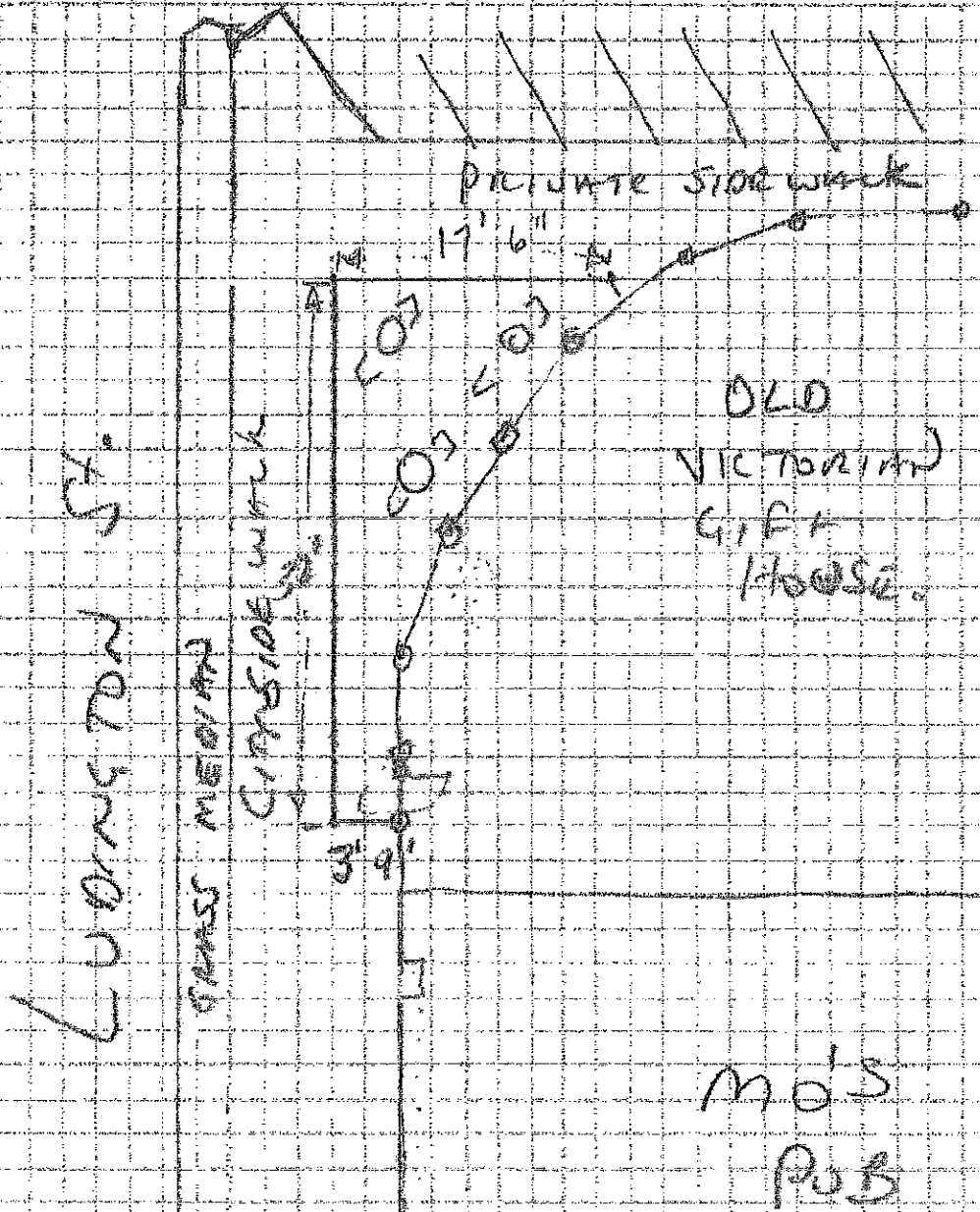
Paulette Jones
Notary Public, Delta Co., MI
My Comm. Expires July 19, 2019
Acting In the County of: DELTA

Notary Stamp

PROJECT _____
DATE _____
BY _____
BY _____
BY _____



WE ARE NOT ON THE CITY SIDEWALK.



Approx 240 Square Feet

DATE: 11/15/2011 10:58 AM



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)
04/04/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an ADDITIONAL INSURED, the policy(ies) must have ADDITIONAL INSURED provisions or be endorsed. If SUBROGATION IS WAIVED, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Northern Insurance Agency 601 Ludington St. Escanaba MI 49829	CONTACT NAME: Rhonda Rousseau PHONE (A/C, No, Ext): (906) 786-2122 E-MAIL ADDRESS: rhonda@northerninsuranceagency.com		FAX (A/C, No): (906) 789-0660																				
	<table border="1"> <tr> <th colspan="2">INSURER(S) AFFORDING COVERAGE</th> <th>NAIC #</th> </tr> <tr> <td>INSURER A:</td> <td>Home-Owners Ins. Co.</td> <td>26638</td> </tr> <tr> <td>INSURER B:</td> <td></td> <td></td> </tr> <tr> <td>INSURER C:</td> <td></td> <td></td> </tr> <tr> <td>INSURER D:</td> <td></td> <td></td> </tr> <tr> <td>INSURER E:</td> <td></td> <td></td> </tr> <tr> <td>INSURER F:</td> <td></td> <td></td> </tr> </table>			INSURER(S) AFFORDING COVERAGE		NAIC #	INSURER A:	Home-Owners Ins. Co.	26638	INSURER B:			INSURER C:			INSURER D:			INSURER E:			INSURER F:	
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INSURER D:																							
INSURER E:																							
INSURER F:																							
INSURED Alice Sabuco PO Box 1303 Escanaba MI 49829-6303																							

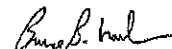
COVERAGES **CERTIFICATE NUMBER:** 18-19 Cert **REVISION NUMBER:**

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL SUBR		POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS	
		INSR	WVD					
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR	Y		33298696	10/05/2018	10/05/2019	EACH OCCURRENCE	\$ 1,000,000
	DAMAGE TO RENTED PREMISES (Ea occurrence)						\$ 50,000	
GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:							MED EXP (Any one person)	\$ 5,000
							PERSONAL & ADV INJURY	\$ 1,000,000
							GENERAL AGGREGATE	\$ 1,000,000
							PRODUCTS - COMP/OP AGG	\$ 1,000,000
							Premises/Operations	\$
							COMBINED SINGLE LIMIT (Ea accident)	\$
							BODILY INJURY (Per person)	\$
							BODILY INJURY (Per accident)	\$
							PROPERTY DAMAGE (Per accident)	\$
								\$
							EACH OCCURRENCE	\$
							AGGREGATE	\$
								\$
UMBRELLA LIAB OCCUR EXCESS LIAB CLAIMS-MADE DED RETENTION \$							PER STATUTE	OTH-ER
WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below								
							E.L. EACH ACCIDENT	\$
							E.L. DISEASE - EA EMPLOYEE	\$
							E.L. DISEASE - POLICY LIMIT	\$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)

Certificate holder is listed as additional insured under the general liability.

CERTIFICATE HOLDER City of Escanaba 410 Ludington St. Escanaba MI 49829	CANCELLATION SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.
	AUTHORIZED REPRESENTATIVE 

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STATE OF MICHIGAN - LIQUOR CONTROL COMMISSION

This is to certify that a License is hereby granted to the person(s) named with the stipulation that the licensee is in compliance with Commission Rule R 436.1003, which states that a licensee shall comply with all state and local building, plumbing, zoning sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcement officials who have jurisdiction over the licensee. Issuance of this license by the Michigan Liquor Control Commission does not waive this requirement. The licensee must obtain all other required state and local licenses, permits, and approvals for this business before using this license for the sale of alcoholic liquor on the licensed premises.

Department of Licensing
and Regulatory Affairs

This License is granted in accordance with the provisions of Act 58 of the Public Acts of 1998 and shall continue in force for the period designated unless suspended, revoked, or declared null and void by the Michigan Liquor Control Commission. Failure to comply with all laws and rules may result in the revocation of this license.

THIS LICENSE SUPERSEDES ANY AND ALL OTHER LICENSES ISSUED PRIOR TO APRIL 18, 2018

BUSINESS ID: 244833

FILE NUMBER: E9531

IN WITNESS WHEREOF,

MOS PUB INC
D/B/A MO'S PUB INC

this License has been duly signed
and sealed by both the Michigan
Liquor Control Commission and the
Licensee(s).

2116 - 2120 LUDINGTON ST,
ESCANABA, MI 49829

DELTA COUNTY
E-49
ESCANABA CITY

LIQUOR CONTROL COMMISSION

LICENSE #
268652

LICENSE:
Class C

ACT:

268653

Specially Designated Merchant

TOTAL BARS: 1

OUTDOOR SERVICE AREA:

ROOMS:

DIRECT CONNECTIONS:

PASSENGERS:

PERMIT

Sunday Sales (PM), Dance-Entertainment, Specific Purpose (Food) [Sunday-Sunday Hours: 5:00 AM-12:00 PM] -- [Monday-Saturday Hours: 5:00 AM-7:00 AM], Sunday Sales (AM)

LICENSEE(S) SIGNATURE(S)

2018
2019

LICENSE EFFECTIVE MAY 1, 2018 - EXPIRES APRIL 30, 2019

From: "Ed LeGault" <elegault.dda@escanaba.org>
To: "Roxanne Spencer" <rspencer@escanaba.org>, "Robert LaMarche" <rlamarche@escanaba.org>
Date: 04/23/2019 03:09 PM
Subject: Re: FOR APPROVAL - Outdoor Dining Permit - Mo's Pub

Hi Roxanne,

I agree the plans appear to be the same as last year. Unless there has been some change in the laws that Rob is aware of since we last approved this plan, I give my approval to the outdoor seating plan.

Ed Legault
Executive Director
Escanaba DDA

From: "Roxanne Spencer" <rspencer@escanaba.org>
To: "Robert LaMarche" <rlamarche@escanaba.org>, "Ed LeGault" <elegault.dda@escanaba.org>
Date: Tue, 23 Apr 2019 15:00:16 -0400
Subject: FOR APPROVAL - Outdoor Dining Permit - Mo's Pub

Good afternoon, Rob & Ed:

Here is the first of the Outdoor Dining Permits for this year. Mo's Pub is applying again this year to serve alcoholic beverages in an outdoor dining space with the same layout they applied for last year, but never implemented. Please respond with your approval and/or comments. Once I have your responses, then it will be placed on the City Council agenda for their review.

Roxanne Spencer
Confidential Secretary
City of Escanaba
(906) 786-9402

From: "Robert LaMarche" <rlamarche@escanaba.org>
To: "Roxanne Spencer" <rspencer@escanaba.org>, "Ed LeGault" <elegault.dda@escanaba.org>
Date: 04/24/2019 01:23 PM
Subject: Re: FOR APPROVAL - Outdoor Dining Permit - Mo's Pub

I don't have an issue with it as long as he gets the proper permits from Liquor Control.

Director Robert LaMarche
Escanaba Department of Public Safety
1900 3rd Ave North
Escanaba, Mi 49829

From: "Roxanne Spencer" <rspencer@escanaba.org>
To: "Robert LaMarche" <rlamarche@escanaba.org>, "Ed LeGault" <elegault.dda@escanaba.org>
Date: Tue, 23 Apr 2019 15:00:16 -0400
Subject: FOR APPROVAL - Outdoor Dining Permit - Mo's Pub

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Roxanne Spencer
Confidential Secretary
City of Escanaba
(906) 786-9402

N.B. # 4

C.C. 5/2/19

RETAINER AGREEMENT

Under Chapter II, Section 15 of the City Charter of the City of Escanaba, the City Manager shall be responsible for the appointment of the City Attorney. Chapter II, Sections 20 and 21 of the City Charter of the City of Escanaba proscribe the qualifications and duties of the City Attorney. John M.A. Bergman of Nastoff & Bergman, P.C., City Attorney for the City of Escanaba, and the City of Escanaba agree as follows:

SECTION 1: Compensation for John M. A. Bergman, as the City Attorney for the City of Escanaba, is set at **FIFTY THOUSAND (\$50,000) DOLLARS** for the fiscal year July 1, 2019 to June 30, 2020, to be paid in monthly amounts of \$4,167.00. Nastoff & Bergman, P.C., will honor the initial quote of \$60,000 annually to include prosecutions of misdemeanors if the City determines it to be the best course of action. This equates to an additional \$10,000 annually. The City must accept or reject the initial quote with regard to the prosecution of misdemeanors no later than September 30, 2019, or it is considered to be rejected.

SECTION 2: In addition to the compensation set forth in Section 1 of this agreement, the City Attorney shall be entitled to reimbursement of actual costs expended necessary for the proper function and operation of his function on behalf of the City of Escanaba, which shall include photocopies, mileage, parking tolls, long distance telephone calls, and monies advanced on behalf of the City of Escanaba, including monies paid to clerks of courts for filing of pleadings and papers, sheriffs for service of process and related costs, expert witness fees, court reporters for transcripts of testimony, county clerks and register of deeds for recording of documents, and title companies of reports of title.

SECTION 3: The City Attorney shall be the legal advisor for the City and for all officers and departments thereof and all matters relating to their official duties and shall perform such other duties as may be imposed upon him from time to time by the Council. The Council, City Manager, Director of any department, or any officer of board not included in any department, may require the opinion in writing of the City Attorney upon any questions of law involving their respective powers and duties. The City Attorney agrees to prosecute, not inclusive of City misdemeanors, and defend all causes of action accrued or to accrue for or against the City of Escanaba so far as they are triable in the state and federal courts of the State of Michigan; to render all legal advice, which the City of Escanaba shall ask for in relation to its business or acts; to prepare all legal instruments, contracts, papers or the like of whatsoever nature as the City of Escanaba may require; to make all collections of money due or to become due to the City of Escanaba as may be turned over to the City Attorney for collection; to render any other legal

services, which the City of Escanaba may require in connection with its responsibilities.

SECTION 4: It is understood and agreed that the City Attorney shall have the right to assign any and all work to other members of his law firm in order that said services might be expeditiously provided to the City.

SECTION 5: It is understood and agreed that the City Attorney and other lawyers of his firm shall not be covered by the City of Escanaba's insurance.

SECTION 6: It is understood and agreed that the City Attorney shall receive additional compensation at the customary rate, which at the date of this agreement, is **\$150.00 per hour** for processing and negotiating, loan documents, and collection work involving the Revolving Loan Board. It is further agreed and understood that the City Attorney shall be paid at the rate of **\$150.00 per hour** with regard to negotiation of labor contracts, bankruptcy litigation, and tax tribunal matters

SECTION 7: It is understood and agreed that money which is owed for said services shall be paid by the City on a monthly basis.

IN WITNESS WHEREOF, the parties have caused this contract to be executed this _____ day of _____, 2019.

Signed:

CITY OF ESCANABA

By: Patrick Jordan
City Manager

Signed:

Nastoff & Bergman, P.C.

By: John M.A. Bergman
City Attorney

Spaulding Enterprises, LLC

Cat-man-do's Bar & Grill

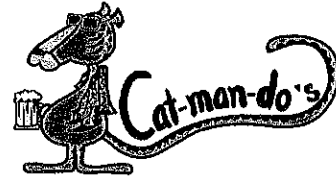
1223 Ludington St.

Escanaba, MI 49829

(906) 786-9757

N.B. - #5

C.C. 5/2/19



April 25, 2019

To Whom It May Concern,

This is in regards to my request for temporary authorization for the outdoor sale, service and consumption of alcoholic liquor for **Wheelin Sportsmen Fundraiser** August 3 in an area measuring up to 80' x 260', to be located directly adjacent to licensed premises (see attached map); with designated areas to be well defined and clearly marked for events in conjunction with 2018-2019 Class C license # 255247 and Specially Designated Merchant license # 255248 with Sunday Sales Permit (AM) (PM), Direct Connection - 1, Dance Permit, Entertainment Permit and Specific Purpose Permit (food), located at the above address in Delta County.

Additionally, Please be advised the stated date and fundraiser mentioned above is a second request for the same event approved for August 24, 2019. This request is for a different date of the original which it will replace.

The fund raisers will be open to the public and all egresses will be constantly monitored by either a floor manager, event staff, employees and/or owners. All proceeds raised will be via local businesses and personal donations of services and items to be raffled off or auctioned off on bids, entrance fee to the event, food sales, and generous cash donations from the public.

Thank you for your time and consideration in this matter. If you have any questions, or, are in need of additional information, please contact me at (734) 502-5263.

Sincerely,

A handwritten signature in black ink, appearing to read "Curt Spaulding", written over a horizontal line.

Curt Spaulding, Owner

enclosure

cc: MLCC Escanaba District Office w/encl
Escanaba Public Safety Department w/encl
Escanaba City Council w/encl



Temporary Authorization Application

(For MLCC Use Only)

(Authorized by R 436.1023(2),(3), R 436.1403(2), R 436.1407, and R 436.1419)

*****This application, all required documents, and a \$70.00 inspection fee must be submitted at least ten (10) days in advance of your event for your request to be considered by the Commission.*****

Part 1 - Licensee Information

Individuals, please state your legal name. Corporations or Limited Liability Companies, please state your name as it is filed with the State of Michigan Corporation Division.

Licensee name(s): Spaulding Enterprises, LLC; DBA: Catmando's		
Address: 1223 Ludington St.		
City: Escanaba	Zip Code: 49829	
Contact name: Curt Spaulding	Phone: 734-502-5263	Email: catmandos@yahoo.com

\$70.00 Inspection Fee - Make Check Payable to **State of Michigan** *MLCC Use - Fee Code 4037*

Part 2 - Temporary Authorizations Available

A licensee may request up to twelve (12) daily authorizations for each type of temporary authorization in a calendar year. Select all that apply to this application:

<input checked="" type="checkbox"/> Temporary Outdoor Service - Complete Parts 3, 8, and 9	<input type="checkbox"/> Temporary Extended Hours Permit - Complete Parts 6 and 9
<input type="checkbox"/> Temporary Dance Permit - Complete Parts 4 and 9	<input type="checkbox"/> Temporary Specific Purpose Permit - Complete Parts 7, 8, and 9
<input type="checkbox"/> Temporary Entertainment Permit - Complete Parts 5 and 9	

Part 3 - Temporary Outdoor Service Information

Temporary Outdoor Service requires a recommendation from the local law enforcement agency that has primary jurisdiction over the licensed premises. **The local law enforcement agency must complete Part 8 of this application.**

Date(s) of event:	Describe event:
Date(s) of event: 8/3	Describe event: Wheelin' Sportsmen Fundraiser
Date(s) of event:	Describe event:

1. Check below if the event(s) listed above will include any of the following:

Dancing Contests Tournaments Classic Cars Motorcycles Concerts Festivals

2. List the exact dimensions of the proposed area: feet X feet = square feet
Submit a diagram of outdoor area with application

Width Length

3. Describe type and height of the barrier that will be used to enclose the area: 5' high snow fence attached to 2x4's in cement bucket

4. Will the proposed outdoor service area be connected to the licensed premises? Yes No

If **No**, what is the distance from the licensed premises to the proposed area? feet

5. Is the entrance/exit point(s) for the proposed area through the licensed premises? Yes No

6. Are there any dedicated streets or intervening property between proposed area and the licensed premises? Yes No

7. Describe type of security that will be used for event(s) and how it will be utilized to secure and monitor to prevent sales to minors and visibly intoxicated persons:

monitored by event staff.

Part 3 Continued - Temporary Outdoor Service Information

8. Is the location of the proposed area owned, rented, or leased by the licensee? If No , submit a lease or written permission to use the proposed area, including permission from a city, township, or village if the proposed area is located on municipally owned-property.	<input checked="" type="radio"/> Yes <input type="radio"/> No
9. Is the proposed area located in the same local governmental unit as the licensed premises? If No , please explain:	<input checked="" type="radio"/> Yes <input type="radio"/> No
10. Does the licensee currently hold an Additional Bar Permit that will be utilized in the proposed area? If No , the licensee will be restricted to providing only table service in the proposed area unless a new Additional Bar Permit has been requested by the licensee and approved by the Commission.	<input type="radio"/> Yes <input checked="" type="radio"/> No

Part 4 - Temporary Dance Permit Information

<ul style="list-style-type: none">Licensees that currently hold a Dance Permit at the licensed premises <u>do not</u> need to request a Temporary Dance Permit for dancing in a Temporary Outdoor Service area.The dance floor must be at least 100 square feet, be clearly marked, and shall not have tables, chairs, or other obstacles on the dance floor while customers are dancing.
1. List the dates requested for a Temporary Dance Permit:

Part 5 - Temporary Entertainment Permit Information

<ul style="list-style-type: none">Licensees that currently hold a Entertainment Permit at the licensed premises <u>do not</u> need to request a Temporary Entertainment Permit for entertainment in a Temporary Outdoor Service area.A Temporary Entertainment Permit does not allow for topless activity on the licensed premises.	
1. List the dates requested for a Temporary Entertainment Permit:	
2. Describe the type of entertainment provided:	
3. Will the entertainment provided under the Temporary Entertainment Permit include a contest with prizes totalling over \$250.00 in retail value? If Yes , the licensee must complete Form LCC-207 and submit with this application. <i>No alcoholic beverages may be used as part of any contest or as a prize for a contest. No licensee may provide anything of value from another licensee without prior Commission approval.</i>	<input type="radio"/> Yes <input checked="" type="radio"/> No

Part 6 - Temporary Extended Hours Permit Information

<ul style="list-style-type: none">Licensees that currently hold an Extended Hours Permit in conjunction with a Dance or Entertainment Permit at the licensed premises <u>do not</u> need to request a Temporary Extended Hours Permit for use with a Temporary Outdoor Service area.
1. Select the permit type that requires a Temporary Extended Hours Permit*: <input type="checkbox"/> Dance Permit <input type="checkbox"/> Entertainment Permit
2. List the dates and hours requested for a Temporary Extended Hours Permit:

Part 7 - Temporary Specific Purpose Permit Information

<ul style="list-style-type: none">Licensees that currently hold a Specific Purpose Permit for an approved purpose at the licensed premises <u>do not</u> need to request a Temporary Specific Purpose Permit for the same purpose for use with a Temporary Outdoor Service area.A Temporary Specific Purpose Permit requires a recommendation from the local law enforcement agency that has primary jurisdiction over the licensed premises. The local law enforcement agency must complete Part 8 of this application.
1. Indicate the activity that requires extended hours* (e.g. food service):
2. List the dates and hours requested for a Temporary Specific Permit:

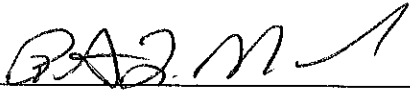
*Hours of Operation

Weekdays and Saturdays - Beer, wine, and spirits may be sold from 7:00 a.m. to 2:00 a.m. of the next day, provided that the sale of spirits is legal in the governmental unit where the license is desired.

Sundays - Legal hours of sale on Sundays are from 7:00 a.m. until 2:00 a.m. of the next day, provided the sale of alcoholic beverages on Sunday is legal in the governmental unit and the appropriate permit has been approved by the Commission and the permit has been issued.

Part 8 - Local Law Enforcement Recommendation for Temporary Outdoor Service and Temporary Specific Purpose Permit

The local law enforcement agency with primary jurisdiction over the event location must complete this section.

Name of law enforcement agency: Escanaba Area Public Safety		
Address of law enforcement agency: 1900 3rd Ave North, Escanaba, MI 49829		
Phone number of officer: 906-786-5911	Email of officer: rlamarche@escanaba.org	
I certify that I have reviewed this application and recommend the approval of the Temporary Outdoor Service or Temporary Specific Purpose Permit by the Michigan Liquor Control Commission.		
Robert LaMarche Director Print Name & Title of Reviewing Officer:	 Signature of Reviewing Officer	4-25-19 Date

Part 9 - Signature of Licensee

If approved, the license shall not sell, or allow the consumption of alcoholic beverage outdoors, except in the defined area, under administrative rule R 436.1419.

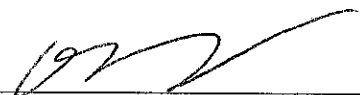
If approved, the licensee shall provide service of alcoholic beverages in the outdoor area only by wait staff servicing the tables, unless the licensee uses an approved additional bar in the area where customers may obtain their alcoholic beverages from a bartender using a currently authorized additional bar or receiving approval by the Commission for a new Additional Bar Permit.

Refrigeration trucks and/or trailers cannot include an alcoholic beverage logo and must be rented by the licensee from a non-wholesale company. If the refrigeration truck/trailer allows customer access to obtain alcoholic beverages, an Additional Bar Permit must be obtained unless an existing Additional Bar Permit will be utilized.

Under administrative rule R 436.1003, the licensee shall comply with all state and local building, plumbing, zoning, sanitation, and health laws, rules, and ordinances as determined by the state and local law enforcements officials who have jurisdiction over the licensee. Approval of this application by the Michigan Liquor Control Commission does not waive any of these requirements. The licensee must obtain all other required state and local licenses, permits, and approvals for this business before using this license for the sale of alcoholic liquor on the licensed premises.

I certify that the information contained in this form is true and accurate to the best of my knowledge and belief. I agree to comply with all requirements of the Michigan Liquor Control Code and Administrative Rules. I also understand that providing **false** or **fraudulent** information is a violation of the Liquor Control Code pursuant to MCL 436.2003.

Submit this application, all required documents, and a \$70.00 inspection fee at least ten (10) days in advance of your event for your request to be considered by the Commission. Make check payable to State of Michigan.

Curt Spaulding, owner		4/25/19
Print Name of Licensee & Title	Signature of Licensee	Date

Please return this completed form along with corresponding documents and fees to:
Michigan Liquor Control Commission
Mailing address: P.O. Box 30005, Lansing, MI 48909
Hand deliveries or overnight packages: Constitution Hall - 525 W. Allegan, Lansing, MI 48933
Fax to: 517-284-8557

CITY OF ESCANABA - SPECIAL EVENT APPLICATION
Festivals, Parades, Races, Walkathons, Temporary Road Closures

DATE(S) OF EVENT: Saturday August 3, 2019
Day of Week, Month, Day, Year (Example: Saturday, October 29, 2016)

NAME OF EVENT: Wheelin' Sportsmen

CONTACT INFORMATION: (Please print clearly – Incomplete applications may be delayed)

Organization: Catmando's

Contact Person: Curt Spaulding Daytime Phone: (906) 786-9757

Address: 1223 Ludington Street Evening Phone: (906) 786-9757

City, State Zip: Escanaba, MI 49829 E-mail: catmandos@yahoo.com

Website: _____ Event Phone: (906) 786-9757

Charitable Org #: 57-0564993 Fax: (906) 786-9757
(if applicable)

Alternate Contact: kelly Spaulding 734-545-4561
(It is recommended that an alternative Name and Phone Number be provided)

Do you grant the City of Escanaba, City Manager's Office permission to give your telephone number to the general public? Yes No

LOCATION:

City Park Name of Park: _____

Building/Facility Name/Area: All of So. 13th St. between Ludington & 1st Ave South (Catmando's)

Road(s) Road Closure Required? Partial Full

DATE/TIME:

EVENT TIME <small>This is the time your event would be ready to accept participants or general public.</small>	Event Begins DATE: <u>August 3, 2019</u> TIME: <u>12:00 pm</u>	Event Ends DATE: <u>August 3, 2019</u> TIME: <u>10:00 pm</u>
	SET-UP TIME <small>When you want the area reserved for your organization to ensure you have adequate time for set-up and tear-down.</small>	Set-up Start DATE: <u>August 3, 2019</u> TIME: <u>10:00 am</u>

The collection, use and disclosure of personally identifying information submitted on this form will be used to facilitate the request to host a special event within the City of Escanaba. Applicants may, from time to time, be contacted by the city or a City-contracted third-party for the express purposes of gathering information about the proposed event, assessing satisfaction and/or obtaining feedback on services related to special events, Questions about this collection should be directed to the City Manager.

EVENT DETAILS – TYPE OF EVENT:

- Parade
- Run
- Cycling
- Walkathon
- Festival/Event
- Other (specify): _____

ESTIMATED ATTENDANCE: (Please estimate all that apply)

Participants: # 50
 Bands: # 4
 Vehicles/Floats: # 1 stage
 Volunteers: # 50
 General Public: # 300

Wheelchair Accessible: Yes No
 For events on City Property are you seeking approval to charge:
 Admission: Yes No
 Parking: Yes No
 This event is: Open to the Public
 For Invited Guests Only

EVENT ELEMENTS: (Complete to ensure proper permits are processed)

Power Requirements: Yes No
 Sound Amplification: Yes No
 Access to power if possible: Yes No
 Live Music: Yes No
 Tents/Temp. Structures: Yes No
 Amusement Rides: Yes No
 Inflatables: Yes No

Fireworks: Yes No
 Alcohol: Yes No
 Size of Tent(s): 12x10 20x10 10x10 canopies
 Provider: _____
 Provider: Bosk Rental

FOOD AND BEVERAGE:

Will there be Food and Non-Alcoholic Beverages sold? Yes No (Continue to next page)
 Food Stand locations: Indoor Outdoor Indoor and Outdoor

What types of food will the Food Stands be selling? (Check all that apply)

- Chicken / Seafood
- Rice / Pasta Dishes
- Soda / Chips / Candy
- Hotdogs / Hamburgers
- Soups / Chili
- Salad
- Other Meats
- Baked Goods
- Other Foods (Please list)

RESERVATION FEES: (Check applicable box(es))

Ludington Park – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Ludington Park – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Ludington Park – Bandshell (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Ludington Park – Bandshell (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Ludington Park – Gazebo (2 Hour Block)	<input type="checkbox"/> \$50 (Resident)	<input type="checkbox"/> \$75 (Non-Resident)
Other Picnic or Gathering Area (Full Day)	<input type="checkbox"/> \$35	
John D. Besse Park – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
John D. Besse Park – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Lemerand Field – Pavilion (1/2 Day)	<input type="checkbox"/> \$75 (Resident)	<input type="checkbox"/> \$100 (Non-Resident)
Lemerand Field – Pavilion (Full Day)	<input type="checkbox"/> \$100 (Resident)	<input type="checkbox"/> \$125 (Non-Resident)
Lemerand Field – Entire Complex (Full Day)	<input type="checkbox"/> \$250	

*** Half-Day Reservations Cut-off Time is 4:00PM. Half-day reservations can be made before or after 4:00PM.

EVENTS REQUESTING ROAD CLOSURE:

Road closures must be approved by City Council. Once City Council has approved your road closure, changes cannot be made to your route without notification to the City Manager as a secondary Council Approval will have to be sought.

A detailed map of road closures **MUST** be included. Applicants must notify abutting properties of the closure at least 14 Days in advance of the event. This notification letter must be approved by the City Manager's Office. If there are any SPECIAL REQUESTS that you would like the City to consider, please outline them on a separate piece of paper and attach.

DEFINE THE CLOSURE LIMITS – ATTACH A DETAILED MAP City to block off south 13th Street from Ludington St to South 13th St to 1st Ave So. (with city barricades). 5' high plastic snow fence will close off public from entering fenced in area as outlined in blue on attached map. There will be an exit from outside enclosed area in rear which will be constantly monitored by event staff, employees, volunteers & owners. The two entrances to enclosed area will be via Catman's side & back exit doors. These exits will be constantly monitored for by same people

I have read and understood the Special Events Application.

I will notify the City Manager's Office of any changed to my event application at least fourteen (14) days in advance of the event.

I have received a copy, read and understand the contents of the City of Escanaba Policy and Procedures No. 060101-10 – Alcohol in Public Places (if applicable).


Event Organizer Signature

Curt Spaulding
Print Name

4/24/19
Date



CERTIFICATE OF LIABILITY INSURANCE

DATE (MM/DD/YYYY)

02/18/2019

THIS CERTIFICATE IS ISSUED AS A MATTER OF INFORMATION ONLY AND CONFERS NO RIGHTS UPON THE CERTIFICATE HOLDER. THIS CERTIFICATE DOES NOT AFFIRMATIVELY OR NEGATIVELY AMEND, EXTEND OR ALTER THE COVERAGE AFFORDED BY THE POLICIES BELOW. THIS CERTIFICATE OF INSURANCE DOES NOT CONSTITUTE A CONTRACT BETWEEN THE ISSUING INSURER(S), AUTHORIZED REPRESENTATIVE OR PRODUCER, AND THE CERTIFICATE HOLDER.

IMPORTANT: If the certificate holder is an **ADDITIONAL INSURED**, the policy(ies) must have **ADDITIONAL INSURED** provisions or be endorsed. If **SUBROGATION IS WAIVED**, subject to the terms and conditions of the policy, certain policies may require an endorsement. A statement on this certificate does not confer rights to the certificate holder in lieu of such endorsement(s).

PRODUCER Garceau Insurance 823 Ludington Street Escanaba MI 49829	CONTACT NAME: Sandra O'Connor	
	PHONE (A/C, No. Ext): (906) 789-0900	FAX (A/C, No.):
E-MAIL ADDRESS:		
INSURER(S) AFFORDING COVERAGE		NAIC #
INSURER A: Conifer Insurance Company		29734
INSURER B:		
INSURER C:		
INSURER D:		
INSURER E:		
INSURER F:		

INSURED Spaulding Enterprises LLC 1223 Ludington St Escanaba MI 49829	(906) 786-9757
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COVERAGES

CERTIFICATE NUMBER: Cert ID 2590

REVISION NUMBER:

THIS IS TO CERTIFY THAT THE POLICIES OF INSURANCE LISTED BELOW HAVE BEEN ISSUED TO THE INSURED NAMED ABOVE FOR THE POLICY PERIOD INDICATED. NOTWITHSTANDING ANY REQUIREMENT, TERM OR CONDITION OF ANY CONTRACT OR OTHER DOCUMENT WITH RESPECT TO WHICH THIS CERTIFICATE MAY BE ISSUED OR MAY PERTAIN, THE INSURANCE AFFORDED BY THE POLICIES DESCRIBED HEREIN IS SUBJECT TO ALL THE TERMS, EXCLUSIONS AND CONDITIONS OF SUCH POLICIES. LIMITS SHOWN MAY HAVE BEEN REDUCED BY PAID CLAIMS.

INSR LTR	TYPE OF INSURANCE	ADDL INSD	SUBR WVD	POLICY NUMBER	POLICY EFF (MM/DD/YYYY)	POLICY EXP (MM/DD/YYYY)	LIMITS
A	<input checked="" type="checkbox"/> COMMERCIAL GENERAL LIABILITY <input type="checkbox"/> CLAIMS-MADE <input checked="" type="checkbox"/> OCCUR GEN'L AGGREGATE LIMIT APPLIES PER: <input checked="" type="checkbox"/> POLICY <input type="checkbox"/> PRO-JECT <input type="checkbox"/> LOC OTHER:	Y		CTCP011847	09/21/2018	09/21/2019	EACH OCCURRENCE \$ 1,000,000 DAMAGE TO RENTED PREMISES (Ea occurrence) \$ 50,000 MED EXP (Any one person) \$ 5,000 PERSONAL & ADV INJURY \$ 1,000,000 GENERAL AGGREGATE \$ 1,000,000 PRODUCTS - COMP/OP AGG \$ 1,000,000 \$
	AUTOMOBILE LIABILITY <input type="checkbox"/> ANY AUTO <input type="checkbox"/> OWNED AUTOS ONLY <input type="checkbox"/> SCHEDULED AUTOS <input type="checkbox"/> HIRED AUTOS ONLY <input type="checkbox"/> NON-OWNED AUTOS ONLY						COMBINED SINGLE LIMIT (Ea accident) \$ BODILY INJURY (Per person) \$ BODILY INJURY (Per accident) \$ PROPERTY DAMAGE (Per accident) \$ \$
	<input type="checkbox"/> UMBRELLA LIAB <input type="checkbox"/> OCCUR <input type="checkbox"/> EXCESS LIAB <input type="checkbox"/> CLAIMS-MADE <input type="checkbox"/> DED <input type="checkbox"/> RETENTION \$						EACH OCCURRENCE \$ AGGREGATE \$ \$
	WORKERS COMPENSATION AND EMPLOYERS' LIABILITY ANY PROPRIETOR/PARTNER/EXECUTIVE OFFICER/MEMBER EXCLUDED? (Mandatory in NH) If yes, describe under DESCRIPTION OF OPERATIONS below		N/A				<input type="checkbox"/> PER STATUTE <input type="checkbox"/> OTHER E.L. EACH ACCIDENT \$ E.L. DISEASE - EA EMPLOYEE \$ E.L. DISEASE - POLICY LIMIT \$ \$ \$

DESCRIPTION OF OPERATIONS / LOCATIONS / VEHICLES (ACORD 101, Additional Remarks Schedule, may be attached if more space is required)
 City of Escanaba is listed as Additional Insured in regards to the GL coverage.

CERTIFICATE HOLDER**CANCELLATION**

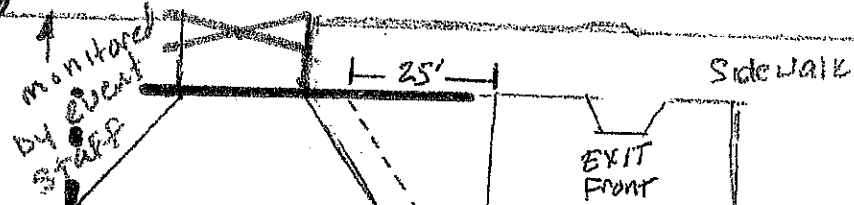
City of Escanaba
 410 Ludington St
 Escanaba MI 49829

SHOULD ANY OF THE ABOVE DESCRIBED POLICIES BE CANCELLED BEFORE THE EXPIRATION DATE THEREOF, NOTICE WILL BE DELIVERED IN ACCORDANCE WITH THE POLICY PROVISIONS.

AUTHORIZED REPRESENTATIVE

Sandra O'Connor

Wrestling Sportsmen (8/13) LUTHERAN ST.



EXIT Front
Cut-Manels Building

Floor Manager @ this entrance

EXIT SIDE

Sidewalk

EXIT Back

80'

GARAGE

ALLEY

monitored by event staff

ALLEY

13th St.

5' High fenced in Area (snow fencing)

260'

monitored by event staff

So 1st Ave

Fencing
CITY Baracade

N.B. - #6

C.C. 5/2/19

MEMORANDUM

To: Patrick Jordan

From: Mike Furmanski

MF

Date: 25APR19

Re: Meter truck bid recommendation

On March 22nd, the Electric Department sent out bid requests for a new ¾ ton 4X4 pickup for the meter department. The current meter truck is a 2006 model that is showing signs of age. Additionally, we are planning on making some minor changes in outfitting this truck. The current meter truck has a steel utility body on it. The new truck will have a tool drawer and a cap.

The bids were opened on April 11th, with 2 bids received. Both of the bids meet our minimum specifications. I am recommending accepting the bid from Riverside Ford of Escanaba, MI for \$27,163.00. This truck is in the current budget.

**CITY OF ESCANABA
RECORD OF BIDS**

DATE BIDS OPENED: 4/11/2019

DESCRIPTION OF ITEM: One (1) New 2019 Three Quarter (3/4) Ton Four Wheel Drive Regular Cab Long Box Pickup Truck

NAME OF BIDDER	Price	Make	Model	Deliver Date	Check/Bid Bond
Riverside Ford	27,726.00	Ford	F250	Unk.-order	check
Oergensen Ford	28,094.00	Ford	F250	14-16 wks	check

PRESENT: *Melissa Berotte*
Steve Furrer



4-11-2019

City of Escanaba
Ludington Street
Escanaba, MI 49829

Riverside Ford is pleased to bid the following 2019 Ford F-250 4x4 Regular Cab.
The truck meets your specification with adding a Brake controller, Up fitter switches, Backup alarm, Reverse Vehicle Aid sensor, Med Duty Battery, and the Led Warning Strobe Lights for the High stop Lamp and on the hood.

Thank you for the opportunity to bid.

Deanna Lawson
Riverside Ford
906-786-1130
Rf.salesmgr@riversidehasit.com

- Riverside Auto** • 2511 Ludington Street • Escanaba, MI 49829 • 906-786-6834 • Fax 906-789-1989
- Riverside Auto Mail** • 2025 U.S. 41 West • Marquette, MI 49855 • 906-228-8570 • Fax 906-228-2190
- Riverside Iron Mountain** • N3696 North U.S. 2, P.O. Box 1103 • Iron Mountain, MI 49801 • 906-774-2120 • Fax 906-774-5554
- Riverside Marinette** • 4030 Hall Avenue • P.O. Box 765 • Marinette, WI 54143 • 715-735-3361 • Fax 715-735-0338
- Riverside Corporate Office** • 1505 N. Lincoln Rd. • Escanaba, MI 49829 • 906-786-1600 • Fax 906-789-2300
- Riverside Toyota** • 2600 Ludington Street • Escanaba, MI 49829 • 906-786-5531 • Fax 906-786-0265
- Riverside Chevrolet • Buick • GMC • Cadillac** • 5273 U.S. Hwy. 2 & 41 • Escanaba, MI 49829 • 906-786-5020 • Fax 906-786-2459

SPECIFICATIONS FOR ONE (1) NEW 2019 THREE QUARTER (3/4) TON FOUR WHEEL DRIVE REGULAR CAB LONG BOX PICKUP TRUCK

MINIMUM SPECIFICATIONS

SPECIFICATIONS PROPOSED

I. ENGINE	
A. 8 CYLINDER ENG (GASOLINE)	<u>6.2L V8</u>
B. ANTI-FREEZE TO -35° C	<u>yes</u>
C. 12 VOLT H.D. ALTERNATOR	<u>yes - ordered 86m - Medium Duty</u>
D. 12 VOLT HEAVY DUTY BATTERY	
II. TRANSMISSION	
A. AUTOMATIC	<u>yes 6 speed</u>
B. TRANSMISSION COOLER	<u>yes</u>
III. RUNNING GEAR	
A. POWER STEERING	<u>yes STD</u>
B. POWER BRAKES	<u>yes STD</u>
C. STD WHEEL BASE	<u>142" STD</u>
D. STD GVW	
E. SINGLE REAR AXLE	<u>3:73 yes</u>
F. MIN 3:73 REAR AXLE RATIO	
G. STD TIRES WITH FULL SIZE SPARE	<u>yes</u>
IV. BODY	
A. HEAVY DUTY VINYL SEATS	<u>STD</u>
B. BACK UP ALARM AND LIGHTED BEACON	<u>Added</u>
C. DUAL MULTI SPEED WIPERS/WASHERS	<u>yes - Intermittent, low-high</u>
D. HEAVY DUTY HEATER AND DEFROSTER	<u>yes STD</u>
E. AIR CONDITIONING	<u>yes STD</u>
F. EXTERIOR BELOW EYE LINE SWING AWAY POWER MIRRORS	<u>NO Power</u>
G. AM-FM RADIO	<u>yes</u>
H. OUTFITTER PACKAGE FOR RADIO HOOKUP	<u>Upfitter switches 605</u>
I. BACK-UP CAMERA	<u>STD 4.2" screen</u>
J. MINIMUM 10" STORAGE AREA BEHIND SEAT	<u>STD 11.6"</u>
K. GAUGES: TEMP, OIL PRESSURE, AMP	<u>STD</u>
L. FACTORY TOWING PACKAGE TO INCLUDE TRANSMISSION COOLER, TRAILER WIRING, HITCH, ETC	<u>STD</u>
M. VEHICLE IS TO BE PAINTED "SCHOOL BUS YELLOW" OR GRAY FROM FACTORY AND DELIVERED TO THE CITY OF ESCANABA READY FOR USE.	<u>yes - Delay on Paint</u>
N. SERVICE REPAIR MANUALS / CD TO BE SUPPLIED WITH VEHICLE. THIS IS TO INCLUDE ELECTRICAL / CHASSIS INFORMATION.	<u>NO</u>

**PLEASE COMPLETE AND RETURN THE SPECIFICATIONS FORM SUPPLIED.
ANY QUESTIONS REGARDING THESE SPECIFICATIONS SHOULD BE DIRECTED TO:**

**MIKE FURMANSKI
ELECTRIC SUPERINTENDENT CITY OF ESCANABA
ESCANABA, MI 49829
TELEPHONE: (906) 786-0061**

BIDDER'S PROPOSAL

DATE: 4-11-19

WE, THE UNDERSIGNED, AGREE TO FURNISH THE CITY OF ESCANABA, MICHIGAN, ONE (1) NEW 2019 THREE QUARTER (3/4) TON FOUR WHEEL DRIVE REGULAR CAB LONG BOX PICKUP TRUCK, IN ACCORDANCE WITH THE ATTACHED MINIMUM SPECIFICATIONS, WHICH ARE PART OF THIS PROPOSAL, AT THE FOLLOWING PRICE:

ONE (1) NEW 2019 THREE QUARTER (3/4) TON FOUR WHEEL DRIVE REGULAR CAB LONG BOX PICKUP TRUCK

\$ 27,726.00

MAKE: Ford

MODEL: F250

DELIVERY DATE: Unknown Due to order Date

**CERTIFIED CHECK, CASHIER'S CHECK OR
BIDDER'S BOND ENCLOSED IN THE
AMOUNT OF:
(MUST BE INCLUDED TO QUALIFY)**

\$ 2,772.60

SUBMITTED BY:

FIRM: Riverside Ford

ADDRESS: 2625 Ludington St. Escanaba, MI 49829

BY: Deanna Lawson

PRINTED: Deanna Lawson

TITLE: Sales Manager

PHONE: 786-1130 FAX: 786-7788

VIRTC1DP

CNGP530

VEHICLE ORDER CONFIRMATION

04/11/19 11:51:51

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Dealer: F41614

2019 F-SERIES SD

Page: 1 of 2

Order No: 1111 Priority: F4 Ord FIN: QD226 Order Type: 5B Price Level: 950

Ord PEP: 600A Cust/Flt Name: CITY OF ESC PO Number:

	RETAIL		RETAIL
F2B	F250 4X4 SD R/C \$35945		10000# GVWR PKG
	142" WHEELBASE	425	50 STATE EMISS NC
BY	SCHL BUS YELLOW 660	512	SPARE TIRE/WHL2 NC
A	VNYL 40/20/40	52B	BRAKE CONTROLLER 270
S	MEDIUM EARTH GR		JACK
600A	PREF EQUIP PKG	66S	UPFITTER SWTCH 165
	.XL TRIM	67D	XTR HVY DTY ALT NC
	.TRAILER TOW PKG		
572	.AIR CONDITIONER NC		TOTAL BASE AND OPTIONS 39905
	.AM/FM STER/CLK		TOTAL 39905
996	.6.2L EFI V8 ENG NC		*THIS IS NOT AN INVOICE*
44S	6-SPD AUTOMATIC NC		*TOTAL PRICE EXCLUDES COMP PR
TD8	.LT245 BSW AS 17		
X37	3.73 REG AXLE NC		* MORE ORDER INFO NEXT PAGE *
	JOB #1 BUILD		F8=Next

F1=Help F2=Return to Order F3/F12=Veh Ord Menu
 F4=Submit F5=Add to Library F9=View Trailers

S006 - MORE DATA IS AVAILABLE.

QC09523

V1DP0059

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\$39,905
 -\$8,490 GPC Dio.
 -\$3,924 - Dealer Dio
 + 220.00 Doc Fee
 + 15.00 Title

\$27,726.00

VIRTC1DP 

CNGP530

VEHICLE ORDER CONFIRMATION

04/11/19 11:52:27

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Dealer: F41614

2019 F-SERIES SD

Page: 2 of 2

Order No: 1111 Priority: F4 Ord FIN: QD226 Order Type: 5B Price Level: 950
Ord PEP: 600A Cust/Flt Name: CITY OF ESC PO Number:

	RETAIL		RETAIL
76C	EX BACKUP ALARM	\$140	*TOTAL PRICE EXCLUDES COMP PR
76R	REV VEH AID SEN	245	
794	PRICE CONCESSN		
	REMARKS TRAILER		
86M	MED DTY BATTERY	210	
91S	LED WARNING STB	675	
	SP DLR ACCT ADJ		
	SP FLT ACCT CR		
	FUEL CHARGE		
B4A	NET INV FLT OPT	NC	
	DEST AND DELIV	1595	

TOTAL BASE AND OPTIONS 39905

TOTAL 39905

THIS IS NOT AN INVOICE

F7=Prev

F1=Help

F2=Return to Order

F3/F12=Veh Ord Menu

F4=Submit

F5=Add to Library

F9=View Trailers

S099 - PRESS F4 TO SUBMIT

QC09523

V1DP0059

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BIDDER'S PROPOSAL

DATE: 4-8-19

WE, THE UNDERSIGNED, AGREE TO FURNISH THE CITY OF ESCANABA, MICHIGAN, ONE (1) NEW 2019 THREE QUARTER (3/4) TON FOUR WHEEL DRIVE REGULAR CAB LONG BOX PICKUP TRUCK, IN ACCORDANCE WITH THE ATTACHED MINIMUM SPECIFICATIONS, WHICH ARE PART OF THIS PROPOSAL, AT THE FOLLOWING PRICE:

ONE (1) NEW 2019 THREE QUARTER (3/4) TON FOUR WHEEL DRIVE REGULAR CAB LONG BOX PICKUP TRUCK

\$ 28094.00

MAKE: FORD

MODEL: F-250

DELIVERY DATE: 14-16 WEEKS ARO

CERTIFIED CHECK, CASHIER'S CHECK OR
BIDDER'S BOND ENCLOSED IN THE
AMOUNT OF:
(MUST BE INCLUDED TO QUALIFY)

\$ 3112.70

SUBMITTED BY:

FIRM: JORGENSEN FORD

ADDRESS: 8333 MICHIGAN, DET MI 48210

BY: W.J. McCarthy

PRINTED: W.J. MCCARTHY

TITLE: FLEET DEPARTMENT MANAGER

PHONE: 313 584 8733 FAX: 313 584 0477

SPECIFICATIONS FOR ONE (1) NEW 2019 THREE QUARTER (3/4) TON FOUR WHEEL DRIVE REGULAR CAB LONG BOX PICKUP TRUCK

MINIMUM SPECIFICATIONS

SPECIFICATIONS PROPOSED

I. ENGINE	
A. 8 CYLINDER ENG (GASOLINE)	<u>YES</u>
B. ANTI-FREEZE TO -35° C	<u>YES</u>
C. 12 VOLT H.D. ALTERNATOR	<u>YES</u>
D. 12 VOLT HEAVY DUTY BATTERY	<u>YES</u>
II. TRANSMISSION	
A. AUTOMATIC	<u>YES</u>
B. TRANSMISSION COOLER	<u>YES</u>
III. RUNNING GEAR	
A. POWER STEERING	<u>YES</u>
B. POWER BRAKES	<u>YES</u>
C. STD WHEEL BASE	<u>YES</u>
D. STD GVW	<u>YES</u>
E. SINGLE REAR AXLE	<u>YES</u>
F. MIN 3:73 REAR AXLE RATIO	<u>YES</u>
G. STD TIRES WITH FULL SIZE SPARE	<u>YES</u>
IV. BODY	
A. HEAVY DUTY VINYL SEATS	<u>YES</u>
B. BACK UP ALARM AND LIGHTED BEACON	<u>YES</u>
C. DUAL MULTI SPEED WIPERS/WASHERS	<u>YES</u>
D. HEAVY DUTY HEATER AND DEFROSTER	<u>YES</u>
E. AIR CONDITIONING	<u>YES</u>
F. EXTERIOR BELOW EYE LINE SWING AWAY POWER MIRRORS	<u>YES</u>
G. AM-FM RADIO	<u>YES</u>
H. OUTFITTER PACKAGE FOR RADIO HOOKUP	<u>YES</u>
I. BACK-UP CAMERA	<u>YES</u>
J. MINIMUM 10" STORAGE AREA BEHIND SEAT	<u>YES</u>
K. GAUGES: TEMP, OIL PRESSURE, AMP	<u>YES</u>
L. FACTORY TOWING PACKAGE TO INCLUDE TRANSMISSION COOLER, TRAILER WIRING, HITCH, ETC	<u>YES</u>
M. VEHICLE IS TO BE PAINTED "SCHOOL BUS YELLOW" OR GRAY FROM FACTORY AND DELIVERED TO THE CITY OF ESCANABA READY FOR USE.	<u>YES</u>
N. SERVICE REPAIR MANUALS / CD TO BE SUPPLIED WITH VEHICLE. THIS IS TO INCLUDE ELECTRICAL / CHASSIS INFORMATION.	<u>YES</u>

**PLEASE COMPLETE AND RETURN THE SPECIFICATIONS FORM SUPPLIED.
ANY QUESTIONS REGARDING THESE SPECIFICATIONS SHOULD BE DIRECTED TO:**

**MIKE FURMANSKI
ELECTRIC SUPERINTENDENT CITY OF ESCANABA
ESCANABA, MI 49829
TELEPHONE: (906) 786-0061**

VIRT01DP

CNGP530

VEHICLE ORDER CONFIRMATION

04/17/19 16:12:06

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Dealer: F41614

2019 F-SERIES SD

Page: 1 of 2

Order No: 1111 Priority: G1 Ord FIN: QD226 Order Type: 5B Price Level: 950
 Ord PEP: 600A Cust/Flt Name: CITY OF ESC PO Number:

RETAIL		RETAIL	
F2B	F250 4X4 SD R/C \$35945	10000#	GVWR PKG
	142" WHEELBASE	425	50 STATE EMISS NC
J7	MAGNETIC	512	SPARE TIRE/WHL2 NC
A	VNYL 40/20/40	52B	BRAKE CONTROLLR 270
S	MEDIUM EARTH GR		JACK
600A	PREF EQUIP PKG	665	UPFITTER SWTCH 165
	.XL TRIM	67D	XTR HVY DTY ALT NC
	.TRAILER TOW PKG		
572	.AIR CONDITIONER NC	TOTAL	BASE AND OPTIONS 39245
	.AM/FM STER/CLK	TOTAL	39245
996	.6.2L EFI V8 ENG NC	*THIS IS NOT AN INVOICE*	
44S	6-SPD AUTOMATIC NC	*TOTAL PRICE EXCLUDES COMP PR	
TDB	.LT245 BSW AS 17	* MORE ORDER INFO NEXT PAGE *	
X37	3.73 REG AXLE NC	F8=Next	
	JOB #1 BUILD	F3/F12=Veh Ord Menu	

F1=Help F2=Return to Order F8=Next
 F4=Submit F5=Add to Library F3/F12=Veh Ord Menu
 F9=View Trailers
 S006 - MORE DATA IS AVAILABLE. QC09523

V1DP0060

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Build the 1st week of July. But if we wait much longer this may switch to a 2020 model and I can not guarantee price.

Price went down because of different paint.

\$ 39,245
~~-\$ 3,827 Del Del~~
~~-\$ 8,490 Govt. Price~~
 + \$ 220.00 Doc
 + \$ 15.00 Title

 \$ 27,163⁰⁰

VIRTCDP

CNGP530

VEHICLE ORDER CONFIRMATION

04/17/19 16:12:06

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Dealer: F41614

2019 F-SERIES SD

Page: 1 of 2

Order No: 1111 Priority: G1 Ord FIN: QD226 Order Type: 5B Price Level: 950
Ord PEP: 600A Cust/Flt Name: CITY OF ESC PO Number:

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	.TRAILER TOW PKG		
572	.AIR CONDITIONER NC		TOTAL BASE AND OPTIONS 39245
	.AM/FM STER/CLK		TOTAL 39245
996	.6.2L EFI V8 ENG NC		*THIS IS NOT AN INVOICE*
445	6-SPD AUTOMATIC NC		*TOTAL PRICE EXCLUDES COMP PR
TD8	.LT245 BSW AS 17		
X37	3.73 REG AXLE NC		* MORE ORDER INFO NEXT PAGE *
	JOB #1 BUILD		F8=Next

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S006 - MORE DATA IS AVAILABLE.

QC09523

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P R O C L A M A T I O N
P O L I C E W E E K
May 12 – 18, 2019

WHEREAS, In 1962, President John F. Kennedy proclaimed May 15th as National Peace Officers Memorial Day and the calendar week in which May 15th falls as National Police Week. Established by a joint resolution of Congress in 1962, National Police Week pays special recognition to those law enforcement officers who have lost their lives in the line of duty for the safety and protection of others, and;

WHEREAS, There are more than 800,000 law enforcement officers serving in communities across the United States, including the approximately 17,000 full-time uniformed police officers in Michigan, and;

WHEREAS, Members of law enforcement deserve the appreciation and respect of the people of City of Escanaba, Michigan for the merit, dignity, bravery, and reliability they exhibit each and every day. We must also honor the sacrifices made by families of police officers, as each day they must face constant fear as their loved one works to protect us, and;

WHEREAS, In 2018 alone, 163 law enforcement officers were killed and many, many more assaulted in the line of duty across the country. The names of these dedicated public servants who made the ultimate sacrifice are engraved on the walls of the National Law Enforcement Officers Memorial in Washington, D.C., and;

WHEREAS, Michigan's fallen officers will never be forgotten, nor will their service to their respective communities. By choosing to commit themselves to law enforcement, these brave individuals answered the call for service and willingly put their lives in jeopardy. We commend them for recognizing service as a noble career, and protecting the public safety; and also all of those who are serving without incident to date, and;

WHEREAS, City of Escanaba, Michigan and all Michigan citizens have turned to members of law enforcement for assistance and support in times of distress, whether they are coping with personal crisis, or struggling through civil disorder or a natural disaster. Our communities rely on these courageous individuals when it is difficult to stand on our own, and we are indebted to the unwavering public service of our local and state police. We are indeed fortunate and grateful for the contributions of law enforcement officers to the people of this state;

NOW, THEREFORE, BE IT RESOLVED that I, Marc D. Tall, Mayor of the City of Escanaba and the members of this City Council do hereby proclaim May 12-18, 2019, as Police Week in the City of Escanaba of Michigan.

We publicly salute the service of law enforcement officers in our community as well as those of our state and nation and honor police who place their lives on the line for the safety and security of their communities.

Marc D. Tall
MAYOR OF ESCANABA, MICHIGAN